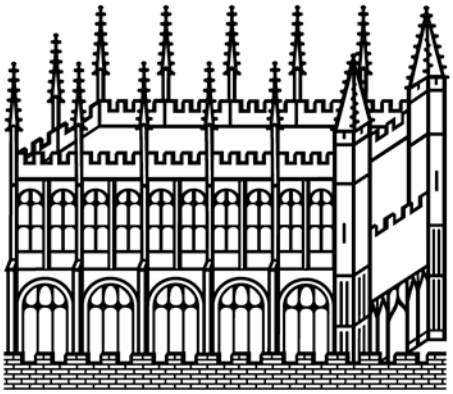


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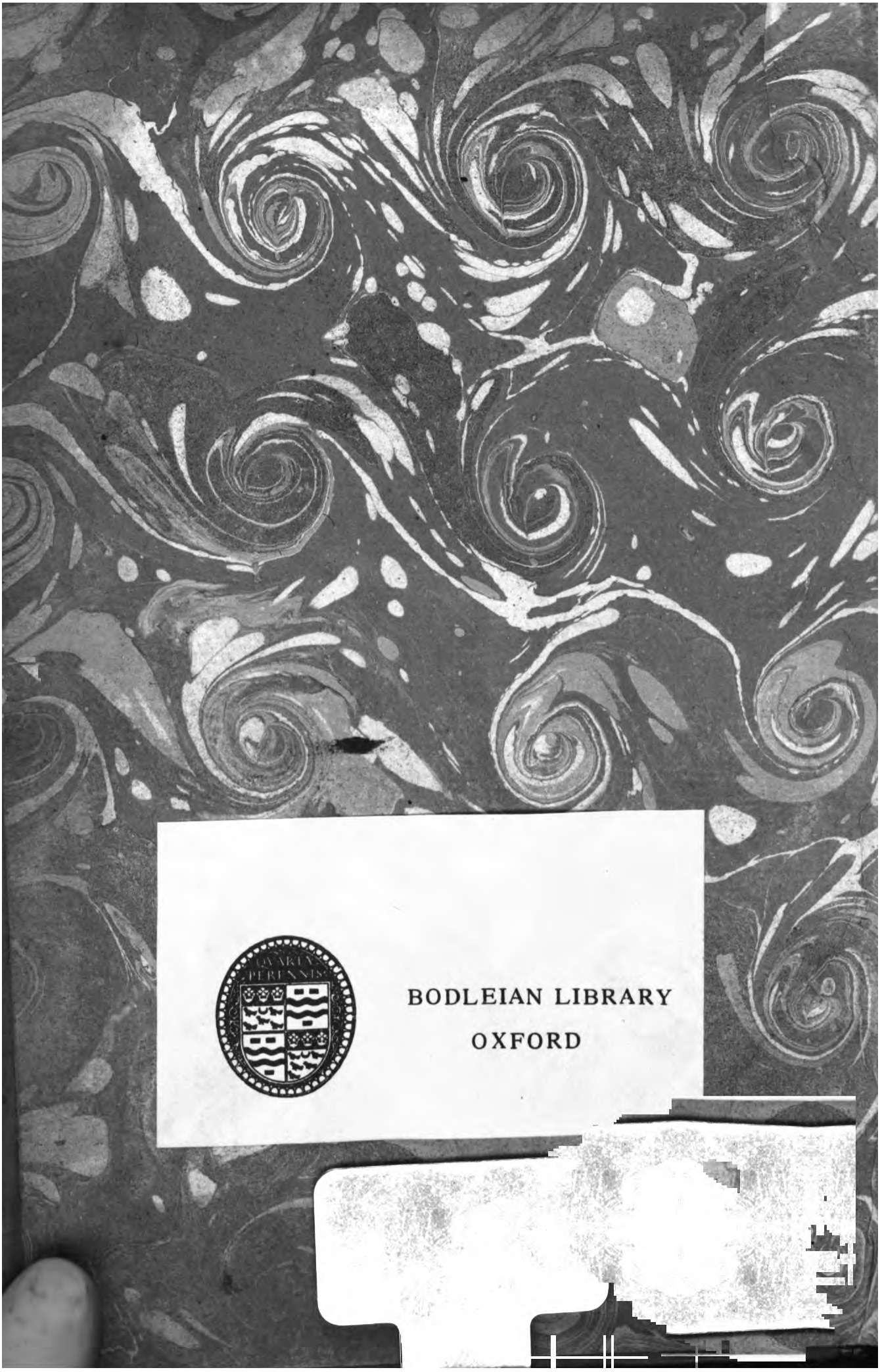
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PROCESSIONALE

ORDINIS

CISTERCIENSIS,

AUCTORITATE RR. DD.

ABBATIS GENERALIS

EDITUM.



PARISIIS,

Apud PETRUM-JOANEM MARIETTE,
Ciſtercienſis Ordinis Monotypographum, viâ
San-Jacobæâ, ſub Columnis Herculis.

M. DCC. XLII.



MANDATUM

REVERENDISSIMI

DD. ABBATIS GENERALIS *CISTERCIENSIS.*

NOS Frater ANDOCHIUS PERNOT, Abbas Ciſtercii, Sacræ Facultatis Pariſienſis Doctor Theologus, Chriſtianiſſimi Regis in ſupremo Burgundiæ Senatu primus Conſiliarius natus, univerſi Ciſtercienſis Ordinis & Militiarum ejus Caput & Superior generalis, ejuſdemque Capituli generalis plenariâ auctoritate fungentes, Salutem in eo qui Via, Veritas eſt & Vita. Cùm eæ ſint præcipuæ vocationis noſtræ partes, ut confiteamur Deo in voce labiorum noſtrorum pernoctantes in oratione Dei, & aſſiduè ſtantes ante faciem Altaris ac Templi in Hymnis & Canticis, ad totius Ciſtercienſis Ordinis regimen aſſumpti, nihil nobis magis eſſe curandum cenſuimus, quàm ut uni pſallentium & cantantium ſpiritui, uni fidei, unus pariter modus, & una pſallendi & cantandi forma reſponderet. Ne verò talis & tantoperè à Patribus commendata primœva in cantu cæteriſque uſibus ac congenita uniformitas, aliquid penuriâ Librorum uſualium dicti Ordinis in dies depereuntium, patiatur detrimenti, paternarum æmulatores traditionum, ac firmiter prædeceſſorum noſtrorum veſtigiis inhærentes, attentâ ſollicitudine præcavere intendimus. Cùm autem honorabilis vir & dicti Ordinis noſtri Typographus unicus Magiſter Dionyſius Mariette, de Ordine noſtro bene meritus, ſed ingraveſcente

ætate ab omni opere deinceps ceſſandi, annos duntaxat recogitandi & noviſſima providendi cupidus, nobis inſtanter ſupplicaverit quatenùs à ſuſcepto geſtoque diù ſummâ cum laude Librorum Ordinis imprimendorum munere benevolenter excuſare, illámque provinciam in chariſſimum nepotem ejus Magiſtrum PETRUM-JOANNEM MARIETTE Civem Pariſienſem transferre dignaremur; nos iteratis præfati Dionyſii Mariette ſupplicationibus benignè ac peramanter annuentes, & aliundè de Magiſtri PETRI JOANNIS MARIETTE probitate, artis Librariæ peritiâ, & non mediocri erga noſtrum Ordinem Ciſtercienſem obſervantiâ jamdudùm certiores facti, paternâ noſtrâ & plenariâ quâ fungimur Ordinis noſtri auctoritate toties à noſtris Capitulis generalibus, imprimis de annis 1504. 1507. 1683. 1686. & aliis palám factâ ac declaratâ, ſed & confirmatâ binis ſanctioris Conſilii Regis Arreſtis 1681. & 1688. eumdem Magiſtrum PETRUM-JOANNEM MARIETTE unicum totius Ordinis noſtri Typographum & Monobibliopolam nominandum ac inſtituendum duximus, uti præſentium tenore nominamus & inſtituimus, dantes ei omnem facultatem ſæpedicti Ordinis noſtri Libros, & ſpecialiter Breviaria majora & minora, Miſſalia, Gradualia, Antiphonalia, Pſalteria, Lectionaria, Proceſſionalia, Martyrologia, Diurnalia, Preces horarias B. M. V. Ritualia, Ordinaria, Uſus, Bullaria ſeu Privilegiorum Codices, Regulam Sancti Benedicti, & alios quoſcumque Libros Ordini noſtro utiles, proprios & peculiares, ſecundùm formam & uſum novi Monaſterii, ſeu Archicœnobii Ciſtercii, quolibet altero ceſſante Privilegio, imprimendi, & æquo mediante pretio vendendi & diſtribuendi per duodecim annos ab hâc die computandos; Eâ tamen conditione, eâque lege ut nulli alteri Typographo,

ſive intra, ſive extra Galliæ Regnum, niſi de expreſſo noſtro, vel à ſucceſſoribus noſtris Ciſtercii Abbatibus in ſcriptis obtento conſenſu, præſens hoc Privilegium noſtrum tùm ex toto, tùm ex parte, communicare valeat. Mandamus prætereà in virtute ſalutaris obedientiæ, & ſub pœnis & cenſuris in Ordine conſuetis, omnibus & ſingulis Ordinis noſtri alumnis, Abbatibus, Abbatiſſis, Superioribus Congregationum, Prioribus, Prioriſſis, cæteriſque utriuſque ſexûs perſonis regularibus, ut his & non aliis Libris impreſſis in dictis Divinis Officiis, quàm de noſtrâ Capitulive Generalis auctoritate editis aut edendis utantur, vel uti patiantur; adeò ut ſi qui fortè ejuſmodi Libri furtim typis mandati reperiantur, auferre, ſupprimere & abjicere teneantur. Datum Ciſterii, ſub noſtro Secretariique noſtri ſigno manuali, & majoris Contraſigilli noſtri impreſſione, anno reparatæ Salutis milleſimo ſeptingenteſimo trigeſimo quinto, die verò quintâ menſis Februarii.

F. ANDOCHIUS,
Abbas Ciſtercienſis Generalis.

Locus † Sigilli.

De mandato Reverendiſſimi DD.
Abbatis Generalis Ciſtercienſis.

Fr. JOANNES-BERNARDUS BEGIN,
Secretarius.

Definitio Capituli Generalis Ordinis Ciſtercienſis anni 1738. pro editione Librorum ad Officium divinum ſpectantium.

CApitulum Generale audiens ſupplicem Libellum Domini Petri-Joannis Mariette, ſacri Ordinis Ciſtercienſis Mono-Typographi, Privilegio muniti in formâ Mandati à Reverendiſſimo DD. noſtro Generali Ciſtercienſi ipſi conceſſo, ſupradictum D. Petrum-Joannem Mariette confirmat in munere unius ac ſolius Typographi Ordinis Ciſtercienſis, in conceſſo ipſi prafato Privilegio per excluſionem cujuſcumque alterius Typographi, ad inſtar prædeceſſorum ſuorum Sebaſtiani Marbre-Cramoiſy, Frederici Leonard, & Dionyſii Mariette; adeò ut ipſi ſoli liceat de auctoritate Reverendiſſimi Domini noſtri Generalis Ciſtercienſis typis mandare magna & minora Breviaria, tam ad uſum Religioſorum quàm Sanctimonialium, Diurnalia, Miſſalia, Pſalteria, Gradualia, Antiphonalia, Lectionaria, Preces B. M. V. Proceſſionalia, Martyrologia, Ritualia, Regulam Sancti Benedicti, Uſus, Bullaria, Privilegia, Directoria, & alios quoſcumque Libros Ordini peculiares & neceſſarios. Item à Capitulo Generali diſtrictè prohibetur, & ſub pœnis in Mandato Reverendiſſimi Domini noſtri Abbatis Generalis enuntiatis, ne quis è ſacro Ordine Ciſtercienſi, ſive intra Regnum Galliæ, ſive in Provinciis Ordinis extra Regnum poſitis, aliis utatur Libris quàm à dicto Typographo editis, & quibus inſcriptum fuerit in capite Reverendiſſimi Domini Generalis Mandatum. Præcipit eidem prafato Typographo Capitulum Generale, ut luculentis caracteribus, optimâ chartâ & atramento bonohi omnes Libri imprimantur, & curet interea ut Bibliopolæ præcipuarum Urbium Europæ illis Libris ſufficienter continuò ſint præmuniti.

Extractum è Seſſione decimâ-octavà Capituli Generalis Sacri Ordinis Ciſtercienſis, anno Domini milleſimo ſeptingenteſimo trigeſimo octavo, menſe Maio, apud Ciſtercium celebrati.

Concordat cum Originali. Fr. CARNOT, Procurator Generalis Ordinis Ciſtercienſis in Regno Galliarum.

DE
PROCESSIONIBUS
EX VARIIS AUCTORIBUS
COLLECTA.

INter ſolemnes noſtræ Religionis Chriſtianæ ritus, devotas Proceſſiones comprehendit, & indixit ſumma Sacro-Sanctæ Eccleſiæ Catholicæ auctoritas: quod ex pluribus Sacræ Scripturæ locis, Conciliis Œcumenicis, Hiſtoriis Eccleſiaſticis, & Sanctis Patribus multi Scriptores comprobârunt. Unus pro omnibus nobis ſufficit Divus Pater noſter Bernardus Ser. 2. de Purificat. Beatæ Mariæ. *Proceſſuri*, inquit, *ſumus bini & bini, candelas habentes in manibus ipſaſque ſuccenſas, &c.* Et paulò pòſt: *Meritò ſanè bini, & bini procedimus; ſic enim ob commendationem fraternæ charitatis, & ſocialis vitæ miſſos à Salvatore Diſcipulos Sacra Evangelia teſtantur.* Et Ser. 2. & 3. in ramis Palmarum, de quatuor ordinibus Proceſſionis plura lectu digna tradit. In Proceſſionibus itaque congregati procedimus & progredimur velut caſtrorum acies benè ordinata Bellatorum Dei contra Philiſtæos, ſeu apoſtatas ſpiritûs. Bini, tanquàm vir unus, in ſignum unitatis ſpiritûs, & geminæ charitatis erga Deum & proximum fide freti, ſimul ad divinæ miſericordiæ Thronum confugimus, præcedente venerando Sanctæ Crucis ſigno, quod Diaconus defert, duobus Ceroferariis ipſum ab utroque latere comitantibus: & Subdiaconus vas plenum aquæ benedictæ dexterâ manu aſpergit clauſtra vel vias in modum Crucis, hinc & indè quà tranſitura eſt Proceſſio,

ad effugandam omnem poteſtatem inimici, ad comprimendos ſpiritus nequiores, & ad vincendas omnes eorum inſidias & terrores, ad auram malignitatibus expurgandam & benedicendam, deniquè ad expiandas etiam à minutis culpis piorum animas.

Fiunt autem ipſæ Proceſſiones, vel pro gratiarum actione Domino Deo de beneficiis noſtræ Redemptionis, ut præcipuis Solemnitatibus ſecundùm uſum Ordinis noſtri, vel ob res benè feliciterque ſuccedentes aut geſtas, vel etiam pro tribulationibus & aliis neceſſitatibus variè occurrentibus & urgentibus, canendo unum aut plura ex Reſponſoriis aut Antiphonis notatis in præſenti Proceſſionali, & Litanias in Rogationibus, vel etiam aliquot Pſamos aliáſque preces, orationes, & ſupplicationes, prout caſus requiret.

Porrò ad obtinendum à Deo quæ petimus, omnes Sanctos orabimus, & imprimis beatiſſimam Dei Genitricem Patronam noſtram, deindè Patrem noſtrum Divum Bernardum, atque alios Sanctos quibus ſpecialiter Conventus fuerit devotus, vel cujus feſtum celebrabitur, aut Eccleſia dedicata fuerit, ut ſinguli pro nobis intercedant, quò ab ira Dei ſuis ipſorum meritis ſalvi eſſe poſſimus, & tandem occurramus tanquam virgines prudentes ſponſo noſtro Jeſu Chriſto, atque procedentes de virtute in virtutem videamus Deum in Sion illâ cæleſti Patriâ : quod nobis ipſe concedere dignetur. Amen.

DOMINICA
PALMARUM.

Ante Benedictionem Ramorum cantatur à Choro ſequens Antiphona, incipiente Cantore.

Antiph.



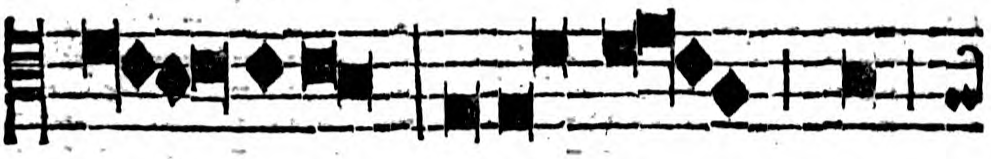
HO ſán-na Fí-li-o Da-vid;



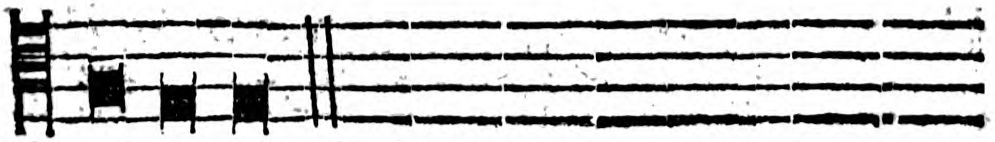
be-nedí- ctus qui ve- nit in



nó- mine Dó-mini: O Rex
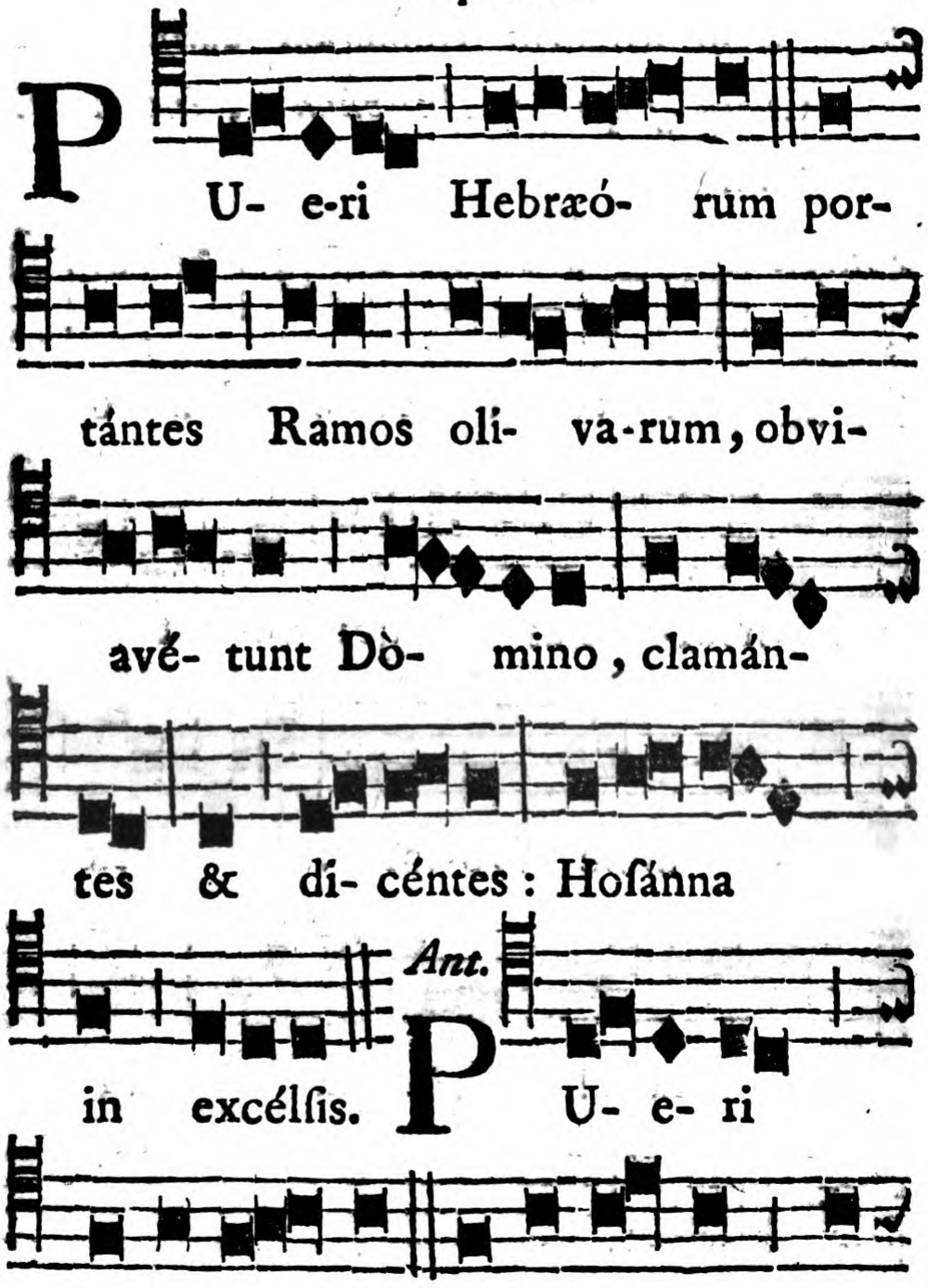


Iſ- ra-ël! Hoſán na in

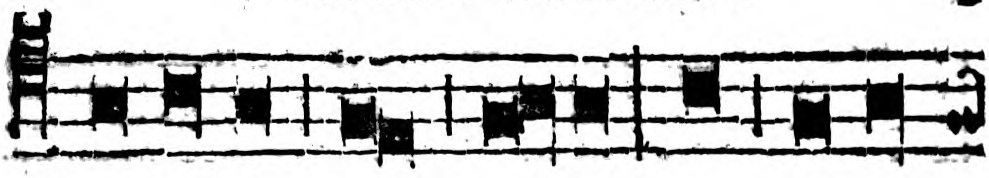


excélſis.

Poſt Benedictionem Ramorum, cùm dignior Chori obtulerit Ramum Abbati, cantantur ſequentes Antiphonæ, & repetuntur, ſi opus fuerit.

Antiphona.

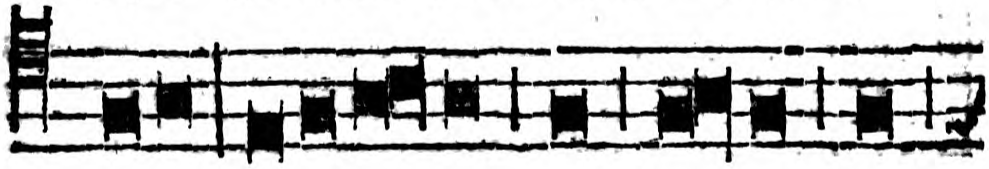




ſternébant in vi- â, & cla-má-



bant dicéntes: Hoſánna Fíli- o



David: benedictus qui ve- nit in



Ad exitum Proceſſionis.

nó- mine Dó-mini.

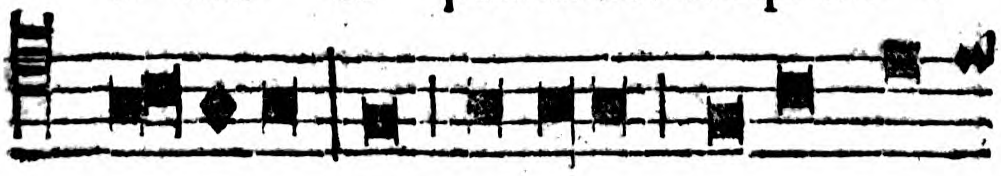
Antiph.



O Ccúrrunt turbæ cum fló



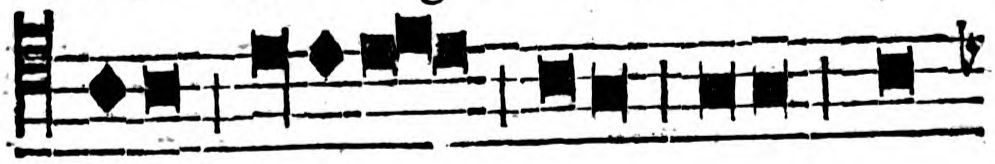
ri- bus & palmis Redemptóri



ób- viam, & poténti tri-um-pha-



tó- ri digna dant obſé-



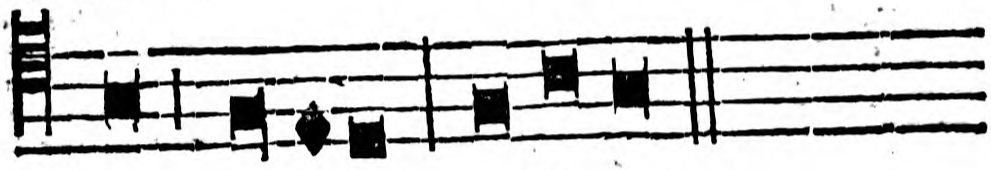
quia: Fílium Dei ore gen-



tes prædicant, & in laude



De- i voces to- nant



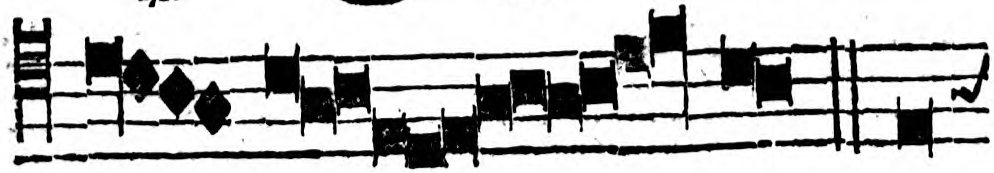
per núbila: Hoſánna.

Prima Statio ante Çapitul.

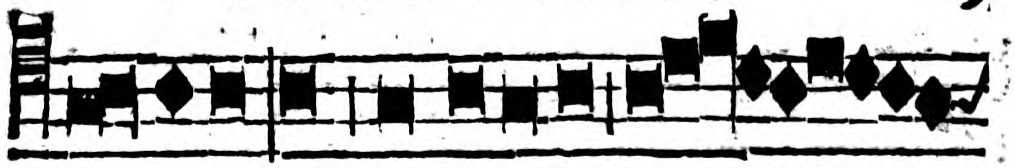
℟.



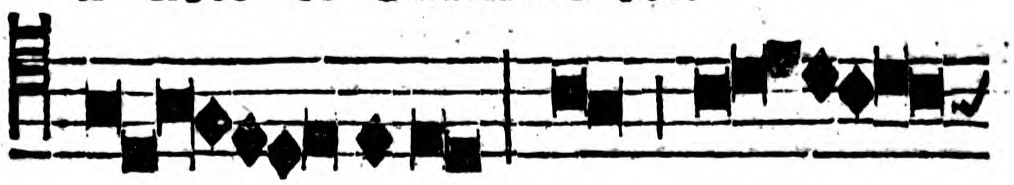
C Ol- le-



gé- runt pon-



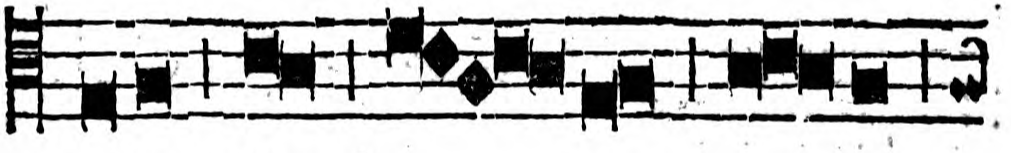
tí- fices & Phariſæ-i con-



cí lium; & di-



cé- bant: * Quid fá- cimus?



quia hic ho- mo mul- ta



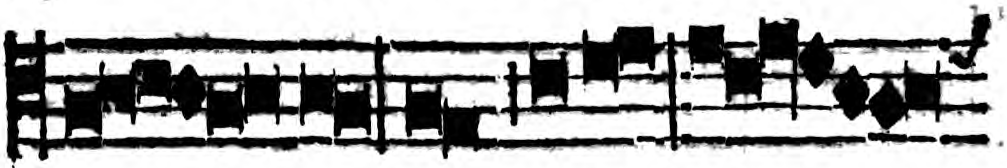
ſi- gna fa- cit: ſi



dimít- timus e- um,



ſic om- nes cre- dent in



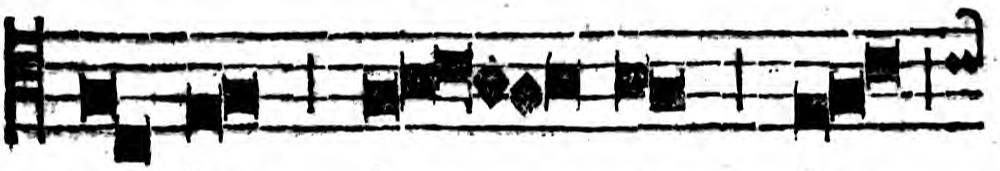
e- um, & fortè vé-



nient Ro-



má- ni, & tol- lent



no- ſtrum lo- cum &

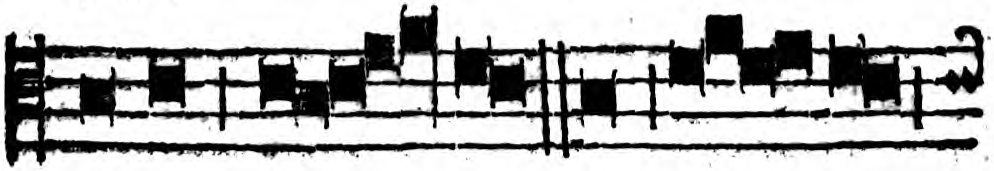


gen- - - - -

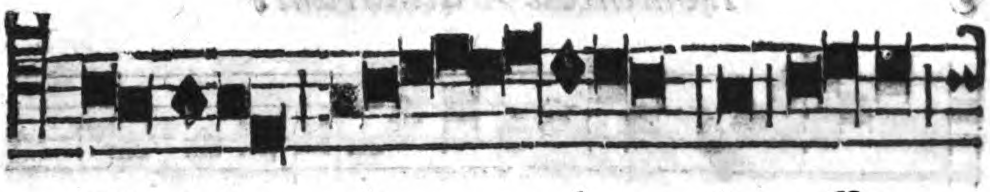


Cantantes hunc Verſum, procedant ad ſecundam Stationem ante Refectorium.

tem.



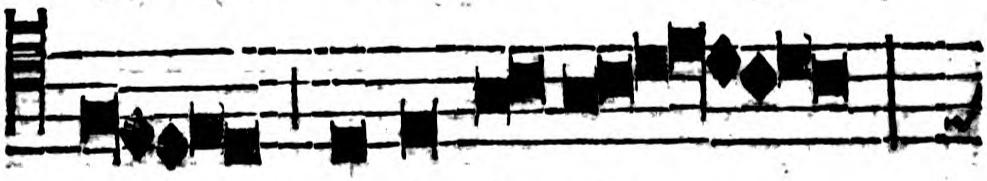
℣. Unus au- tem ex ip- ſis



Cá- iphas nó- mine, cùm eſſet



Pon-tifex an- ni il- lí-us,



prophetá- vit



di- cens: Ex- pedit vo-



bis ut unus mori- á-tur ho- mo



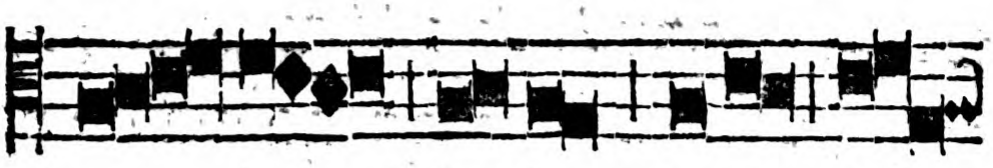
pro pó- pulo, & non



tota gens pé- reat:



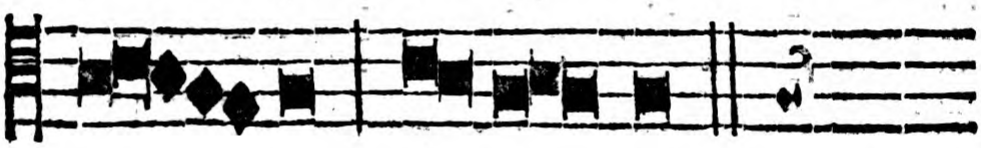
ab - - - - -



- - il lo ergò di-



e cogita- vé- runt interfí- cere



e- um, di- cén- tes:

Hìc procedunt juxta Eccleſiam.



℣. Quid fá- cimus? &c.

Stant tertiò ante Eccleſiam, & dùm incipitur Ave Rex, *omnes (exceptis Diacono & Ceroferariis) genuflectunt ſuper articulos versùs Crucem.*

Antiph.



A Ve, Rex no- ſter,



Fili David, Re- dém- ptor



Hìc ſurgunt omnes, & ſtant versùs Crucem uſque ad ℣. Gloria laus.

mun- di.



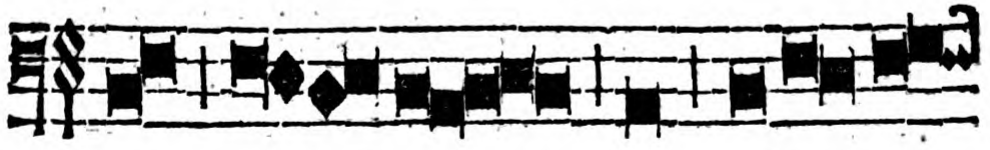
quem Prophé- tæ præ-di- xé- runt



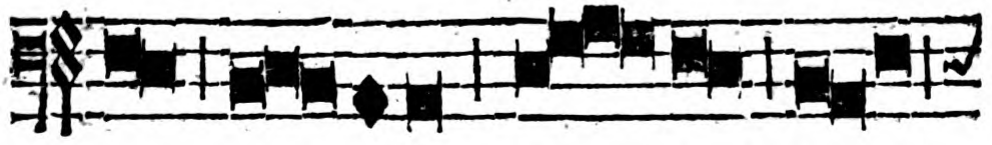
Sal-va- tó-rem dó- mui Iſ-



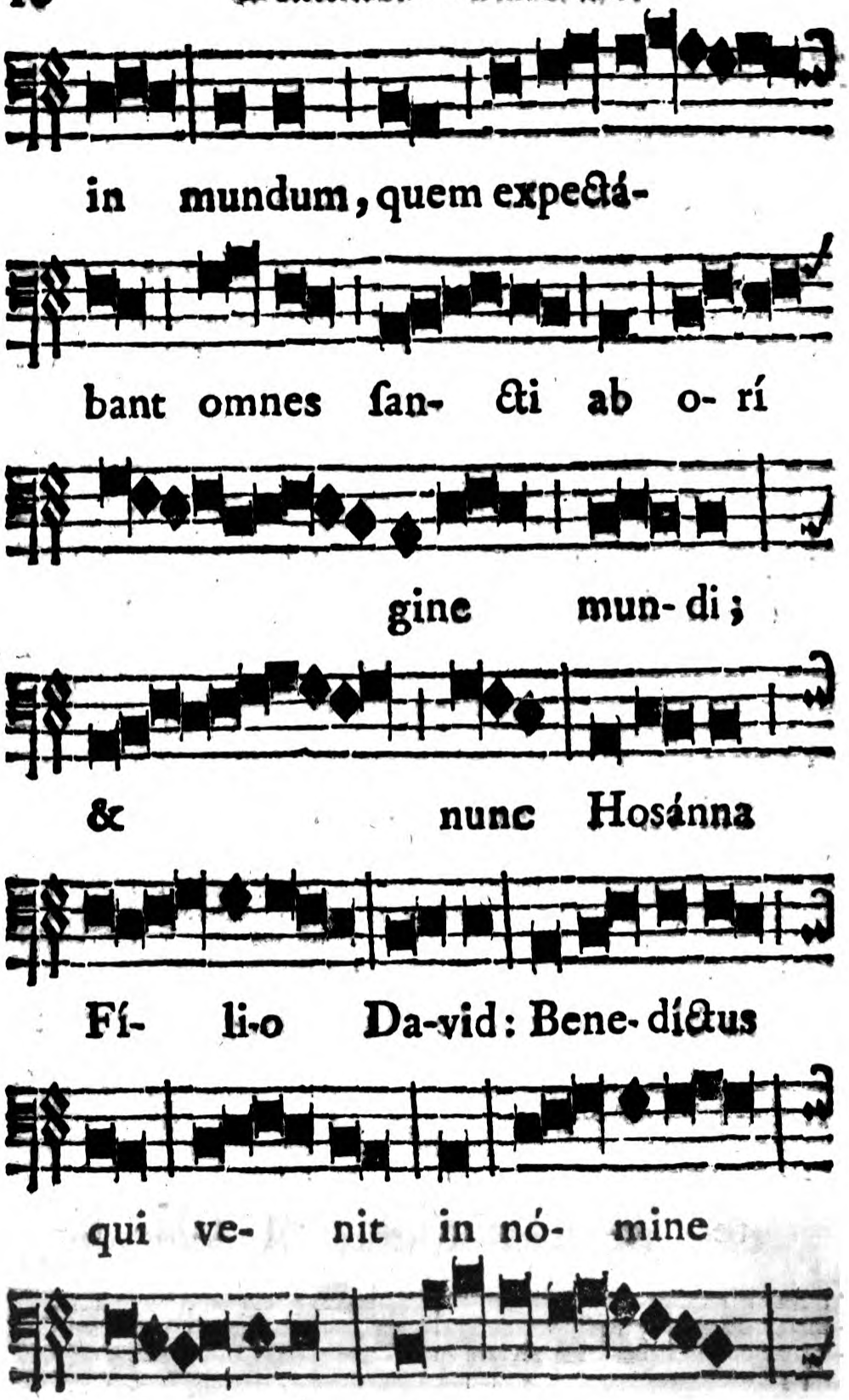
ra-ël eſ- ſe ven-tú- rum:



te e- nim ad ſalu- tá-



rem yí- ſtimam Pa- ter mi- ſit


in mundum, quem expectá-
bant omnes ſan- cti ab o- rí
gine mun- di;
& nunc Hosánna
Fí- li-o Da-vid: Bene- díctus
qui ve- nit in nó- mine
Dó- mini: Ho- sánna



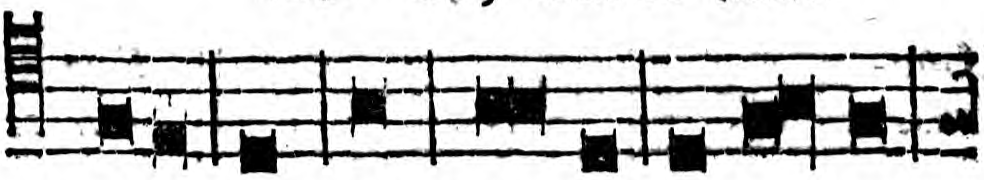
in ex- cèl- ſis.

Dùm cantatur ſupraſcripta Antiphona, Diaconus tradit crucem Subdiacono, qui vas aquæ juxta ſe reponit, & ſumpto manipulo, dicit genuflexus verſùs Crucem, Munda cor meum; *& præcedente Turiferario cum thuribulo & naviculâ, librum ante pectus tenens, pergit ad Abbatem qui benedicit incenſum & Diaconum, ut fit in Miſſâ.*

Sub finem Evangelii, duo ex junioribus intrant Eccleſiam, & lecto Evangelio, januis clauſis, cantant ſequentes verſus, & Chori ſtant converſi ad invicem.



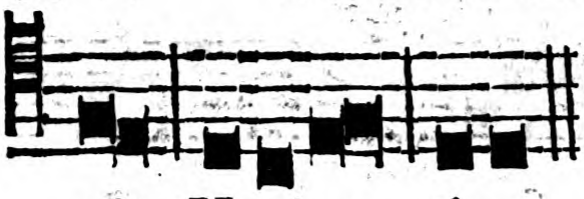
Ló- ria, laus & honor



tibi ſit, Rex Chriſte Redémptor,

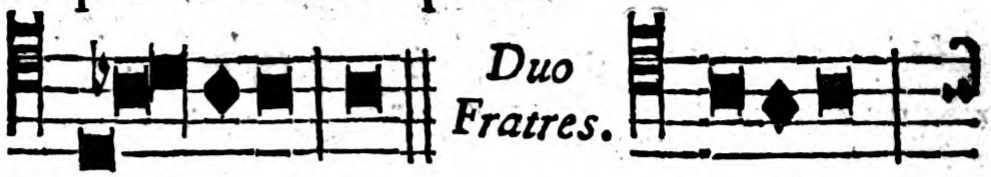


Cu- i pue- ríle de- cus prom-



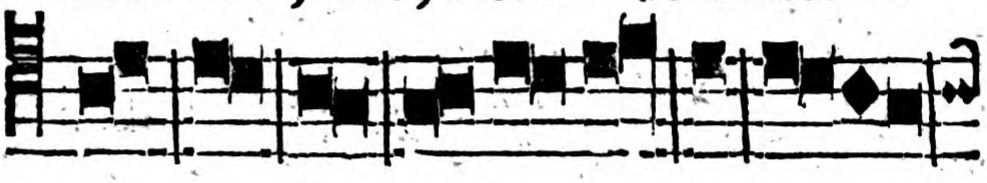
Chorus repetit Cantore incipiente.

pſit Hosánna pium.



Duo Fratres.

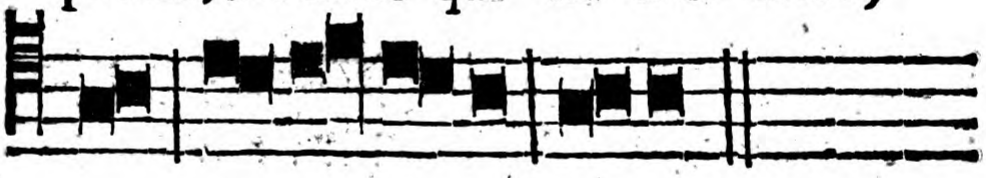
Gló- ri-a, laus, &c. ℣. Iſraël



es tu Rex, Da-ví- dis & íncli-ta

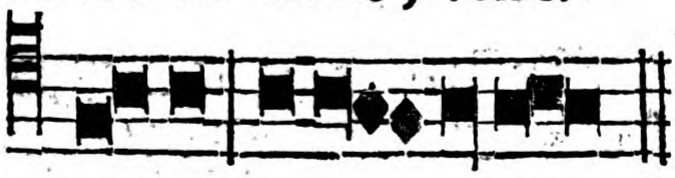


proles, Nómine qui in Dó- mini,



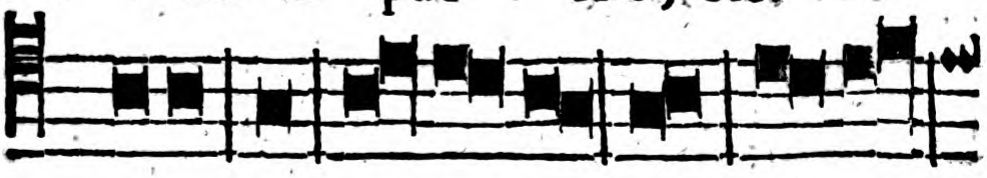
Rex be- ne- dí-cte, venis.

Chorus.

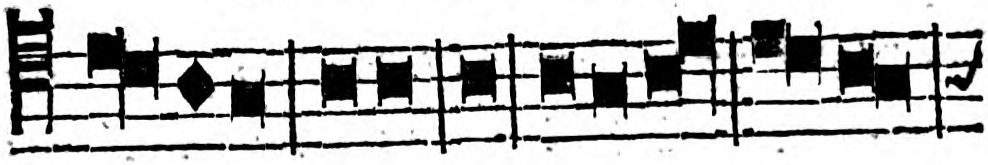


Duo Fratres.

Cu- i pue- ríle, &c.



℣. Cætus in ex- cél- ſis te lau-dat

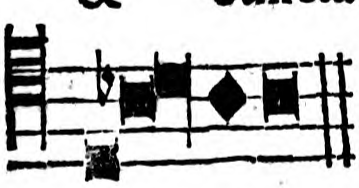


cæ-licus omnis, & mortális ho-mo,

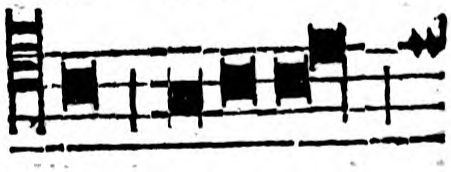


Cho-rus.

& cuncta cre- á- ta ſimul.



Duo Fratres.



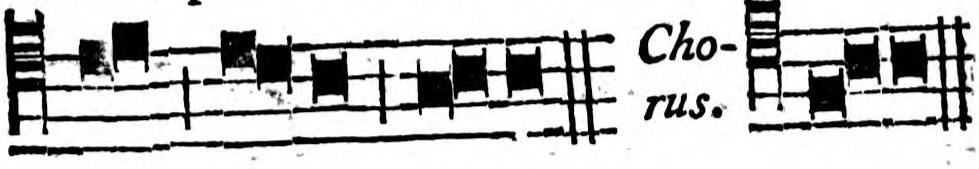
Gló- ri-a. ℣. Plebs Hebræa



ti- bi cum pal- mis ób-vi-a venit;



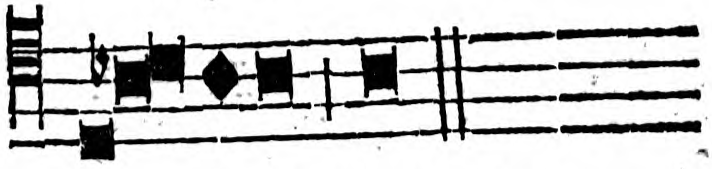
cum prece, voto, hymnis, ád- ſu-



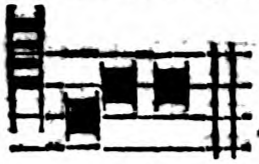
Cho-rus.

mus ec-ce ti- bi.

Duo Fratres repetunt.



℣. Gló- ri- a, laus, &c.

Et Chorus.  *Ad ingreſſum Eccleſiæ Abbas incipit ℟. ſequens.*

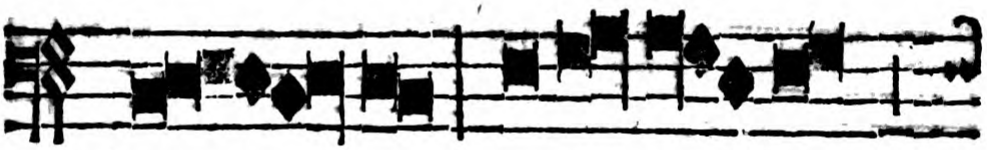
Cu- i, &c.

℟. 

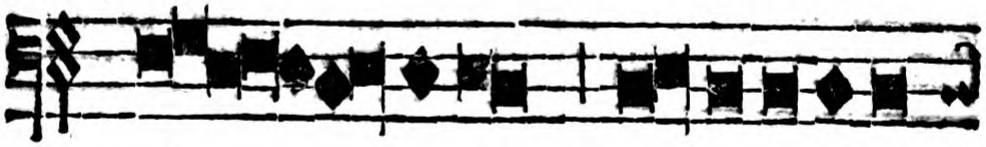
I Ngrediénte Dó- mino



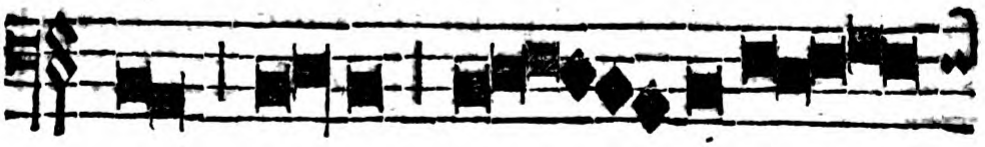
in ſanctam ci- vi-



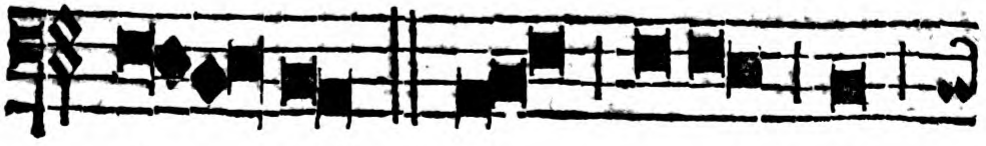
tá- tem, Hebræó- rum



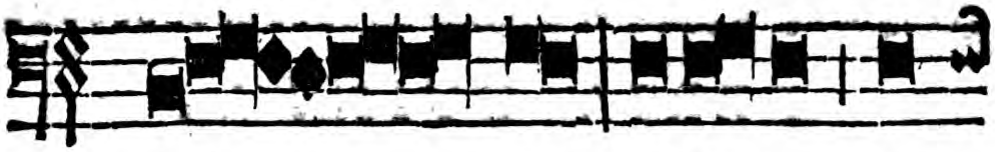
pú- e-ri re- ſurrectió-



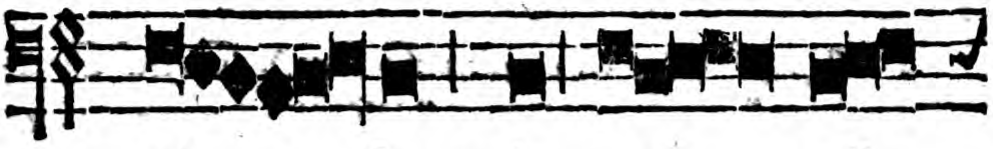
nem vi- tæ præ- nunti-



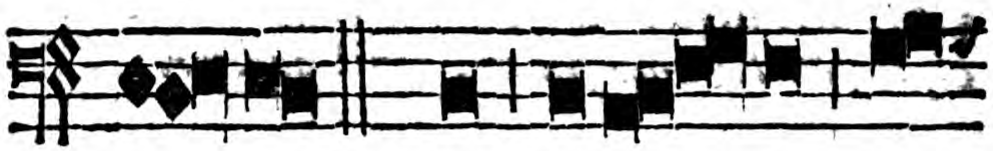
án- tes, * Cum Ramis Pal-



má- rum, Hosánna cla-



má- bant in ex- cél-



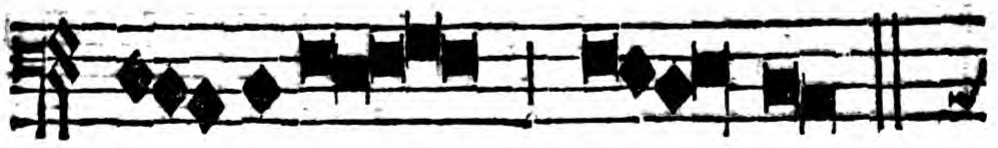
ſis. ℣. Cùm audîſ- ſet pó-



pulus quia Je- ſus venit Je- ro-



ſó- limam, exi- érunt ób-



vi-am · e- i.



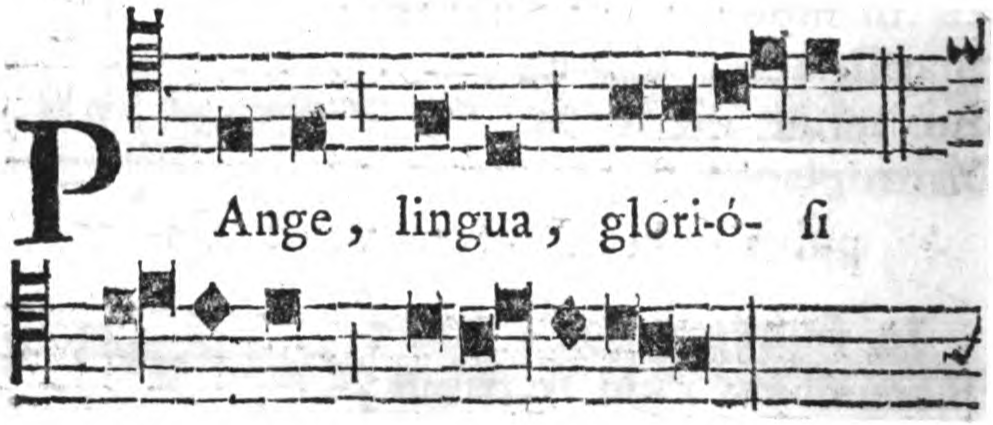
* Cum Ramis, &c.

FERIA QUINTA,

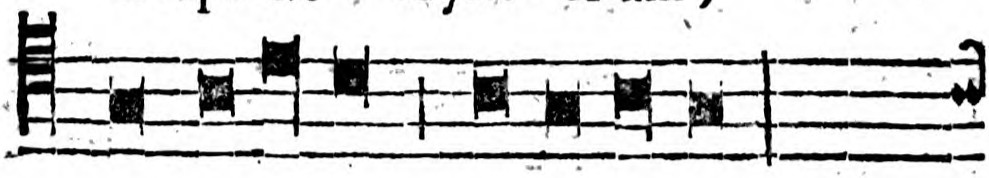
IN CŒNA DOMINI.

Poſt Miſſam ſolemnem ſit Proceſſio ad Oratorium ubi reponendum eſt SS. *Sacramentum, in quâ cantatur Hymnus* Pange, lingua, glorioſi Corporis myſterium, *cujus verſus Cantor incipit, & Hymno finito, nihil additur.*

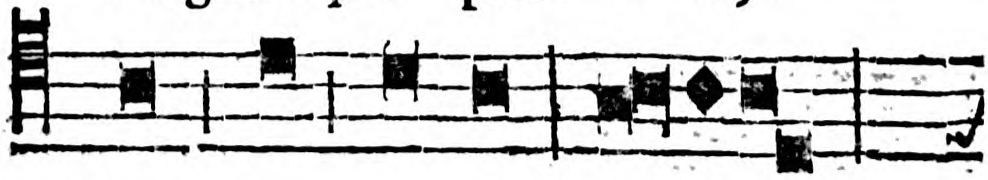
HYMNUS.



Córpo-ris myſté- ri-um;

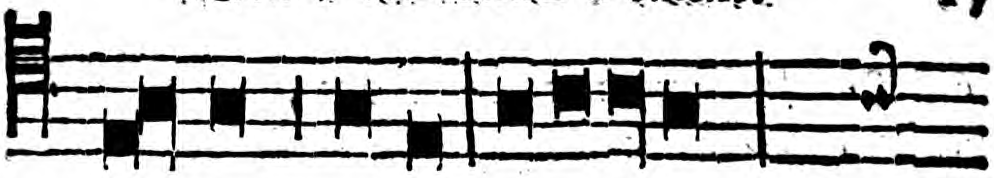


Sanguiníſque preti- ó- ſi,



Quem, in mundi pré- tium,

Fructus



Fructus ventris generó-ſi,



Rex effúdit gén- tium.

Nobis datus, nobis natus
Ex intáctâ Vírgine,
Et in mundo converſátus,
Sparſo verbi ſémine,
Sui moras incolátûs
Miro clauſit órdine.

In ſuprémæ nocte cœnæ
Recúmbens cum frátribus,
Obſervátâ lege plenè
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat ſuis mánibus.

Verbum caro panem verum
Verbo carnem éfficit;
Fítque ſanguis Chriſti merum:
Et ſi ſenſus déficit,

Ad firmándum cor ſincérum,
Sola fides ſúfficit.

Tantum ergò Sacraméntum
Venerémur cérnui,
Et antíquum documéntum
Novo cedat rítui:
Præſtet fides ſuppleméntum
Sénſuum defé&tui.

Genitóri, genitóque
Laus & jubilátio:
Salus, honor, virtus quoque
Sit & benedí&tio:
Procedénti ab utroque
Compar ſit laudátio. Amen.

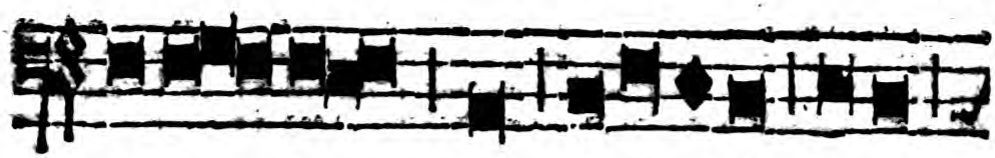
AD MANDATUM

Cantor incipit omnes Antiphonas, Verſus & Pſalmos.

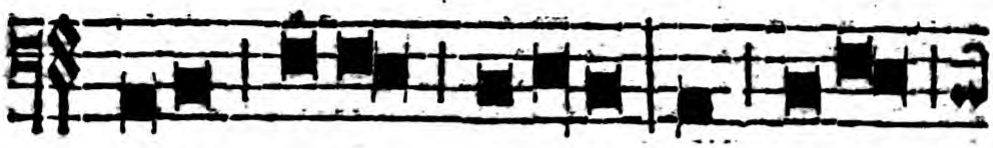
Antiphona.



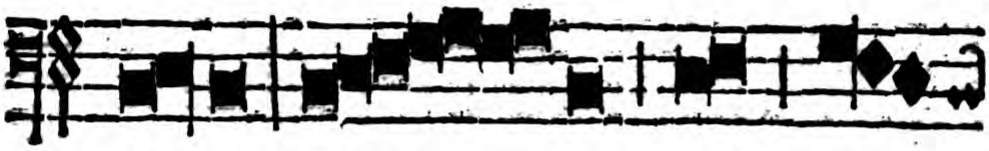
DO-minus Je-ſus, poſtquàm



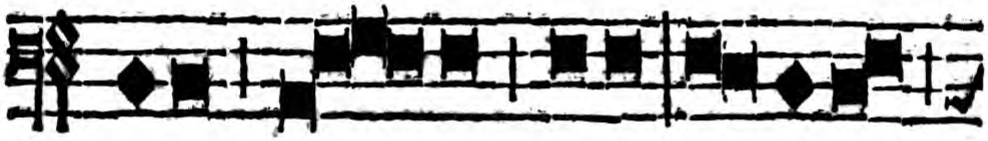
cœná- vit cum diſcípulis ſuis,



lavit pedes e-ó-rum, & a-it



il- lis; Sci- tis quid fé-



cerim vo- bis; ego Dó-minus



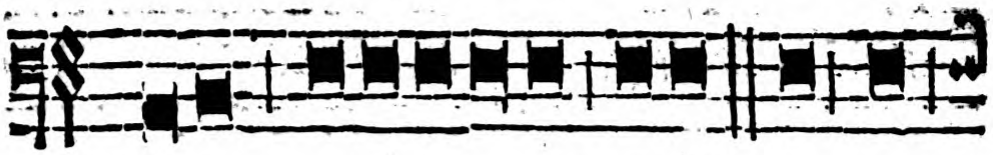
& ma-gí-ſter, exémplum de- di



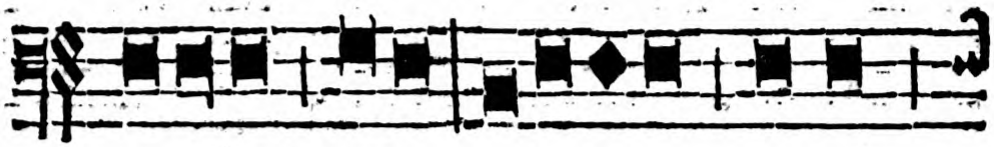
vo- bis ut & vos i- ta



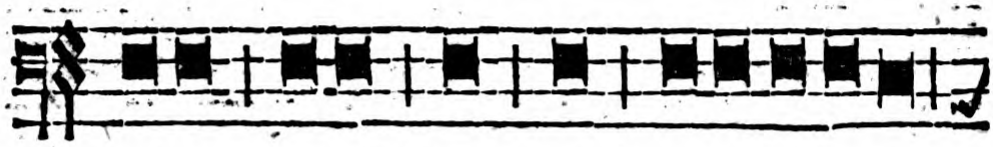
faci- átis. E, u, o, u, a, e.



Pſ. Deus miſere-á-tur noſtrî & be-



nedícat nobis: illúminet vultum



ſuum ſuper nos,. & miſere-átur



Repetitur Antiphona, Dóminus Jeſus.

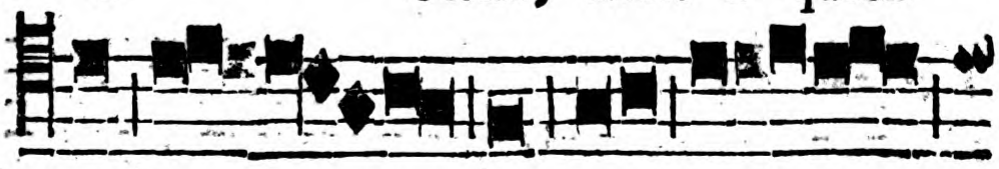
noſtri.



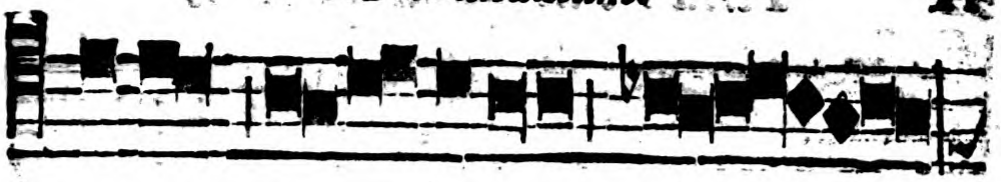
Ant. POſtquàm ſurréxit Dó- minus



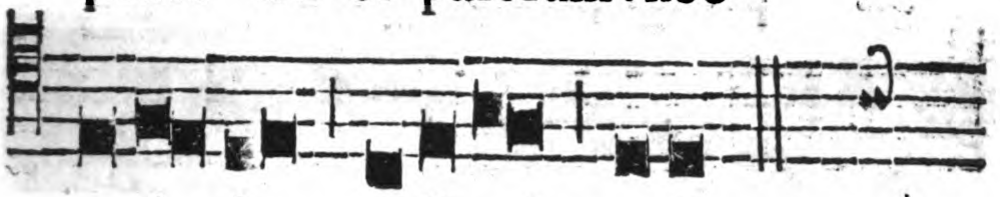
à cœnâ, miſit a- quam



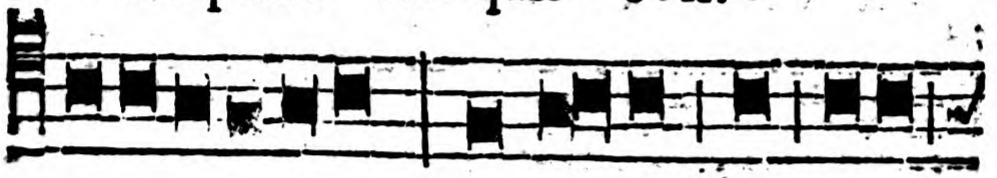
in pel- vim, & cœpit lavá-re



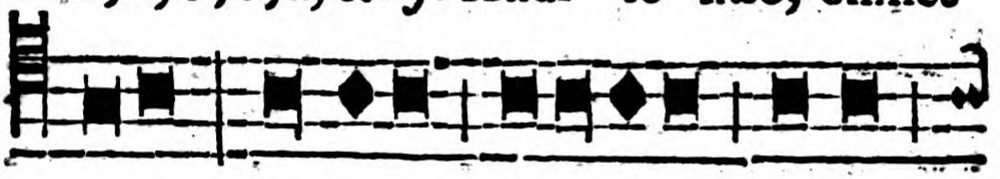
pedes diſ- ci- pulórum: hoc



exémplum relí- quit e- is.



E, u, o, u, a, e. *Pſ.* Audí- te hæc, omnes



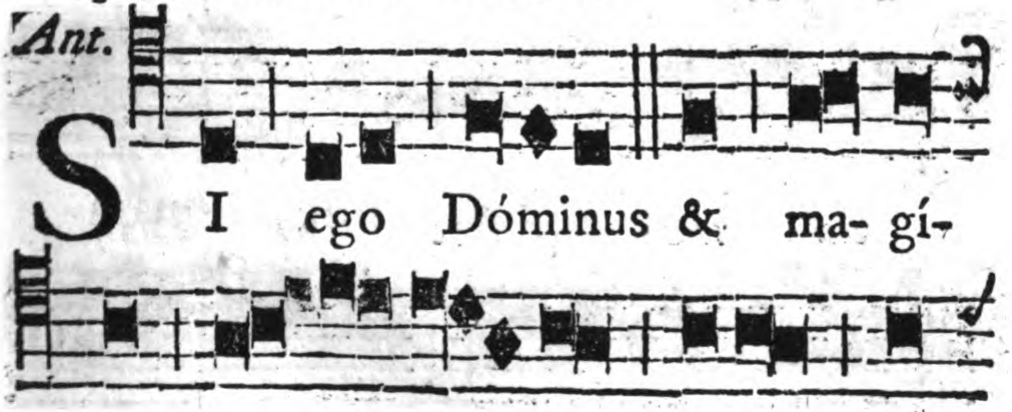
gentes: áuribus percí-pite, omnes



Repetitur Ant. Poſtquàm ſurréxit.

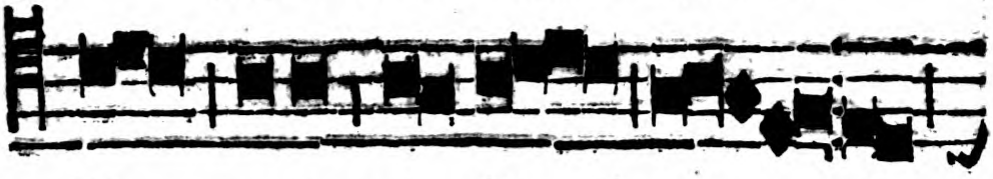
qui habitá- tis orbem.

Ant.



SI ego Dóminus & ma- gí-

ſter ve- ſter lavi vo-



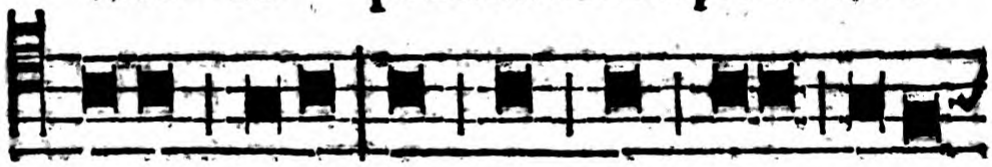
bis pedes: quantò ma- gis



vos de- bé- tis al- ter al- té- rius

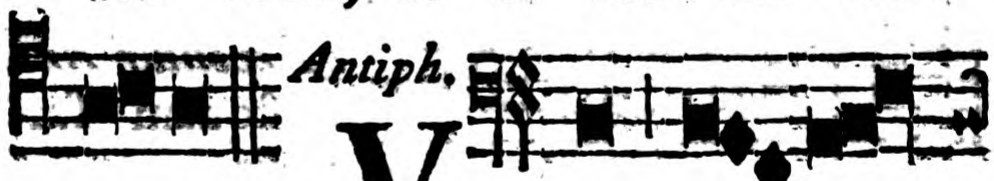


lavá- re pedes! ℣. Exémplum enim



dedi vobis, ut & vos i-ta faci-

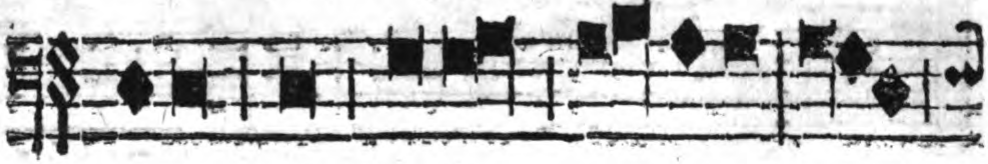
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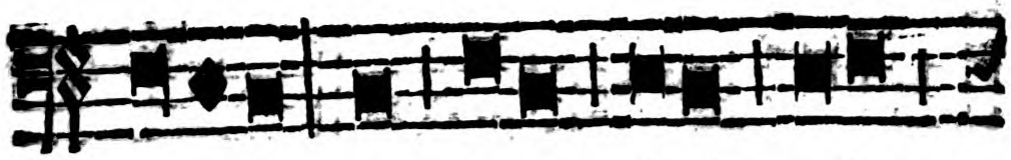
á- tis. V Os vo- cá-



tis me, magí-ſter & Do-



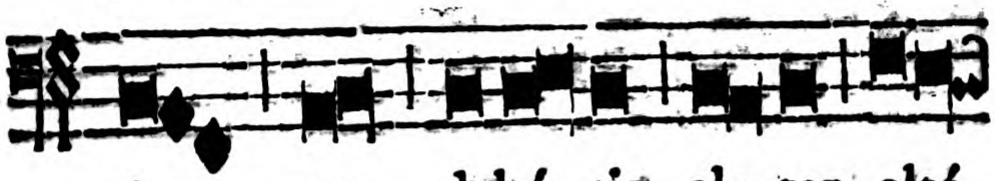
mine; & benè dí- citis, ſum



ét-enim: ſi e-go lavi veſtros



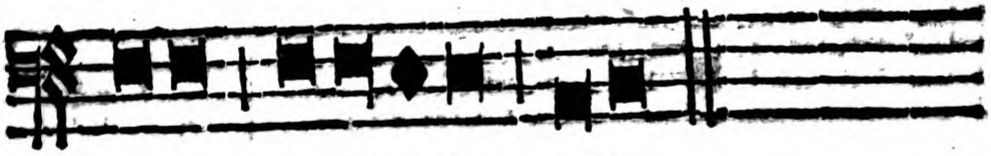
pedes Dó-minus & ma- gíſter,



& vos debé- tis al- ter alté-



rius la- vá- re pedes. ℣. Dixit



Jeſus diſcípulis ſuis.

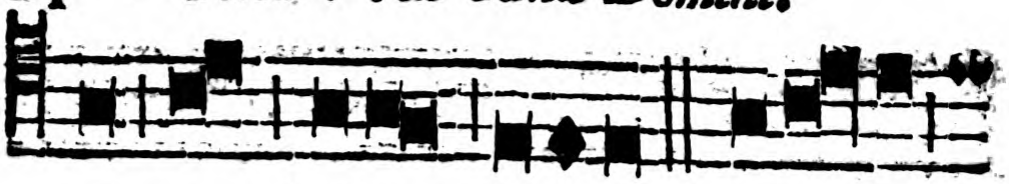
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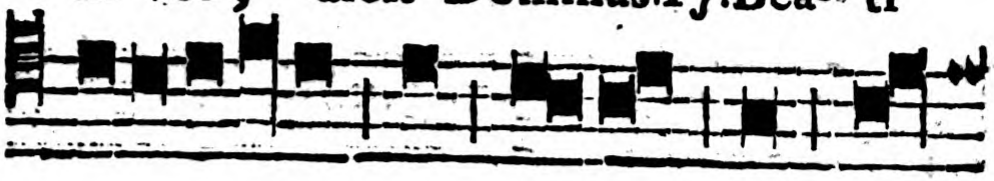
MAndátum novum do vobis,



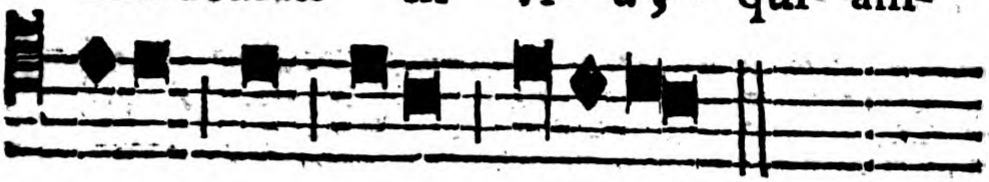
ut di-li-gátis ínvicem ſi- cut dilé-



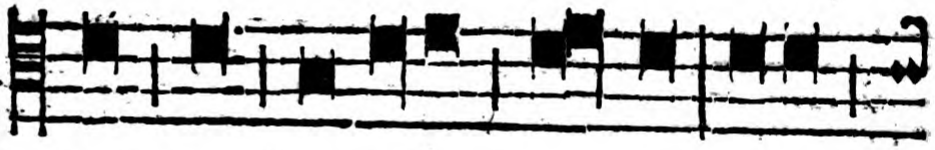
xi vos, dicit Dóminus. *Pſ.* Beá- ti



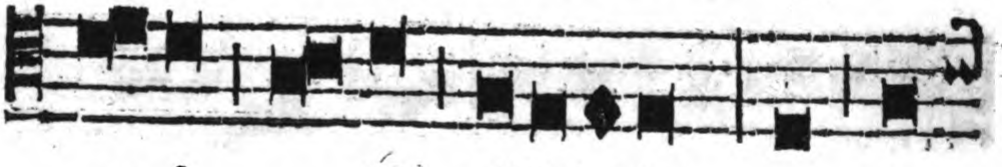
immaculáti in vi- â, qui ám-



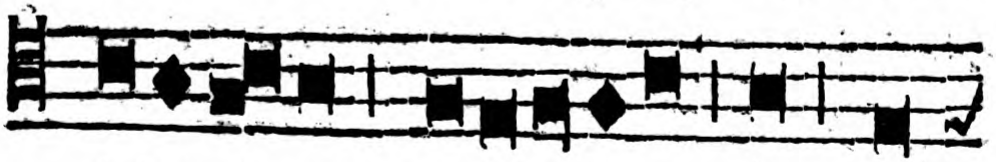
bulant in lege Dómini. *Antiph.*



IN hoc cognóſcent omnes quia



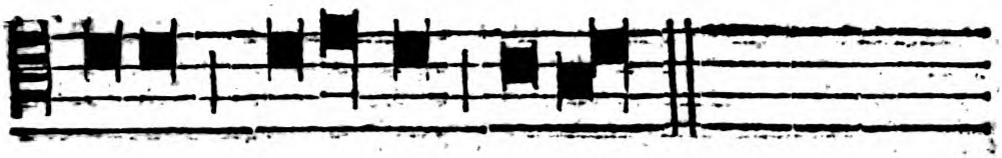
me- i e- ſtis diſcípuli, ſi di-



lecti- ó-nem habu-éri- tis ad ín

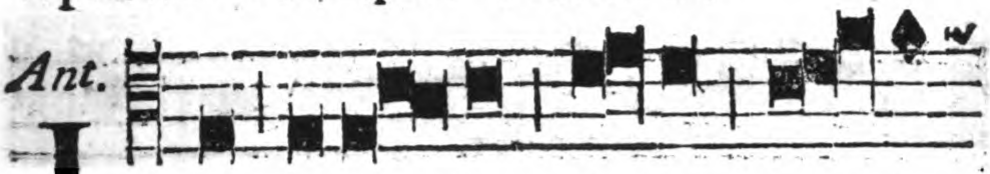


vicem. ℣. Pacem me- am do vo- bis,



pacem relínquo vobis.

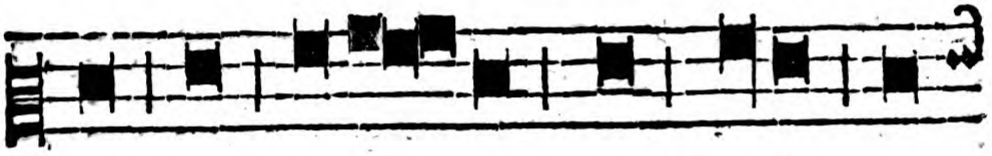
Ant.



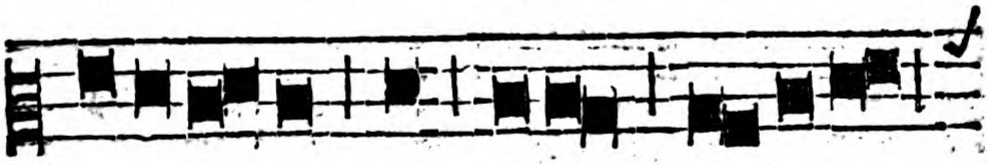
IN di-é- bus il- lis mú- li-



er quæ erat in civi-táte peccá-



trix, ut cogno- vit quòd Jeſus ac-



cubuíſ- ſet in domo Si- mónis



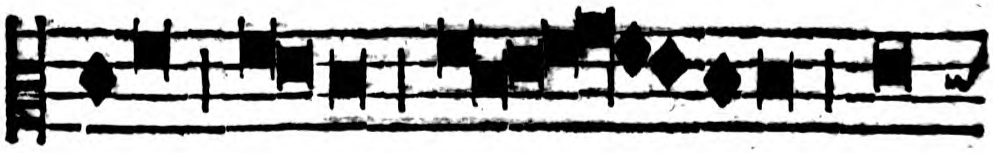
le-próſi, át- tulit a-



la- bá- ſtrum ungu-én-ti,



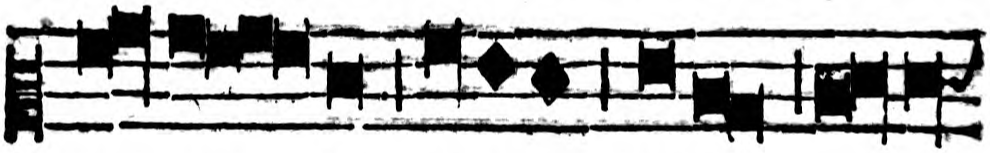
& ſtans re- trò ſecus pedes Dó-



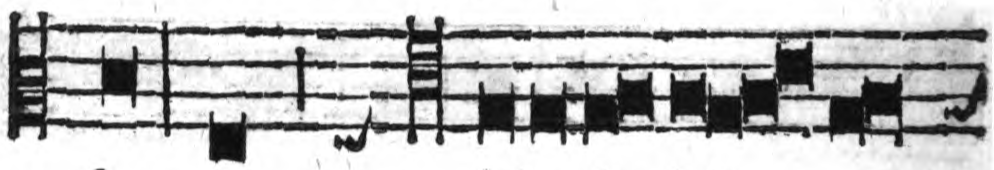
mini Je- ſu, lá- crymis cœ-



pit rigá- ro pedes e- jus, &



ca- píl- lis capi-tis ſui tergé-



bat, & oſcu-la- bá-



tur pedes e- jus, &



unguén- to un- gébat. ℣. Ma-



rí- a óptimam partem e-lé-

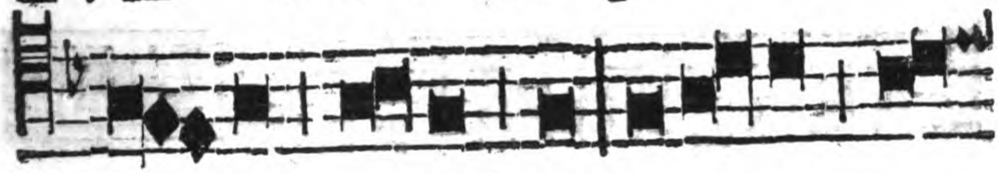


git, quæ non auferétur ab e- â.
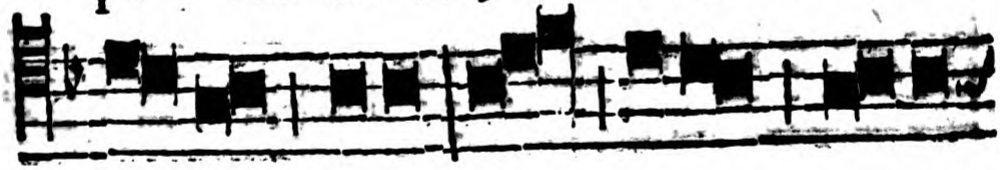
Antiph.



MA-rí-a er- gò unxit



pe- des Je- ſu, & extér- ſit ca-



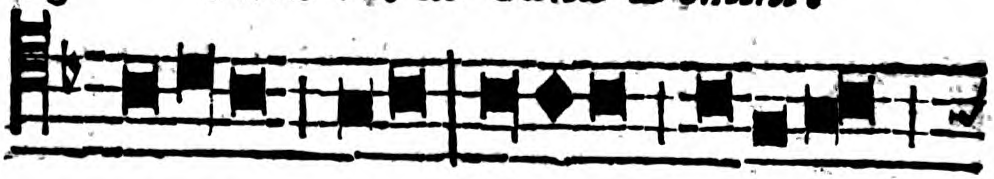
píl- lis ſuis, & domus im-plé-



ta eſt ex o- dó- re

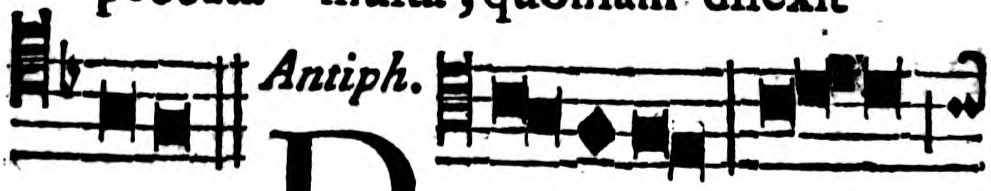


un- guénti. ℣. Dimíſſa ſunt e- i



peccáta multa, quóniam diléxit

Antiph.



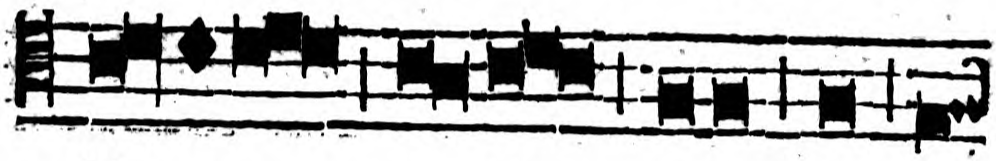
multùm. D O- mine, tu



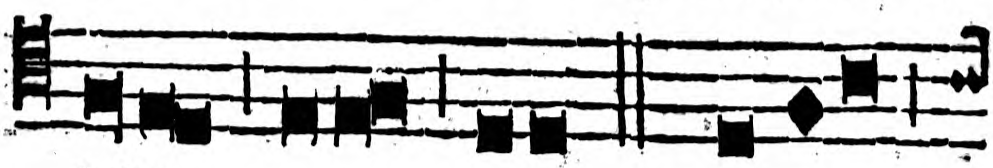
mi- hi lavas pedes! reſpóndit



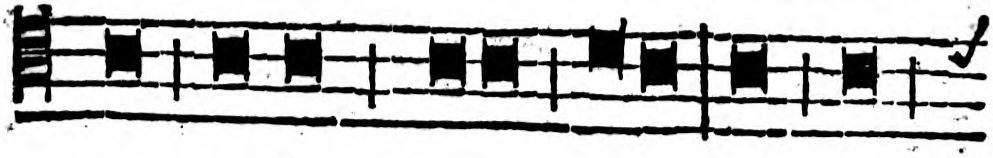
Jeſus & di-xit e-i: & ſi non



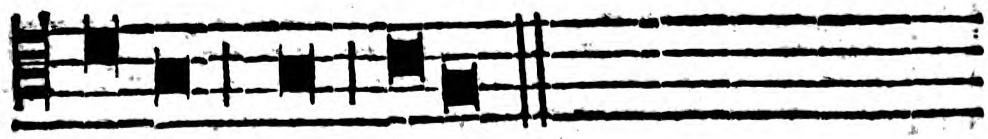
lá- vero ti- bi pedes, non ha-



bébis partem mecum. ℣. Dómine,

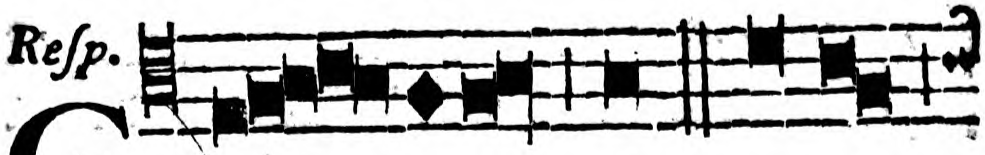


non tantùm pedes meos, ſed &

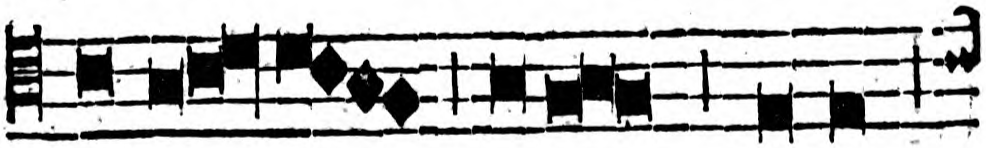


manus & caput.

Reſp.



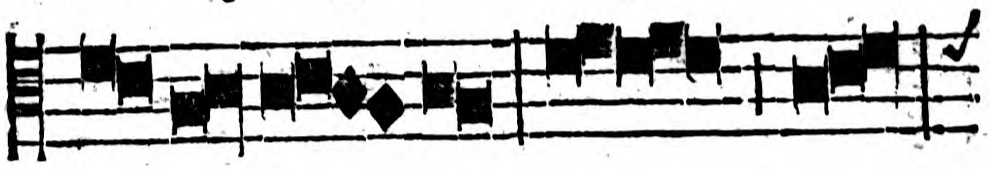
CHá- ritas eſt ſummum



bonum, amplum donum,



in quâ pen-det omnis or-do



præcep-tó- rum, per quam



ve- tus atque nova lex im-plé-



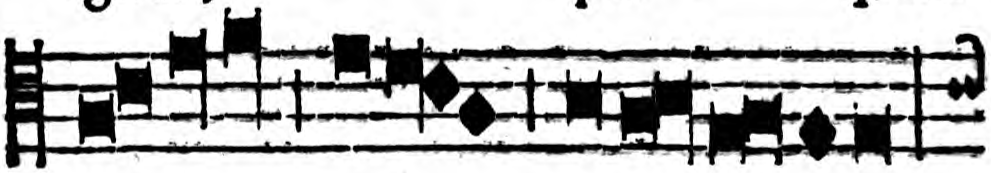
tur: * Per quam



De- us ac próximus di-lí-



gitur, per quam



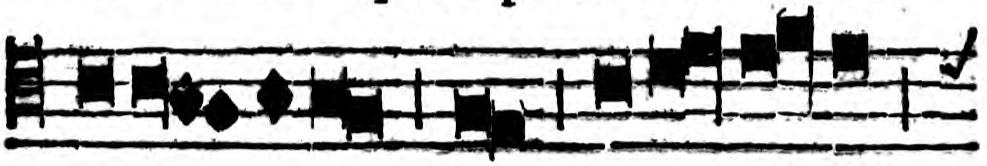
cæ- lórum regnum adi- pís- citur.



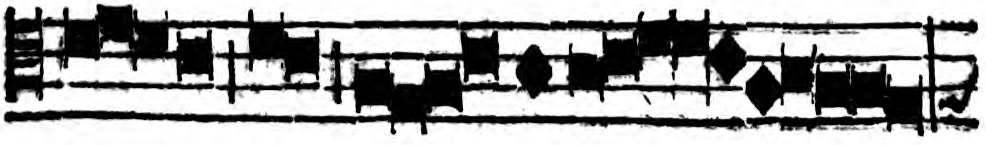
℣. Il- le namque te net & quod



la- tet & quod pa- tet in divínis



ſermó- nibus, qui chari- tá- tem



ſer- vat in mó- ribus.

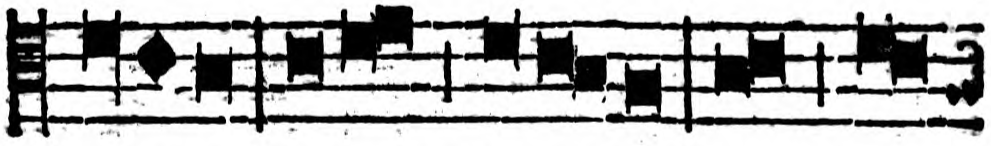


* Per quam De- us.

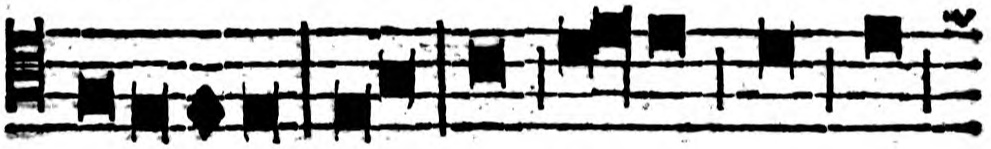
Antiph.



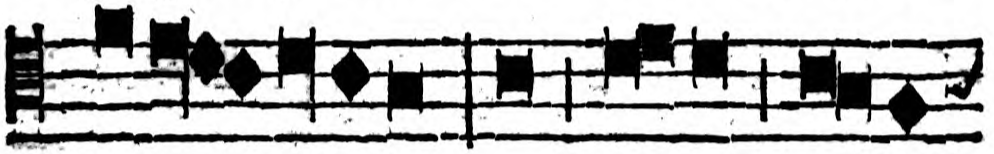
UBi eſt chá- ritas & di-



léctio, i-bi Sanctórum eſt con-



gregátio; ibi nec i- ra eſt nec



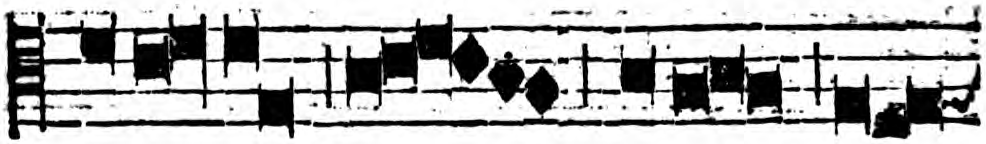
indi- gnátio, ſed firma chá- ri



tas in perpétuum: Chriſtus deſcén-



dit mundum re- dímere, ut li-



berá ret à morte hó-



minem; exémplum præ-buit ſu-is



diſ- cípulis, ut ín- vicem

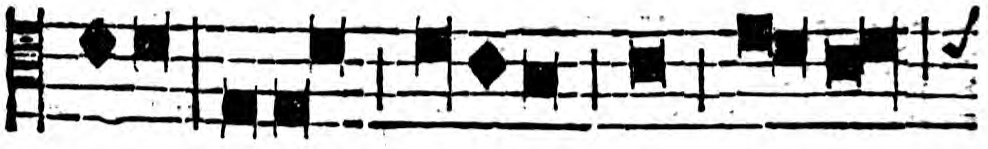


pe- des la- várent.

Antiph.



I-li- gámus nos ín-



vicem, quia charitas ex De-o



eſt; & qui dí- ligit fra-trem

ſuum



ſu-um ex De- o na- tus eſt, & vi-



det Deum. ℣. Et hoc mandátum ha-



bé- mus à De- o, ut qui dí-ligit



Deum, díligat & fratrem ſu-um.

Antiph.



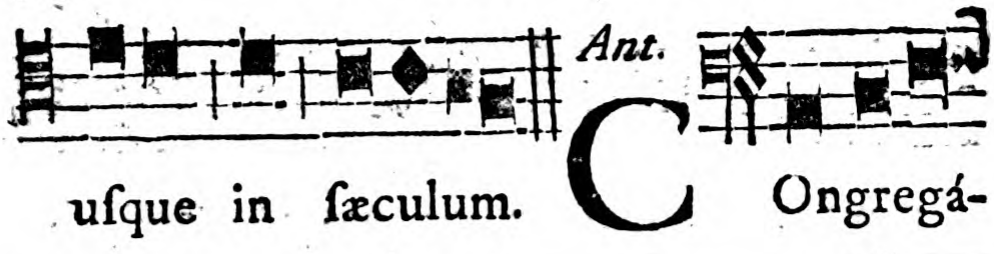
UBi fratres in unum glo-



rí- ficant Deum, i-bi dabit Dómi-



nus benedi- cti- ónem. ℣. Et vi- tam

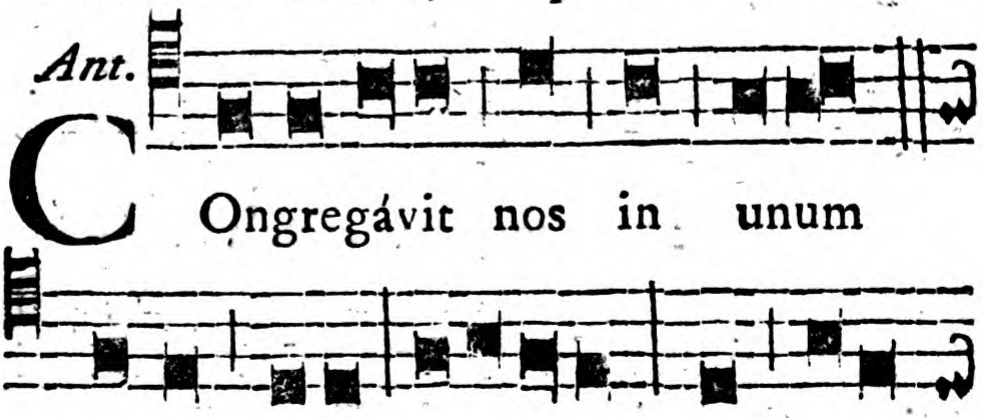

Ant.
uſque in ſæculum. C Ongregá-


vit nos Chriſtus ad glori ficándum

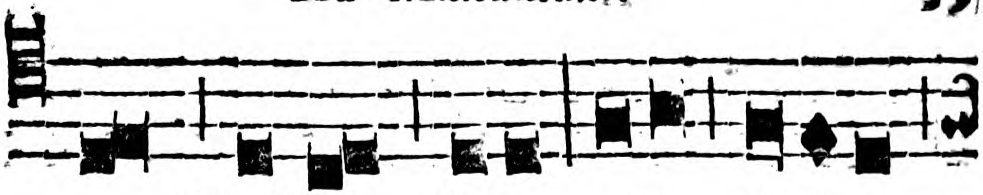

ſeípſum: reple, Dómine, á- nimas


noſtras ſancto Spí- ritu. *Pſ.* A ſolis

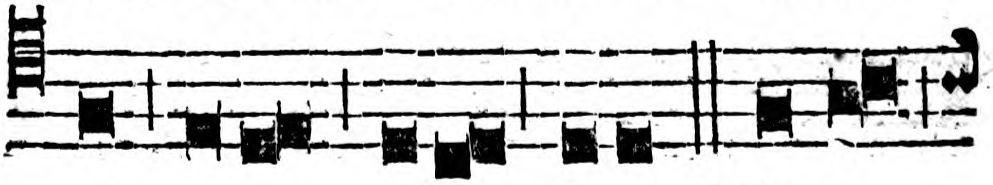

ortu & occáſu, ab aquilóne & mari.


Ant.
C Ongregávit nos in unum

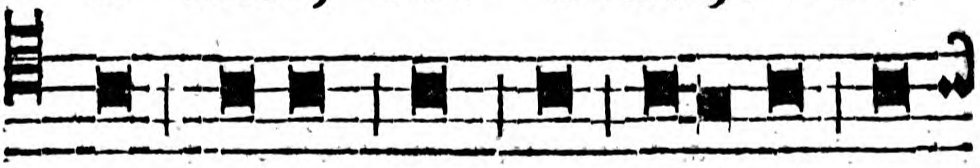
Chriſti amor: timeámus: & amé-



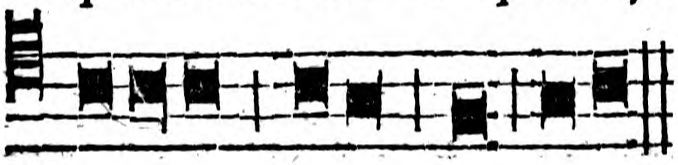
mus Chriſtum Deum: ubi cháritas



& amor, i- bi Deus. *Pſ.* Ecce



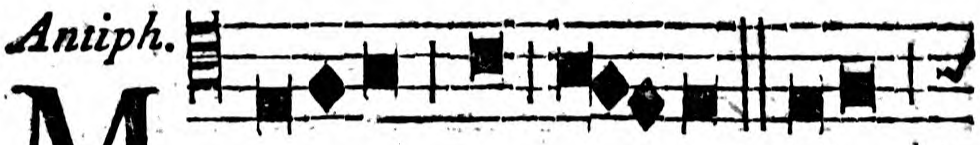
quám bonum & quám jucundum ha-



Repet. Antiph. Congregávit. nos in unum.

bi-táre fratres in unum.

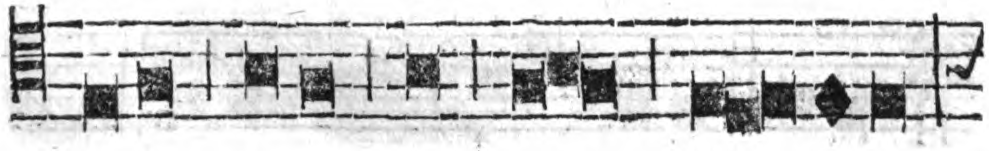
Antiph.



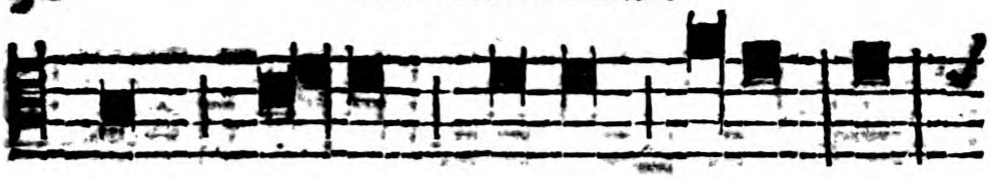
Aneant in no- bis fides,



Spes, charitas: tri- a hæc;



* major autem his eſt chá- ritas.



*Nunc autem manent fides, ſpes,



cháritas: tria hæc; major autem



his eſt chá- ritas.

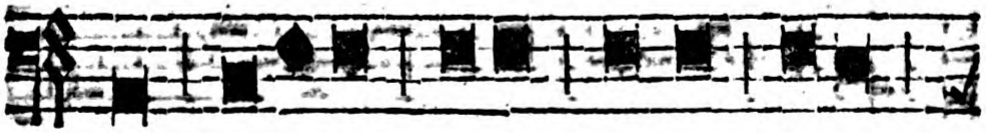
Ant.



B Enedícat nos Deus, Deus



noſter. * Bene-dí-cat nos Deus.



℣. Et métuant e-um omnes fines



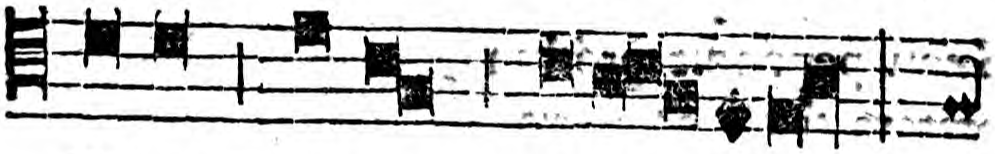
terræ. Bene-dí-cat nos Deus.

FERIA SEXTA
IN PARASCEVE.

Fit Proceſſio ab Oratorio in quo SS. Sacramentum reconditum fuit, ad majus Altare; in quâ cantatur Hymnus Vexilla Regis prodeunt, *& Cantor omnes verſus incipit; &; finito Hymno, nihil additur.*



Exíl- la Re- gis pró- deunt,



Fulget Crucis myſtè rium;



Quo carne car-nis Cón- ditor



Suſpén- ſus éſt pá-ci- bulo.

Quo vulnerátus inſuper,
Mucróne diro lanceæ,
Ut nos laváret crímine,
Manávit undâ & ſánguine.

Impléta ſunt quæ cóncinit
David fidéli cármine,
Dicens: in natiónibus
Regnávit à ligno Deus.

Arbor decóra & fúlgida,
Ornáta Regis púrpurâ,
Eléćta digno ſtípite
Tam ſanćta membra tangere.

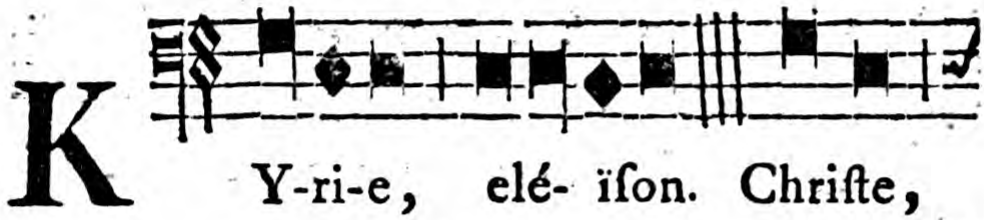
Beáta, cujus bráchiis
Sæcli pepéndit prétium,
Statéra facta córporis,
Prædámque tulit tártari.

O Crux, ave, ſpes única;
Hoc Paſſiónis témpore,
Auge piis juſtítiam,
Reíſque dona véniam.

Te, ſumma Deus Trínitas,
Colláudet omnis ſpíritus.
Quos per Crucis myſtérium
Salvas, rege per ſæcula. Amen.

IN VIGILIIS PASCHÆ ET PENTECOSTES.

Cantantur Litaniæ ſequentes à duobus Fratribus genuflexis in infimo gradu Presbyterii, utroque Choro ſimul eadem reſpondente.



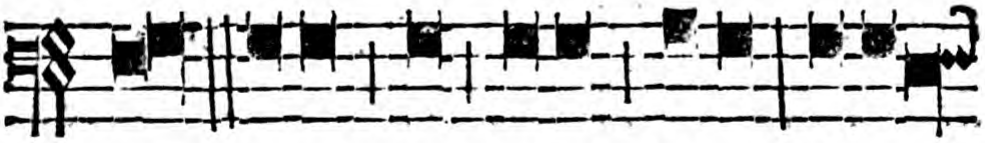
KY-ri-e, elé- ïſon. Chriſte,



elé- ïſon. Kyrì-e, elé- ïſon.



Chriſte, audi nos. Chriſte, exáudi



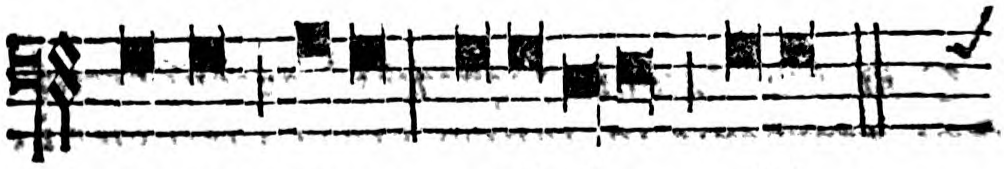
nos. Pater de cælis Deus, miſere-



re nobis. Fili Redémptor mundi



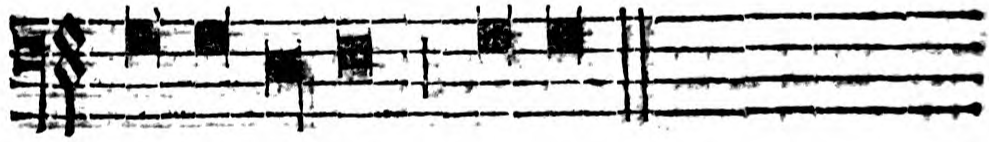
Deus, miserére nobis. Spíritus



sancte Deus, miserére nobis.



Sancta Trínitas unus Deus,



mi-se-ré re nobis.



Sancta Marí-a, ora pro nobis.

Sancta Dei Génitrix, ora pro nobis.

Sancta Virgo Vírginum, ora.



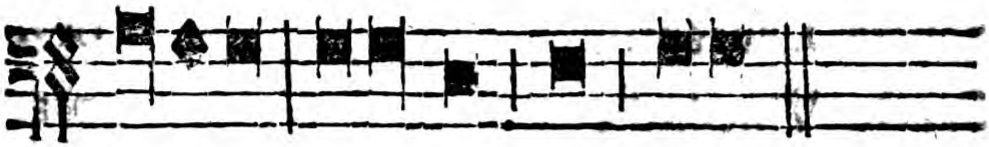
Sancte Míchaël, ora pro nobis.

Sancte Gábriel, ora pro nobis.

Sancte Ráphaël, ora pro nobis.



Omnes ſancti beatórum ſpirí- tuum



Ordines, orá- te pro nobis.



Sancte Joánnes Baptíſta, ora

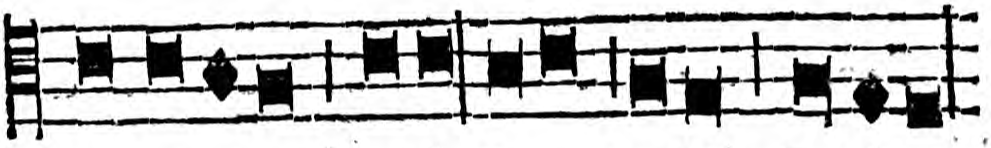


pro nobis.

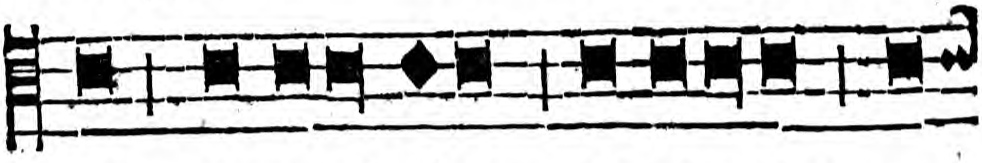
Sancte Jóſeph, ora pro nobis.
Omnes ſancti Patriárchæ & prophé-
tæ, oráte pro nobis.
Sancte Petre, ora pro nobis.
Sancte Paule, ora.
Sancte Andræa, ora.
Sancte Jacóbe, ora.
Sancte Joánnes, ora.

Sancte Marce, ora pro nobis.
Omnes ſancti Apóſtoli, & Evangelí-
ſtæ, oráte pro nobis.
Sancte Stéphane, ora.
Sancte Laurénti, ora.
Sancte Vincénti, ora.
Sancte Thoma, ora.
Sancti Joánnes & Paule, oráte.
Sancti Fabiáne & Sebaſtiáne, oráte.
Omnes ſancti Mártyres, oráte.
Sancte Martíne, ora.
Sancte Nicoláe, ora.
Sancte Auguſtíne, ora.
Sancte Petre, ora.
Sancte Edmúnde, ora.
Sancte Malachía, ora.
Sancte Guillélme, ora.
Omnes ſancti Pontífices, oráte.
Sancte Benedícte, ora.
Sancte Bernárde, ora.
Sancte Robérte, ora.
Sancte Albérice, ora.
Sancte Stéphane, ora.

Sancte Antóni; ora pro nobis.
Sancte Ludovíce; ora.
Omnes sancti Confessóres; oráte.
Sancta Anna, ora.
Sancta María Magdaléna. ora.
Sancta Agatha, ora.
Sancta Agnes, ora.
Sancta Catharína; ora.
Sancta Lutgárdis, ora.
Omnes sanctæ Vírgines; oráte.
Omnes sancti & sanctæ Dei; oráte.



Propí-tius esto; Parce nobis, Domine.



Ab imminéntibus peccatórum no-



strórum periculis, Líbera nos, Dómine.

A damnatióne perpétuâ, Líbera nos, Dómine.

Per myſtérium ſanctæ Incarnatiónis tuæ; Líbera nos, Dómine.

Per Paſſiónem & Crucem tuam, Líbera nos, Dómine.

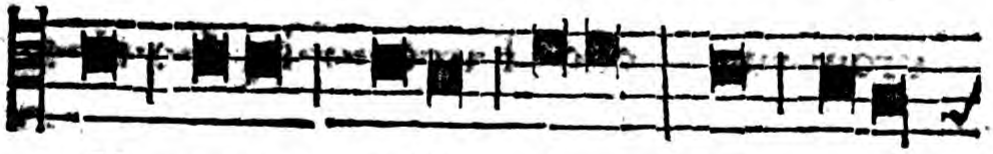
Per glorióſam Reſurrectiónem tuam, Líbera nos, Dómine.

Per admirábilem Aſcenſiónem tuam, Líbera nos, Dómine.

Per Advéntum Sancti Spíritûs Paráclíti, Líbera nos, Dómine.



Peccatóres, Te rogámus, audi nos.



Ut pacem nobis dones, Te rogámus, audi nos.



Ut Eccléſiam tuam régere & defenſáre dignéris, Te rogámus, audi nos.

Ut loca noſtra & omnes habitántes in

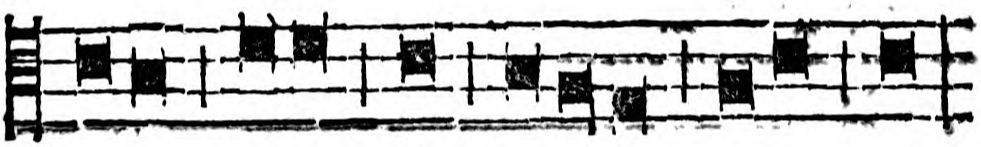
eis visitáre & consolári dignéris ; Te rogámus, audi nos.

Ut reguláribus disciplínis nos instrúere dignéris, Te rogámus, audi nos.

Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, Te rogámus, audi nos.

Ut fructus terræ dare & conserváre digneris, Te rogámus, audi nos.

Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris, Te rogámus, audi nos.



Fili Dei, Te rogámus, audi nos.



Agnus De- i, qui tollis peccáta



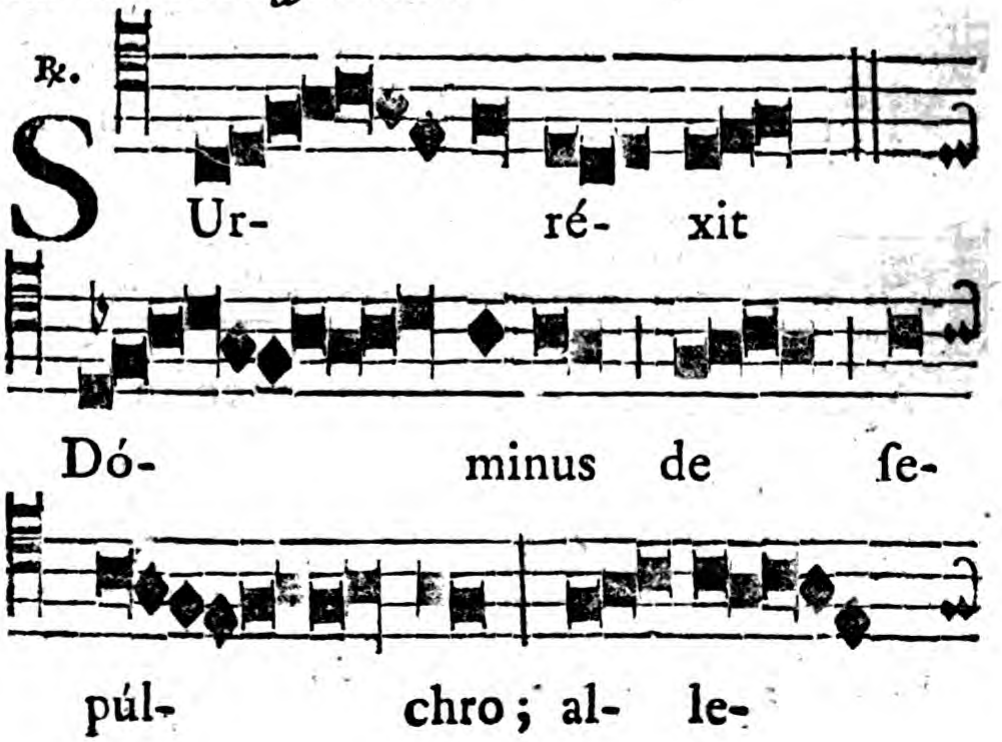
mundi, miserére no-bis.

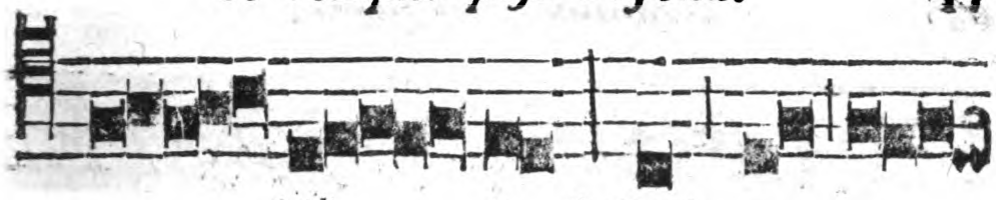
FERIA SECUNDA PASCHATIS.

Ubi viget conſuetudo, finitâ Miſsâ ſolemni, ſuſcipiendi S. Chriſma & Oleum Infirmorum, *in Proceſſione ſine Stationibus cantatur* ℟. Dum tranſiſſet Sabbatum, *ut in Feſto S. Mariæ Magdalenæ, cum duplici* Alleluia. *Et ſi ſpatium permittit, additur Antiph.* Chriſtus reſurgens, *vel* Regina cæli, *ut hîc ſequitur in Dominicâ in Albis.*

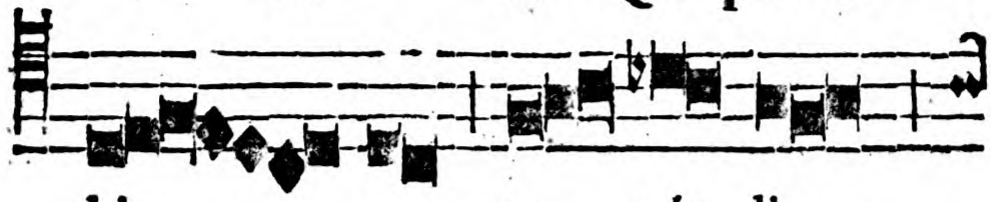
DOMINICA IN ALBIS.

Et reliquis Dominicis uſque ad Aſcenſionem, quandò in eis fit Officium de Dominicâ, cantatur ad Proceſſionem:





lú- ia. * Qui pro no-



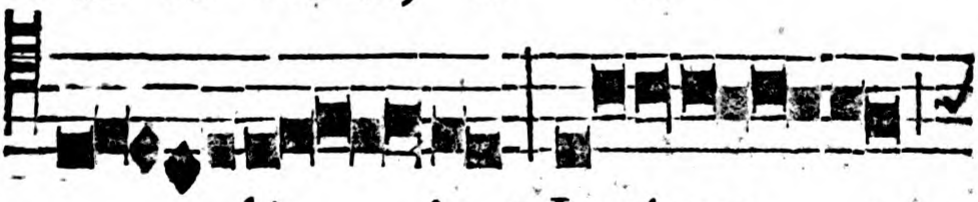
bis pe- pén- dit



in ligno; alle- lú ia,



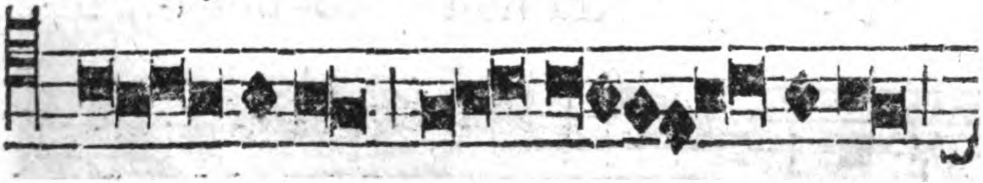
al- le- lú- ia, al- le-



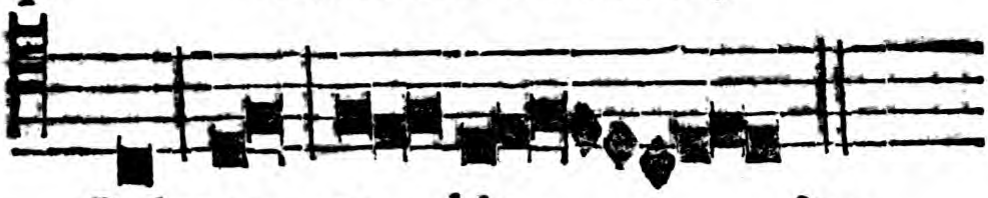
lú- ia. ℣. Læténtur



cæ-li, & e- xúl-tet ter- ra ante



fá- ciem Dó- mini.



Qui pro no- bis, &c.

Deindè cantatur una Ant. ex ſequentibus Antiphonis, incipiente Cantore.



CHriſtus re-



ſúr- gens ex mór-



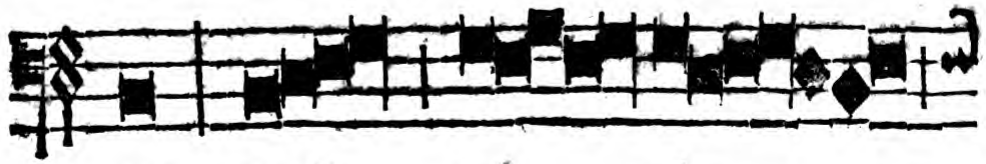
tuis, jam non mo-



rí-tur; mors il- li

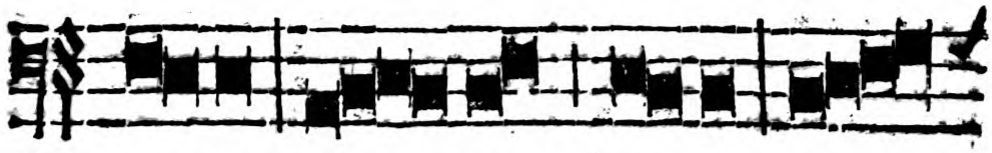


ul- trá non do- miná- bi-



tur; quod e- nim

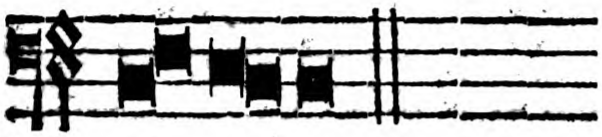
vivit



vi- vit, vi- vit De- o; al-



le- lú- ia, al-

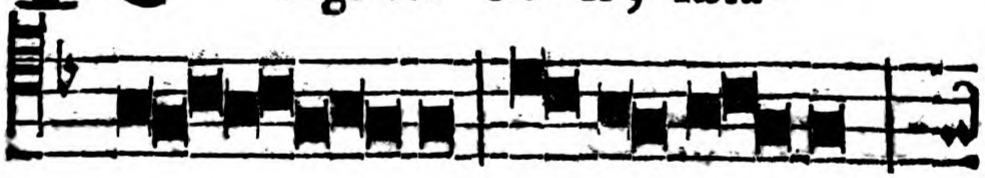


Vel de B. Mariâ Antiph. ſequens.

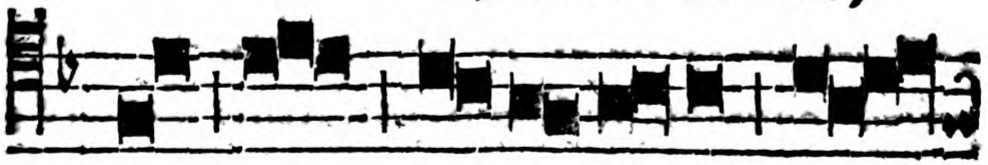
le- lú- ia.



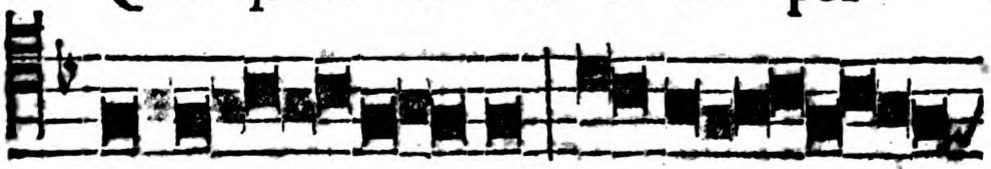
R Egí- na cæ- li, lætá-



re, al- le- lú- ia;



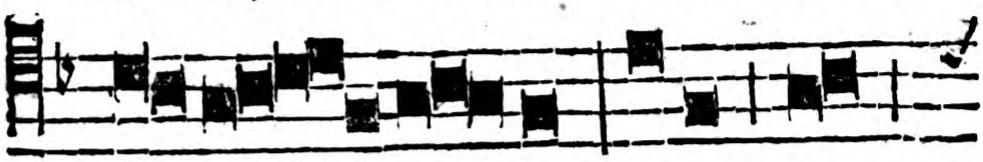
Quia quem me- ru- í- ſti por-



tá- re, al- le-



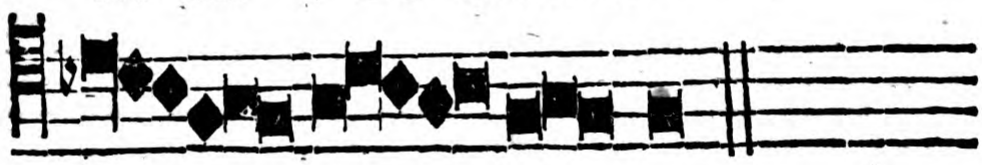
lú- ia, Reſurré- xit ſicut di-xit,



al- le- lú- ia. Ora pro



no- bis De- um : alle-

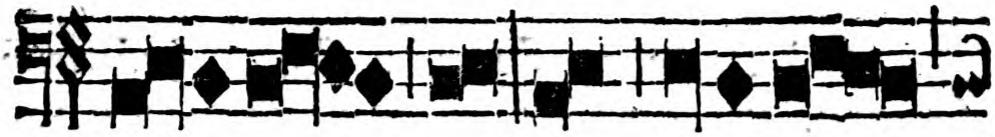


lú- ia.

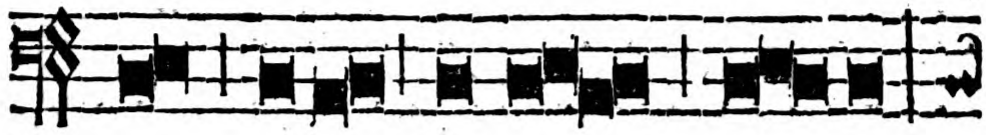
In Proceſſione Litaniarum Majorum, quæ fit in die S. Marci ; & Minorum, quæ fit in Feriis 2. 3. & 4. Rogationum, primò cantatur à Choro, incipiente Çantore, Antiph.



E Xúr-ge, Dó- mine,



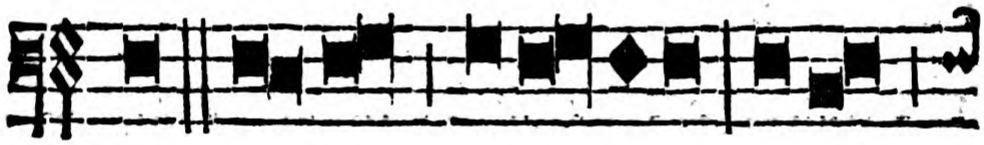
ád- juva nos, & lí-bera



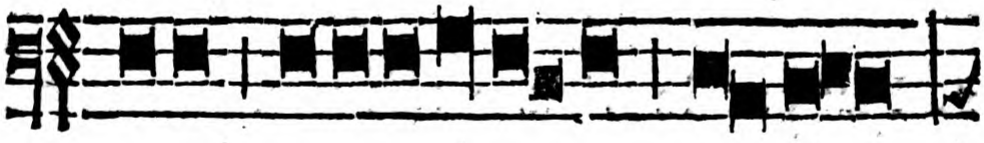
nos propter nomen tu- um,



al- le- lú- ia. *Pſ.* Deus áu- ri-



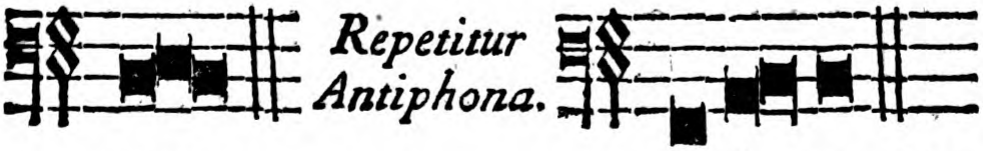
bus no-ſtris audí- vimus: patres



noſtri annuntia-vérunt no- bis.



℣. Glóri-a Patri. Sæculó-rum. A-



Repetitur Antiphona.

men. Exúr- ge, &c.

Poſteà cantantur Litaniæ SS. ut habentur ſuprà p. 39. *à duobus, quibus reſpondet Chorus; & poſtquàm dixerint* Sancta Maria, *Procedunt omnes more ſolito, & in regreſſu Proceſſionis, finitis Litaniis, dicitur:*

Kyrie eléiſon. Chriſte eléiſon. Kyrie eléiſon. *Et Celebrans*, Pater noſter; *ſecretò. Deinde*, Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos à malo. ℣. Exúrgat Deus, & diſſipéntur inimíci ejus. ℟. Et fúgiant qui odérunt eum à fácie ejus.

℣. Salvum fac pópulum tuum, Dómine; & bénedic hæreditáti tuæ. ℟. Et rege eos, & extólle illos uſquè in ætérnum.

℣. Fiat pax in virtúte tuâ.
℟. Et abundántia in túrribus tuis.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor mems ad te véniat.
Et *ſurgens dicit*. ℣. Dóminus vobíſcum.
℟. Et cum ſpíritu tuo.

Orémus.

ECcléſiæ tuæ, quæſumus, Dómine, préces placátus admítte, * ut, deſtrúctis adverſitátibus & erróribus univérſis, ſecúrâ tibi férviat libertáte.

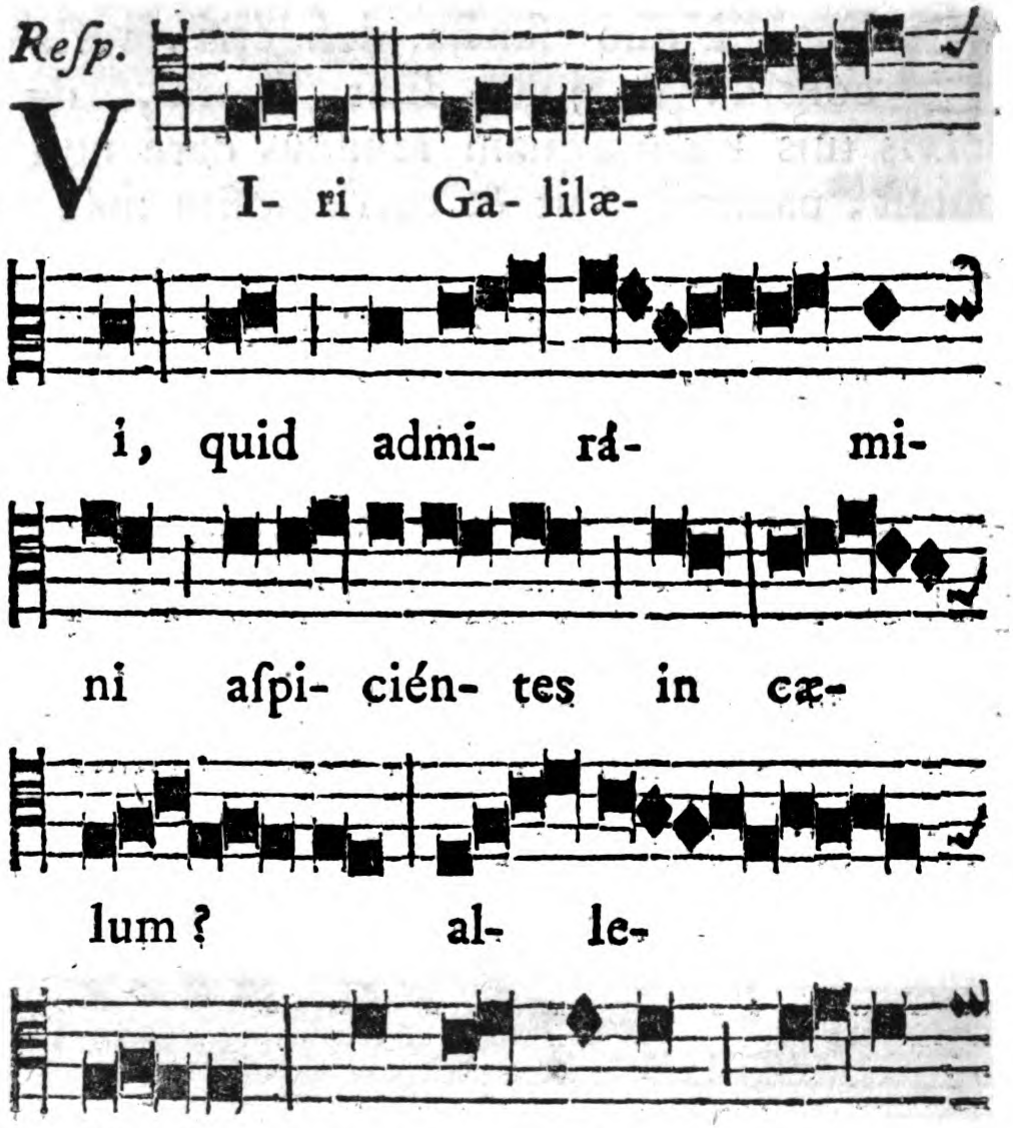
DEus, à quo ſancta deſidéria, recta consília & juſta ſunt ópera, da ſervis tuis illam, quam mundus dare non poteſt, pacem, * ut & corda noſtra mandátis tuis dédita, &, hóſtium ſublátâ formídine, témpora ſint tuâ protectióne tranquílla.

INeffábilem miſericórdiam tuam, Dómine, nobis cleménter óſtende, * ut ſimul nos & à peccàtis ómnibus éxuas, & à pœnís, quas pro his merémur, erípias. Per Chriſtum Dóminum noſtrum. ℣. Amen.

IN ASCENSIONE DOMINI.

Ad exitum Proceſſionis fiat prima Statio ante Capitulum.

Reſp.





ſtis e- um aſcen-dén-



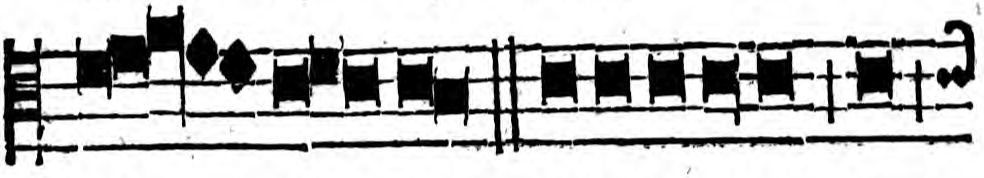
tem in cæ- lum,



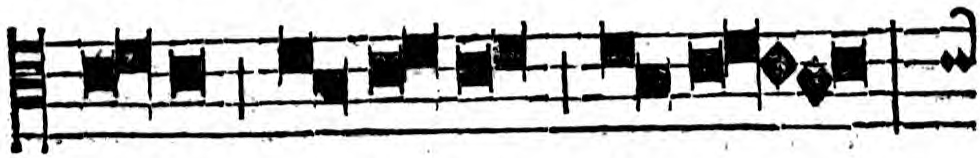
i-ta vé- niet, al- le-lú- ia,



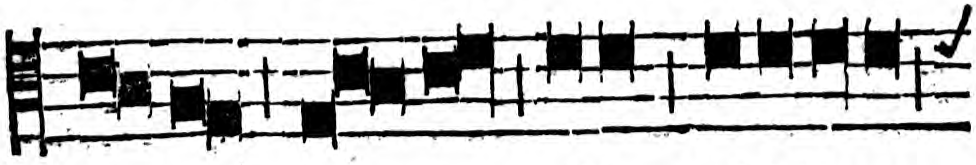
al- le- lú- ia, al- le- lú- ia.



℣. Cúm- que intueréntur in



cæ-lum e- ún- tem il- lum,



ec- ce du- o víri aſtitérunt



juxta il- los in vé- ſtibus al-



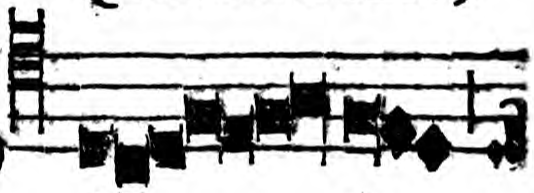
bis, qui & di- xé-



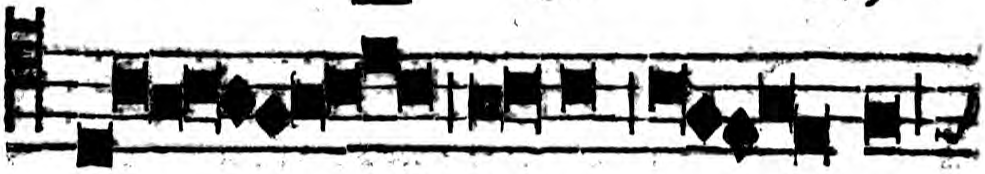
runt. * Quemadmodum.,

Hic procedant ad 2. Stationem juxta Refect.

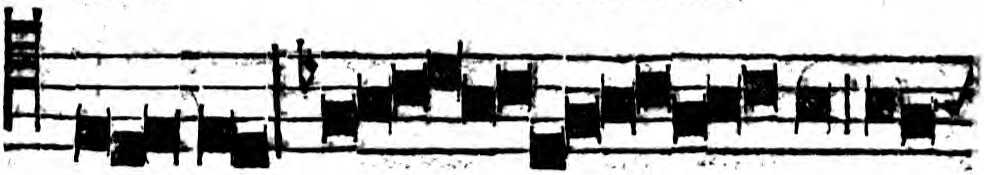
Reſp.



P A- ter,



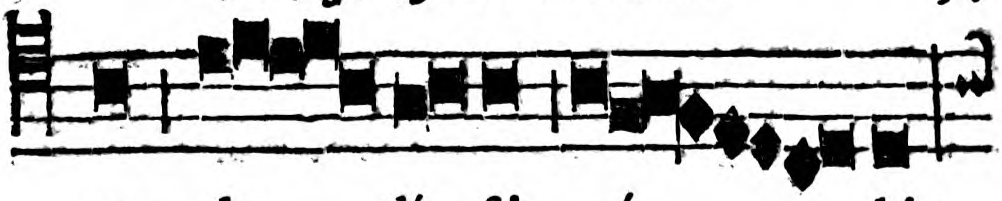
cùm eſ- ſem cum



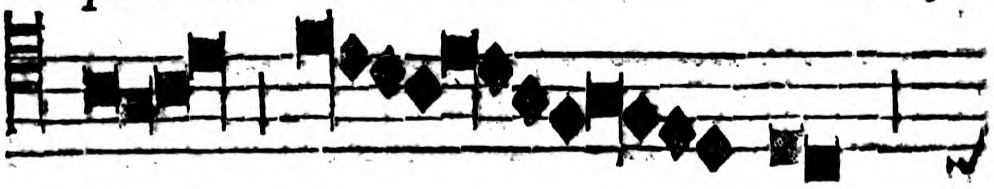
e- is, e- go fer-



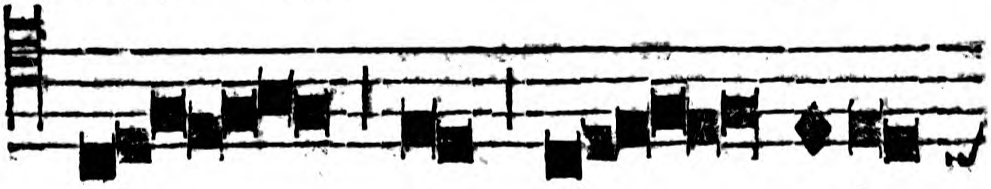
vè- bam e- os,



quos de- dí- ſti mí- hi;

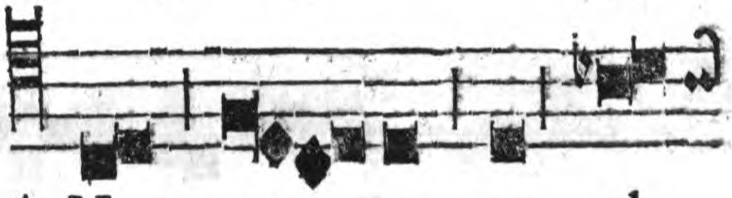


nunc au- tem

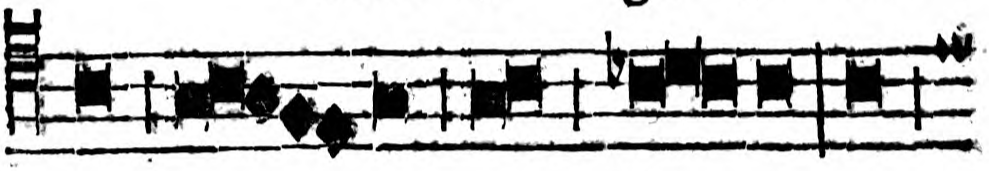


ad te vé- nio.

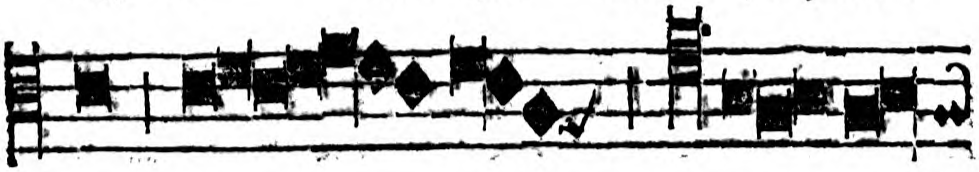
Procedant tertiò versùs Eccleſiam.



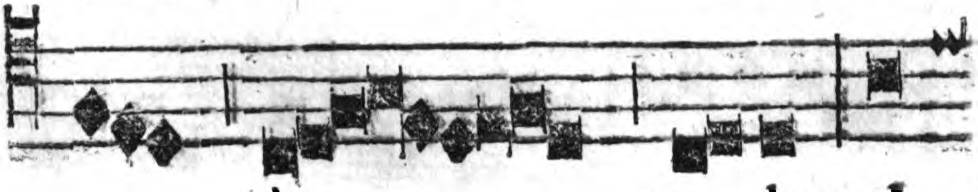
* Non ro- go ut tol-



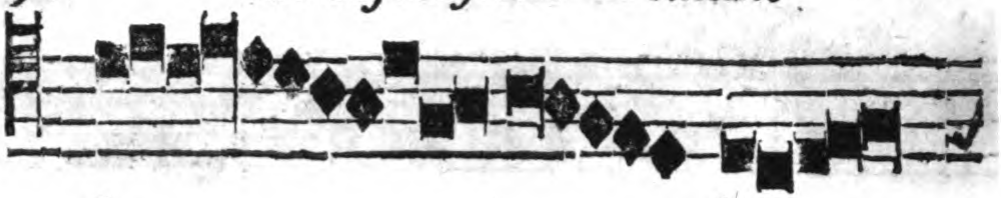
las e- os de mun- do, ſed



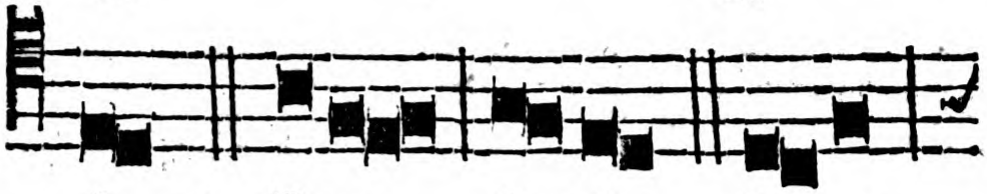
ut ſer- ves e- os



à ma- lo: al-



le- lú-



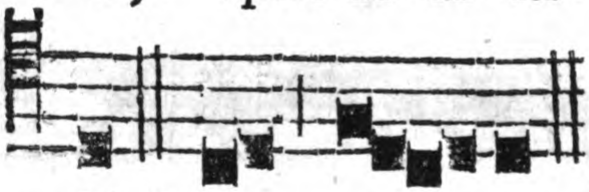
ia. ℣. Pater ſan-cte, ſer-va



e- os in nó- mine tu-

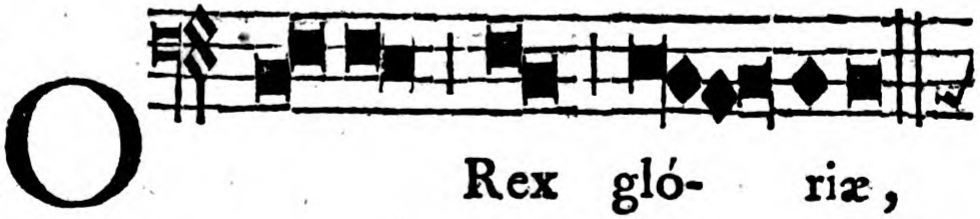


o, quos de- dí- ſti mi-

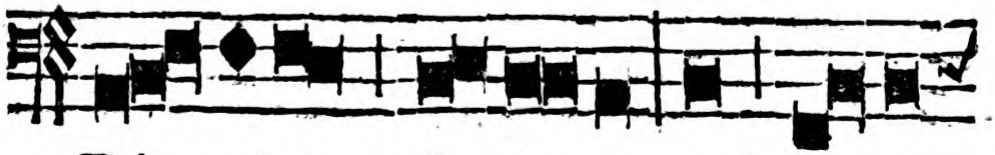


Ad ingreſſum Eccleſiæ Abbas incipit Antiphonam.

hi. * Non ro- go.



O Rex gló- riæ,



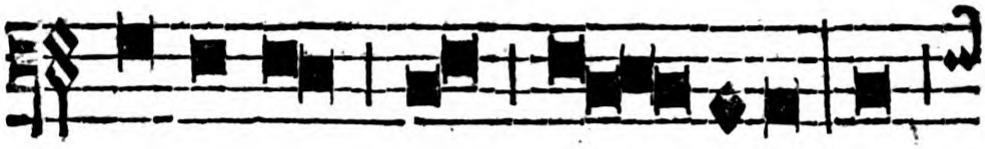
Dó- mine vir-tú- tum, qui tri-um-



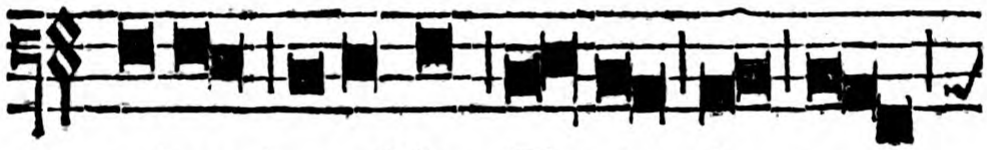
phátor hó- diè ſu- per omnes



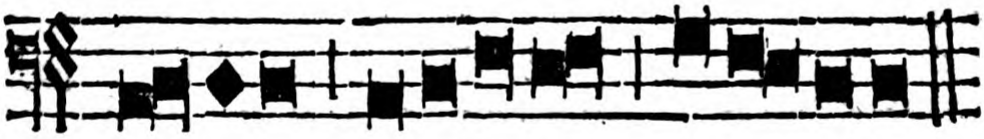
cæ·los aſcendí- ſti, ne de-



relín-quas nos ór- phanos, ſed



mitte promíſſum Pa-tris in nos,
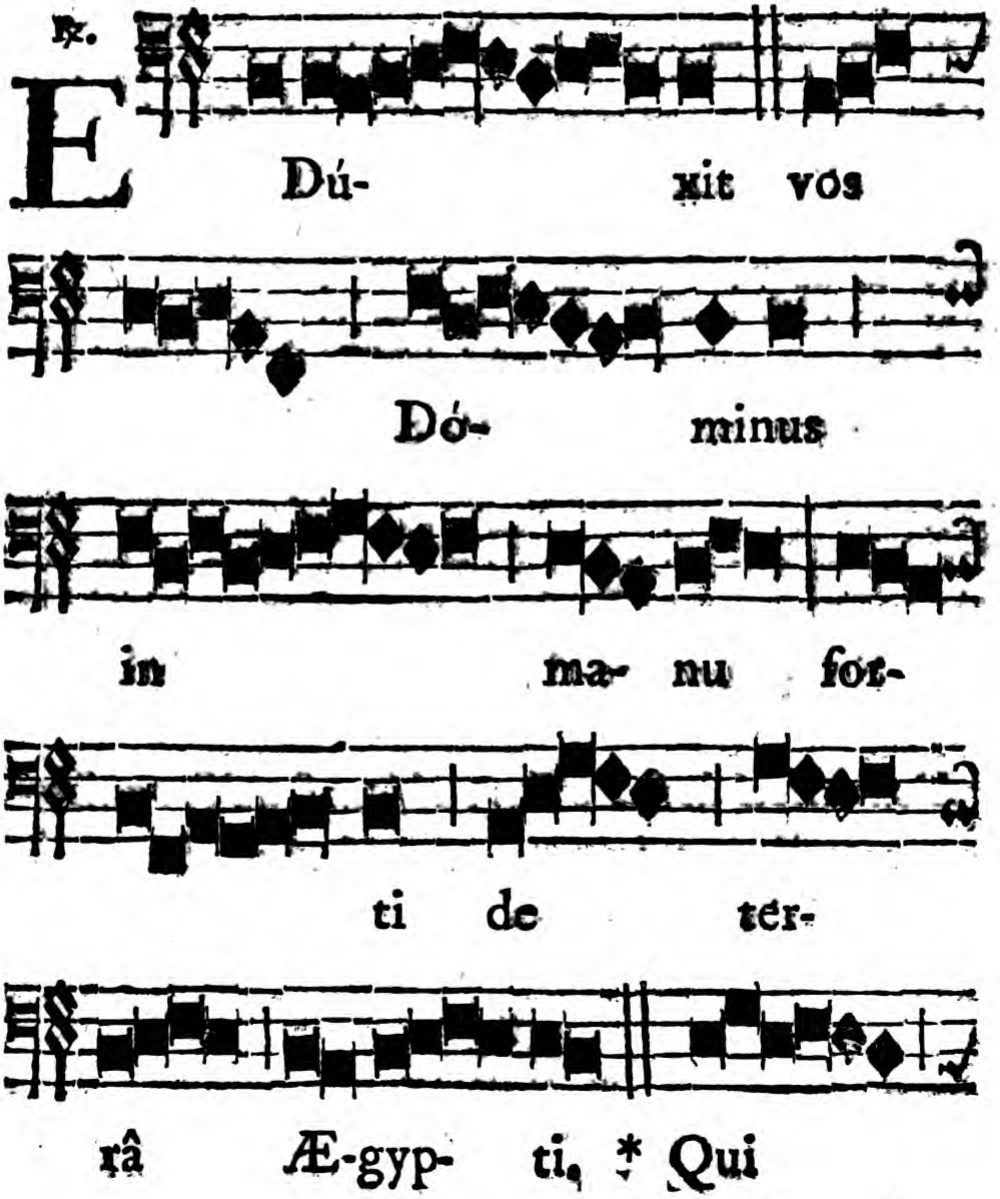


Spí-ritum ve-ri-tá-tis: alle- lúia.

Dominicâ infra Octav. Aſcenſ. ad Proceſſionem. ℟. Pater cùm eſſem, *& Antiphona*, O Rex glóriæ, *ut ſuprà.*

IN SOLEMNITATE
SANCTISSIMI
CORPORIS CHRISTI.

In egreſſu Eccleſiæ.

℟.





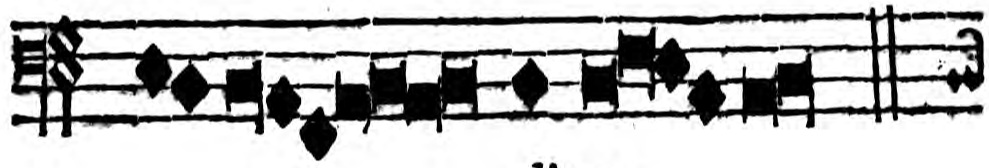
e-dú- xit de pe- trâ ri-



vos, & cibá- vit vos mannâ



in ſo- li- tú



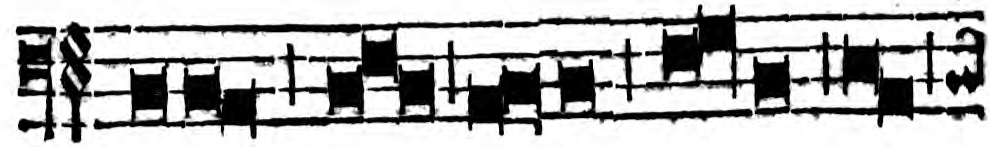
dine.



℣. Non Mó- yſes de- dit vo-bis



pa- nem de cæ- lo, ſed Pa-ter



meus dat vo- bis pa- nem de



cæ-lo ve- rum.

Hic procedant ad ſecundam Stationem.



* Qui edú- xit,&c.

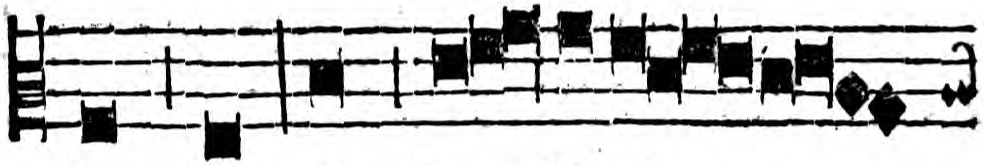
Reſp.



VEr- bum ca-



ro fa-
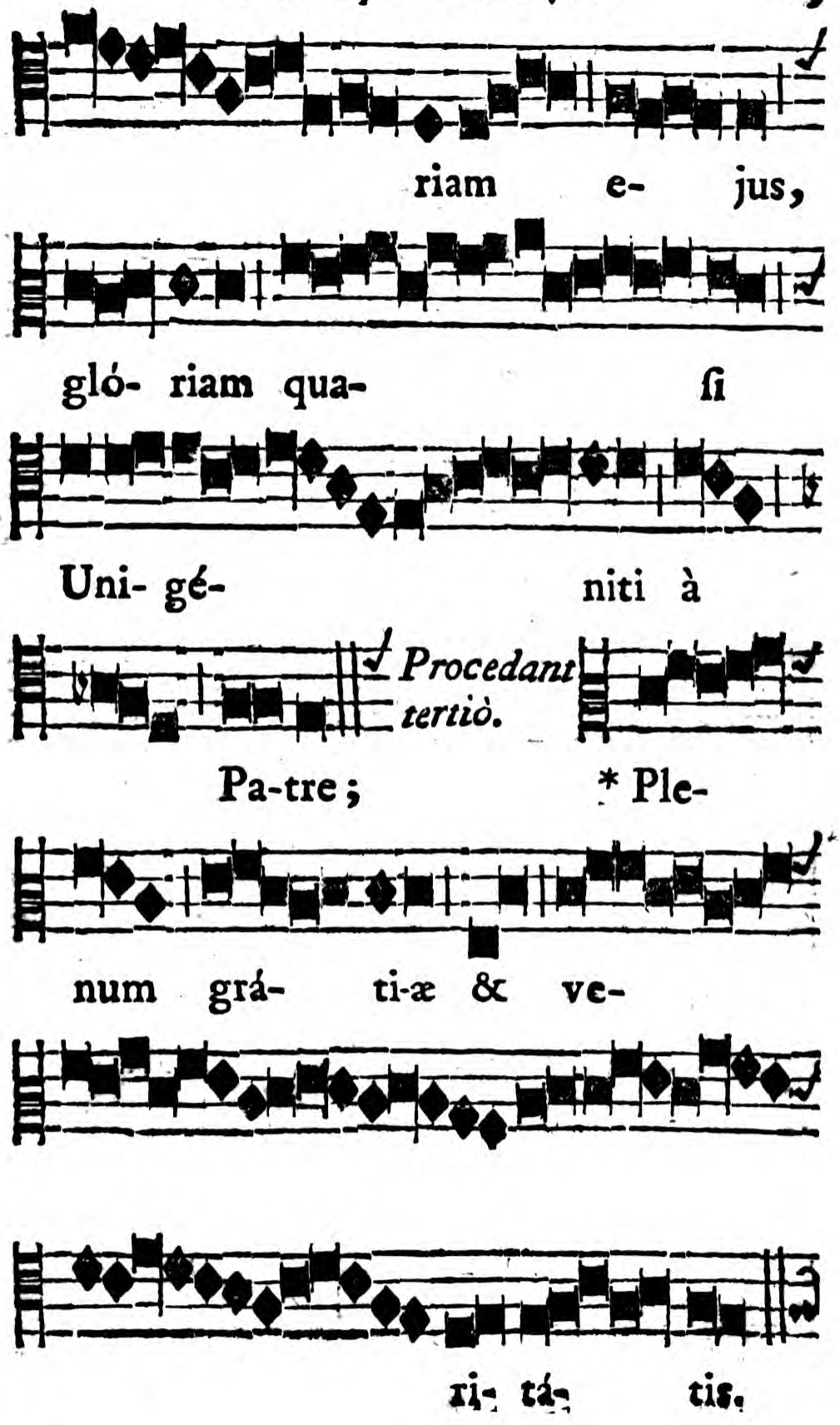


ctum eſt, & ha- bi-tá-



vit in no-bis, &



ví- dimus gló-

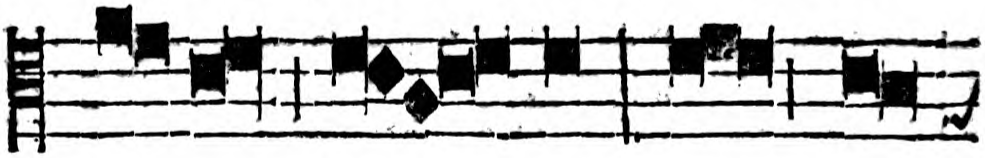

riam e- jus,
gló- riam qua- ſi
Uni- gé- niti à
Procedant tertiò.
Pa-tre; * Ple-
num grá- ti-æ & ve-
ri- tá- tis.



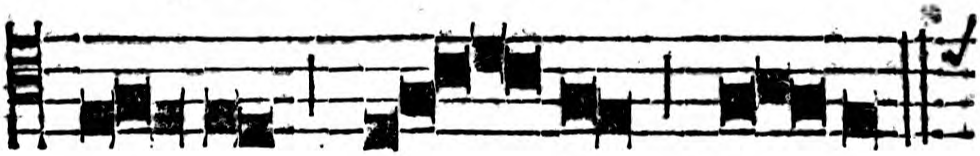
℣. In prin- cí- pio e- rat



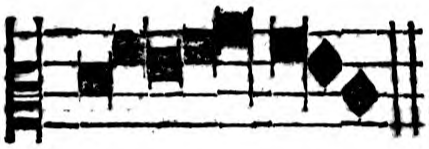
Ver- bum, & Verbum e- rat



a- pud De- um, & De-



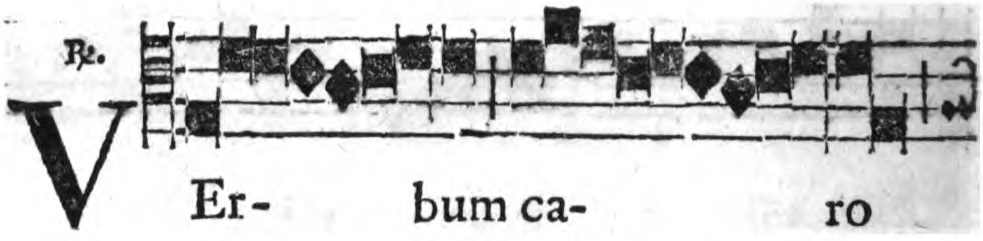
us e- rat Ver- bum.



Loco hujus ℟. *poteſt cantari ſequens* ℟. *uti habetur in Antiphonali de anno* 1737.

℣ Ple- num.

℟.



Er- bum ca- ro

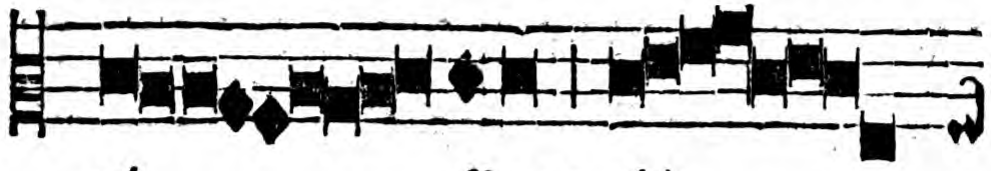


fá- ctum eſt, & ha- bitá-

vit



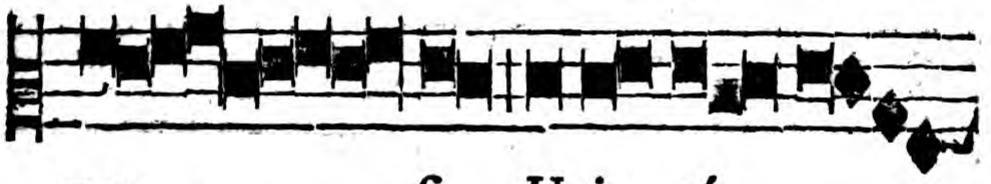
vit in nobis: &



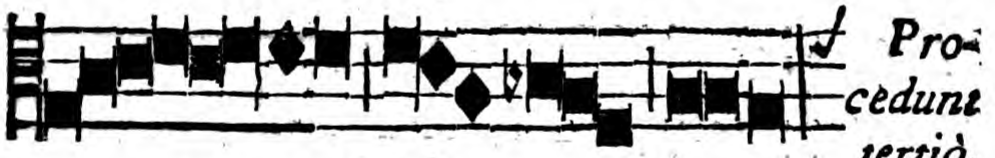
ví- dimus gló-



riam e- jus, gló- riam

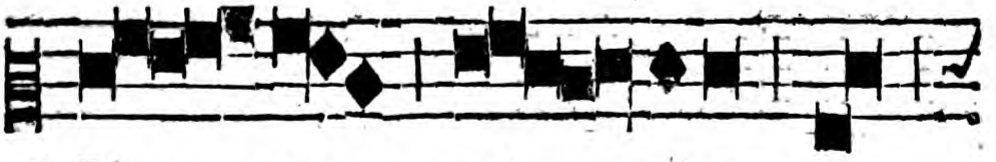


qua- ſi Uni- gé-

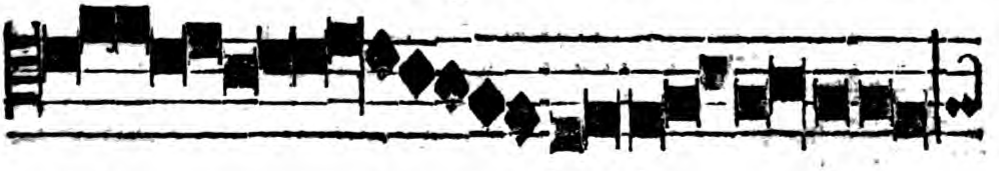


Procedunt tertiò.

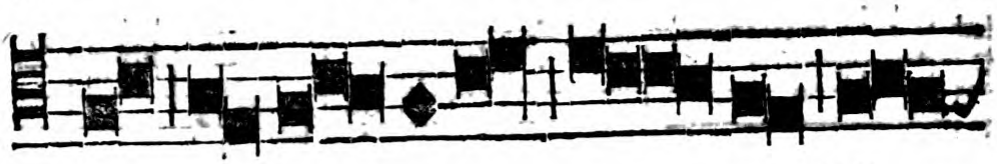
niti à Pa- tre.



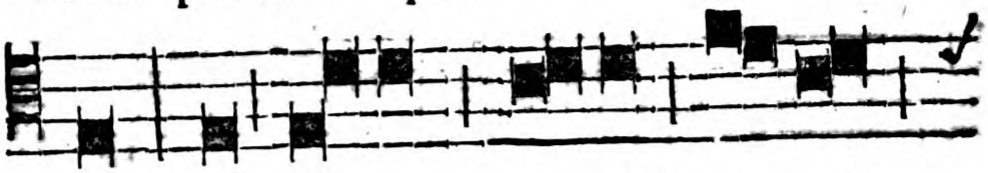
* Ple- num grá tiæ, &



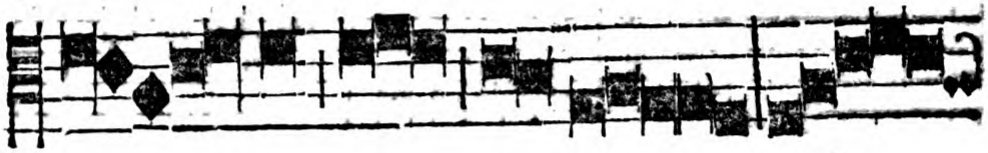
ve- rí- tá- tis.



℣. In princí- pi-o e- rat Ver-



bum, & Verbum e- rat a- pud



De- um, & De-us e-

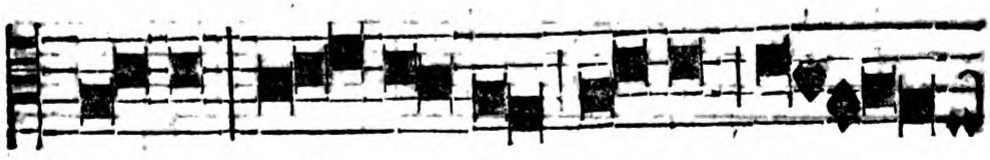


rat Ver- bum. * Ple- num.

Resp.



M El- chí- ſedech Rex



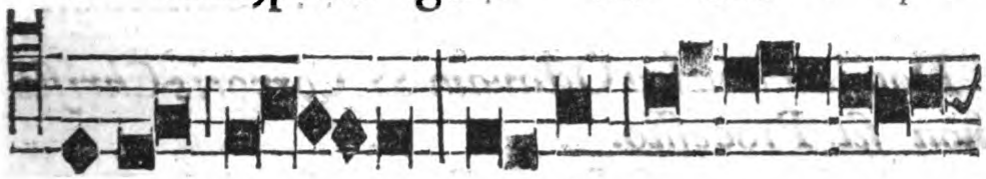
Sa- lem, Sa- cer- dos De- i al-



tíſ- ſimi, próferens pa- nem &



vi- num, præfi- gurá- vit cór-



poris Chri- ſti * Sanctum ſa- cri- fi-



cium, im- ma- cu- lá-



tam hó-



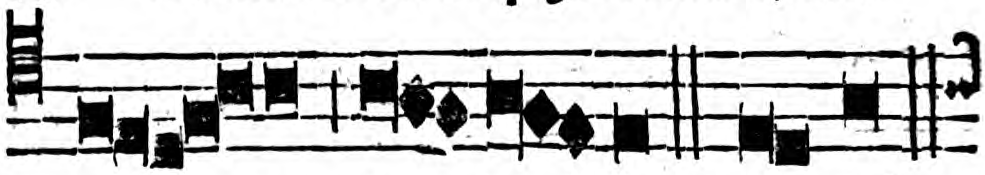
ſtiam. ℣. In- troi-



vit Je- ſus pro nobis ſecún-dùm ór-



dinem Melchí- ſedech, ſe- mel offe-



rén- do ſe- i- pſum. * Sanctum.

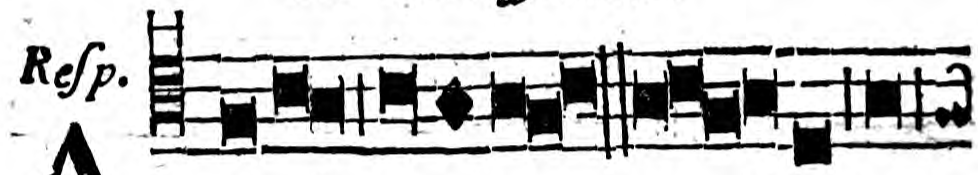
Dominicâ infra Octavam SS. Corporis Chriſti non fit Proceſſio.

In die Octavâ fit Proceſſio, ut ſuprà in Feſto. Vide Rit. nov. lib. 3. cap. 24. n. 5. Si cantanda Ant. putatur. ℣. Omnia à te expéctant, Dómine. ℟. Ut des eſcam, *&c.* Actiones noſtras.

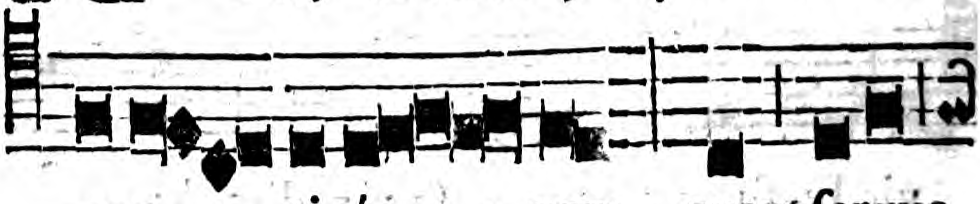
DOMINICA TERTIA poſt Pentecoſten, & reliquis uſque ad Dominicam primam Auguſti.

Ad Proceſſionem.

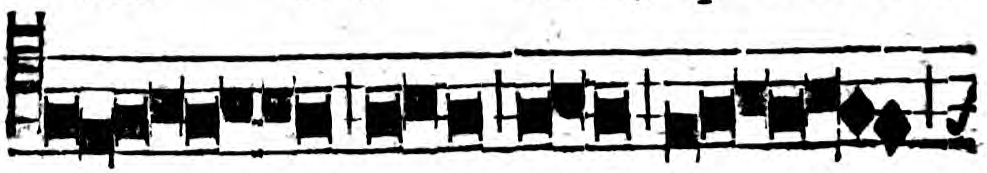
Reſp.
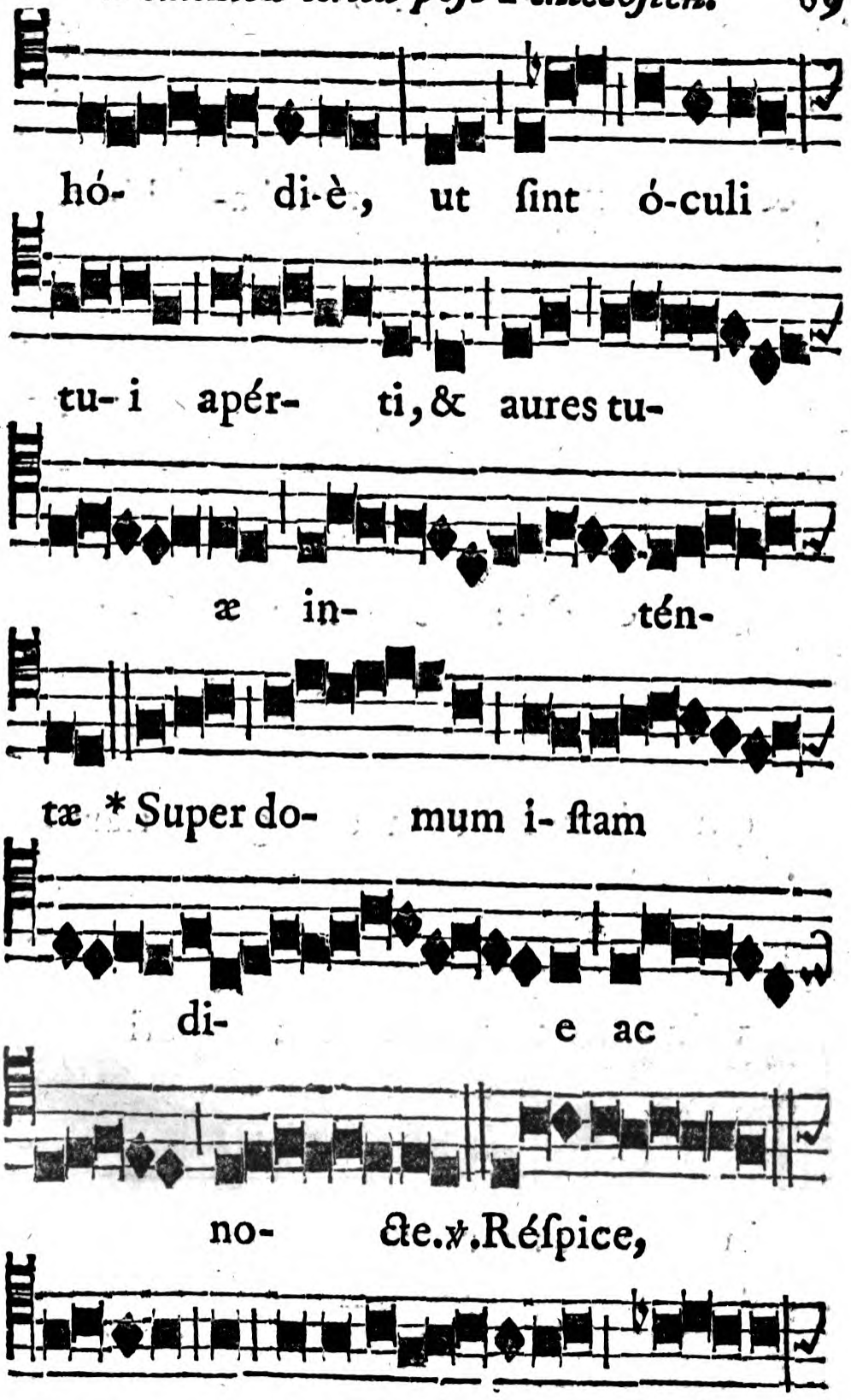


AUdi, Domine, hym- num &



ora- ti-ó- nem, quam ſervus



tu- us o- rat coram te


hó- di-è, ut ſint ó-culi
tu- i apér- ti, & aures tu-
æ in- tén-
tæ * Super do- mum i- ſtam
di- e ac
no- ćte. ℣. Réſpice,
Dómine, de ſanćtuá- ri-o tu- o



& de excélſo cæ-ló-rum ha- bi- tá



culo * Super do- mum.

Antiph.



TU, Dó mine u- niverſó- rum,



qui nullam habes in- di- gén- tiam,



volu- iſti templum tuum fí- eri



in no-bis : conſérva domum i-ſtam

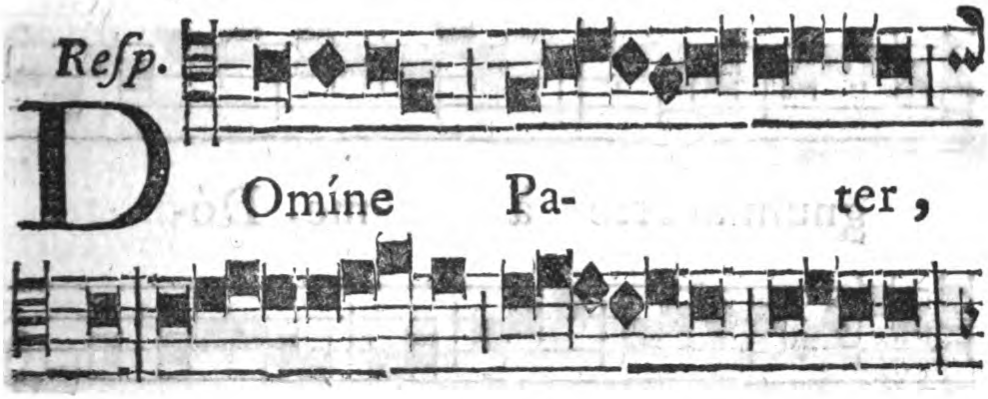


immaculá- tam in æ- térnum.

DOMINICA I. AUGUSTI;

& reliquis ejuſdem menſis, quandò ſit Officium de Dominicâ.

Ad Proceſſionem.



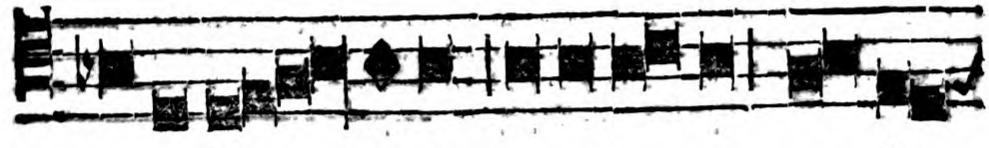
& De- us vi- tæ me- æ;



ne derelín-quas me in cogi-



tá- tu ma- lí- gno;



extollén- tiam oculó- rum me- ó-



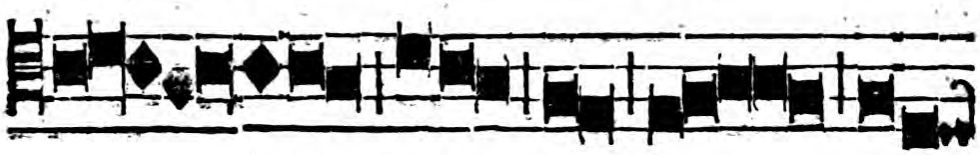
rum ne dé- deris mi-



hi, & deſidé- rium malí-



gnum avérte à me, Dó-



mine: aufer à me concu-



piſcén- tiam. * Et á-



nimo irreve-rénti, & in-fruní-



to ne tra- das me,



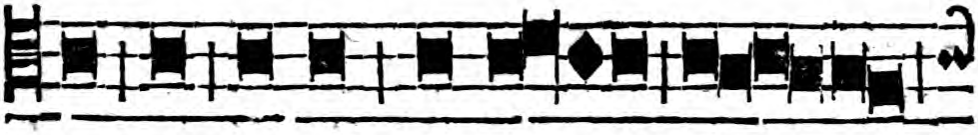
Dó- mine.



℣. Duo rogá- vi te, ne déneges mi-



hi án- tequàm mó- riar: vanitá-



tem & verbum mendá- ci-i lon- gè



fac à me. * Et á- nimo.

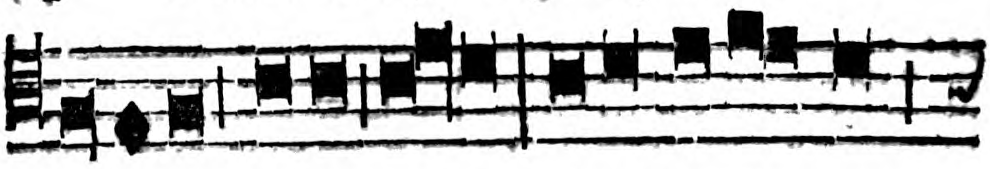
Ant.



SApién- ti-a ædificavit ſi-bi



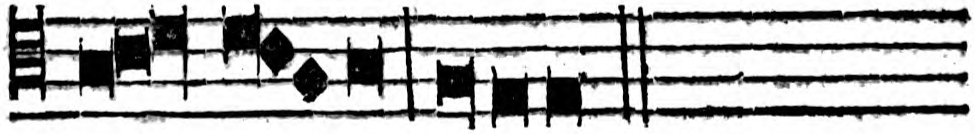
domum, excí- dit colúmnas ſeptem,



ſúbdidit ſi-bi gentes, ſuperborúmque



& ſublímium col- la pró- priâ

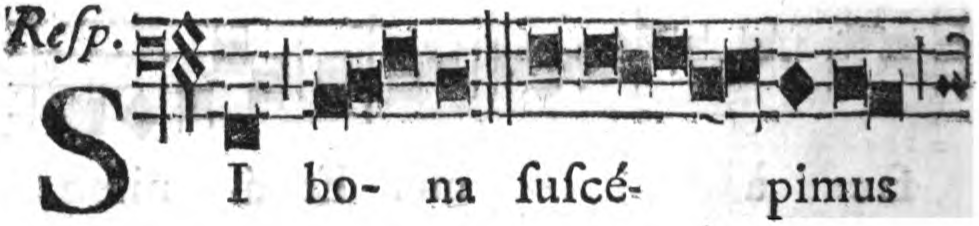


vir- tu- te calcávit.

DOMINICIS I. ET II.

Septembris. Ad Proceſſionem:

Reſp.



SI bo- na ſuſcé- pimus



de manu Dó- mini,



mala au- tem quare non



ſu- ſtine- á- mus?



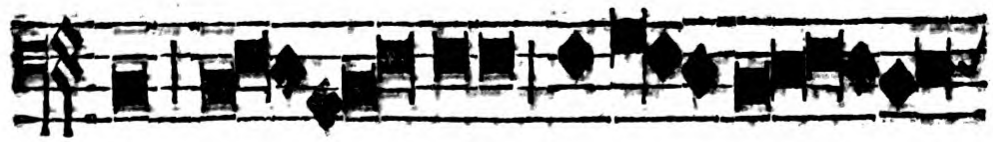
* Dóminus de-dit, Dóminus áb- ſtu-



lit; ſicut Dómino plácuit, i- ta



fa-ctum eſt: ſit no-



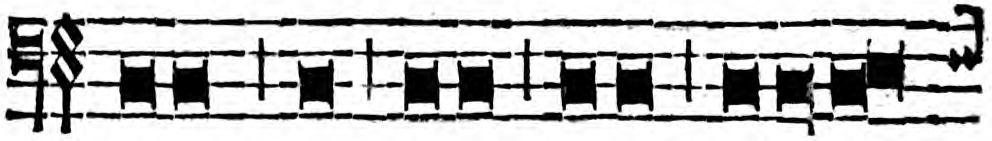
men Dó- mini bene- dí-



ctum. ℣. In óm- nibus his non peccá-



vit Job lá- biis ſu- is, neque



ſtultum quid contra Deum locútus



eſt; ſed a- it:



* Dó-minus.

Antiph.



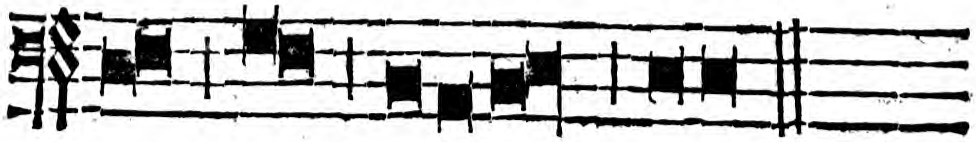
NE reminiſ- cá-ris, Dómine,



de- líc̣ta mea, vel pa-réntum



me-órum; neque vindíc̣tam ſu-
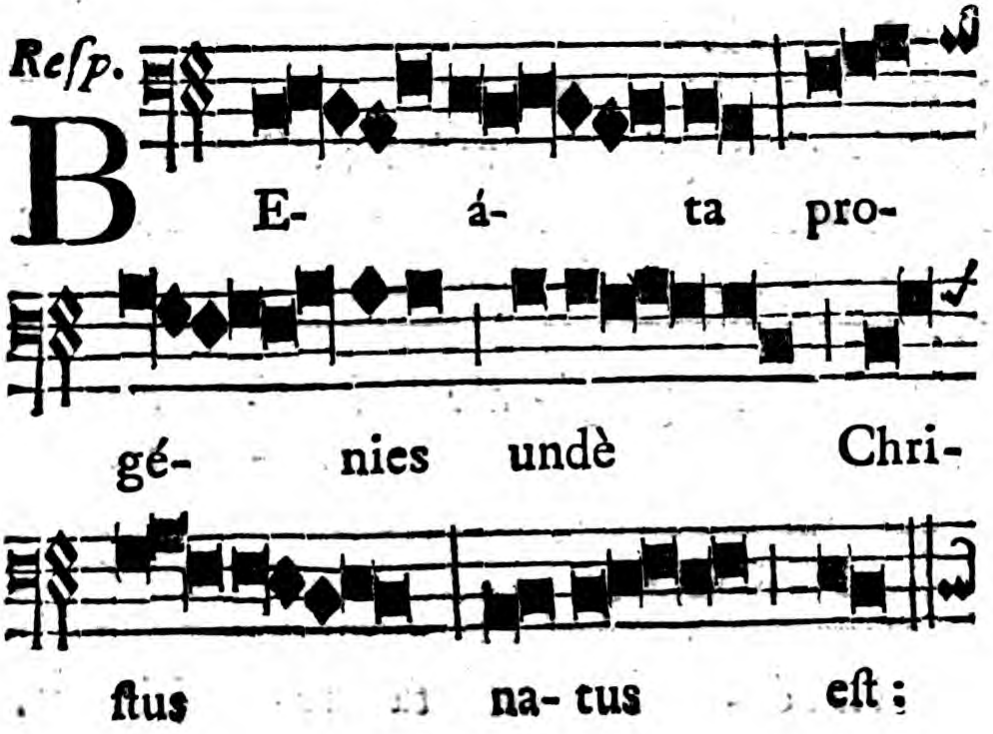


mas de peccátis meis.

PROPRIUM SANCTORUM.

Die viij. Decembris.

IN CONCEPTIONE B. MARIÆ VIRGINIS.

Ad exitum Proceſſionis, prima Statio ante Capitulum.

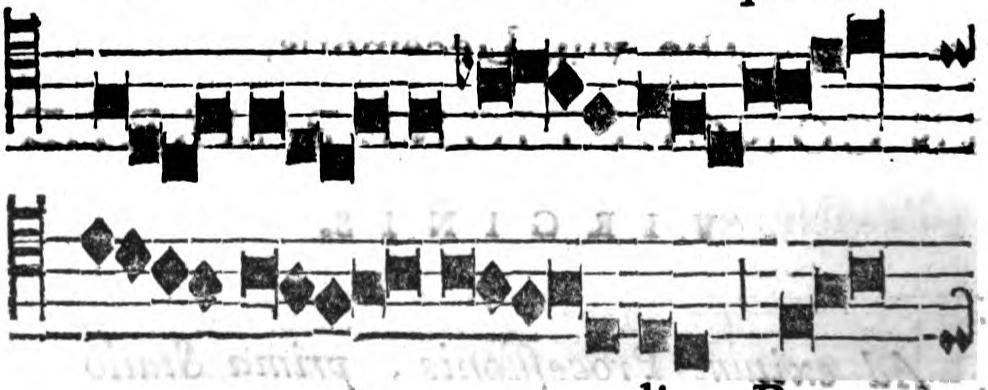




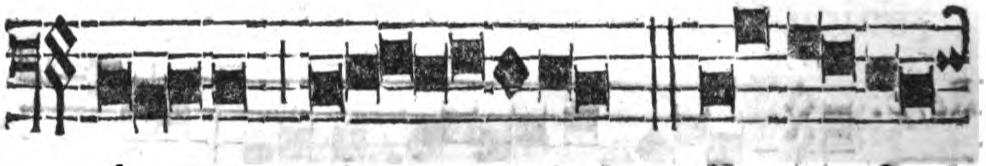
* O quàm glo-ri-



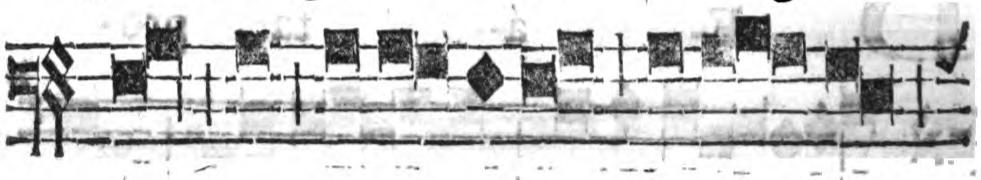
ó- ſa eſt Ma- ter quæ cæ-



li Re-



gí- nam gé- nuit! ℣. Regá- li



ex progé- nie Marí- a
An- na



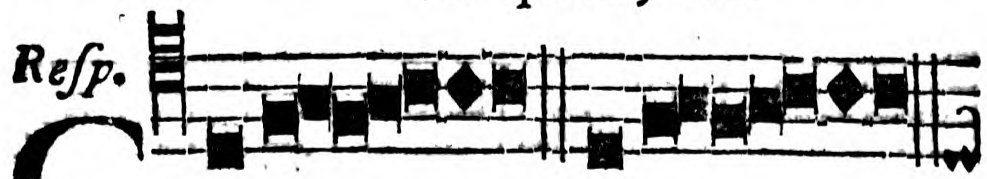
ex- ór- ta re- fúl- get.

Hìc proceditur ad 2. Stationem juxta Refector.

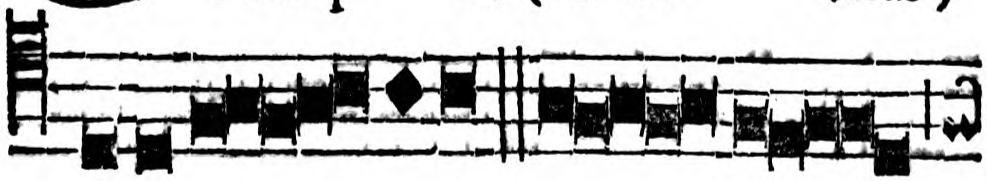


* O quàm, &c.

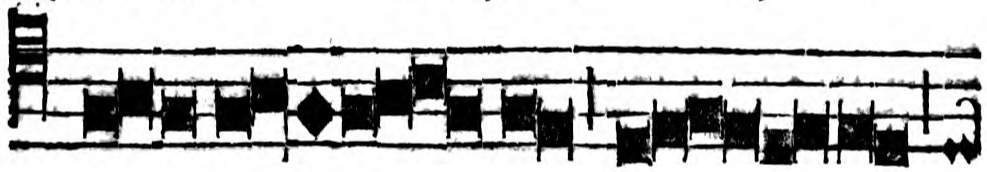
Resp.



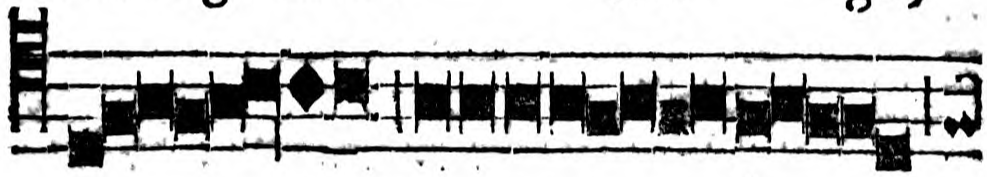
C Oncép- tio (Natí- vitas)



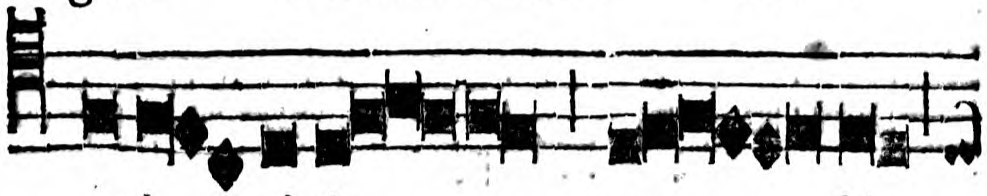
(Præsentá- ti-o) tu- a,



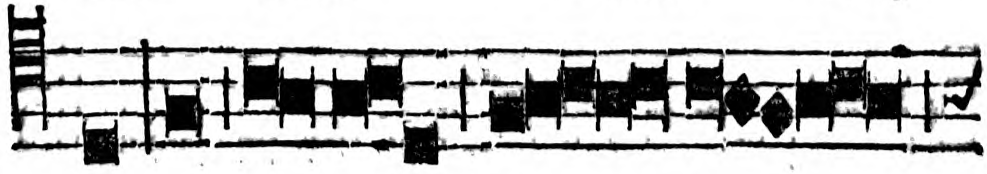
De- i gé-nitrix Vir- go;



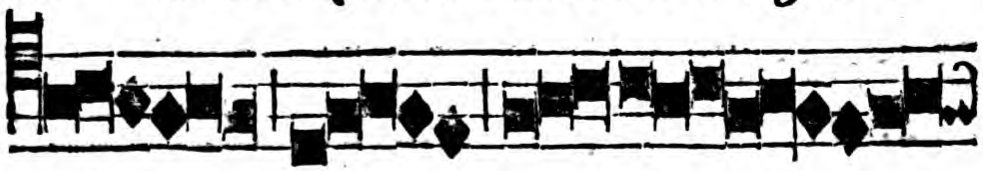
gáu- dium annuntiá- vit



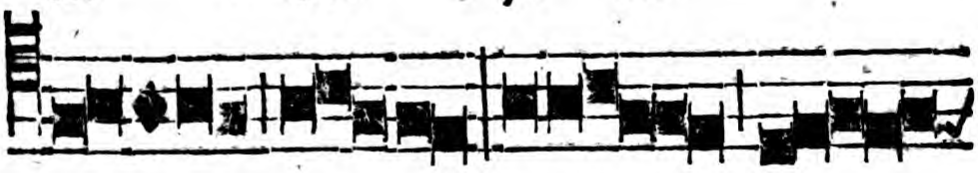
uni- vérso mun- do;



ex te e- nim or- tus



eſt Sol ju- ſtí-



tiæ Chriſtus Deus no-

Procedunt tertiò versùs Eccleſiam.



ſter. *Qui ſol- vens male- di-



ctió- nem de- dit



benedi- ctió- nem & confún-

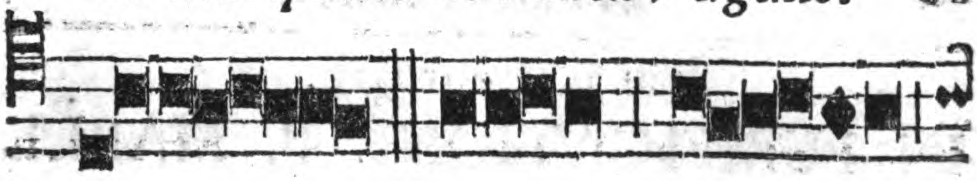


dens mor- tem do- ná- vit no-

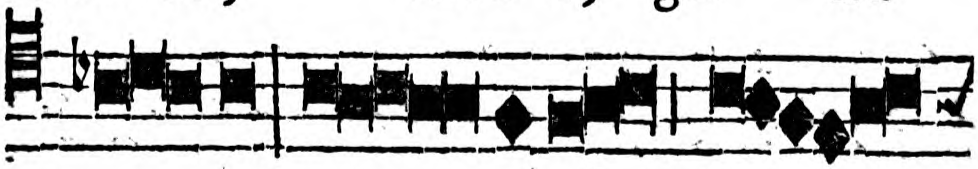


bis vi- tam ſempi- tér- nam.

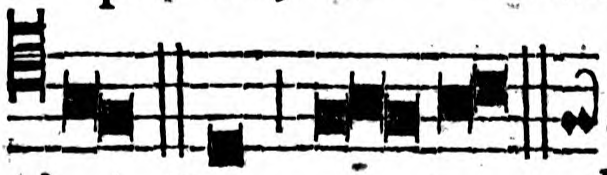
℣. Ave



℣. A- ve, Mari- a, grá- ti-â



ple- na; Dó- minus te-

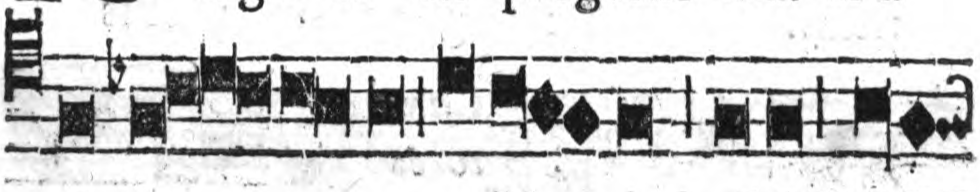


Ad ingreſſum Eccleſiæ Abbas imponit Antiphonam.

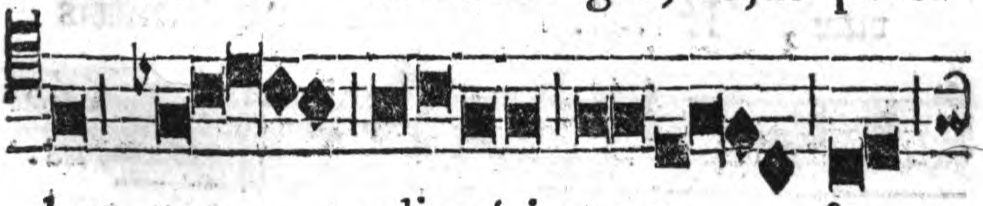
cum. * Qui ſol- vens.



R Egá- li ex progénie Ma- rí-a



ex-ór- ta refúl- get, cujus préci-



bus nos adjuvári mente &



ſpí- ritu devotíſ- ſimè póſ- cimus.

Die ij. Februarii.

IN PURIFICATIONE B. MARIÆ VIRGINIS.

Completâ ſolemni candelarum benedictione, poſt-quàm dignior Chori candelam obtulit Abbati, & dùm ab Abbate diſtribuuntur, Cantores parati, vel Cantor ſolus imponit ſequentem Ant. cum Cantico.

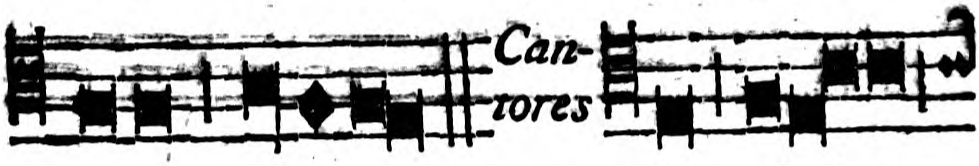
Ant.



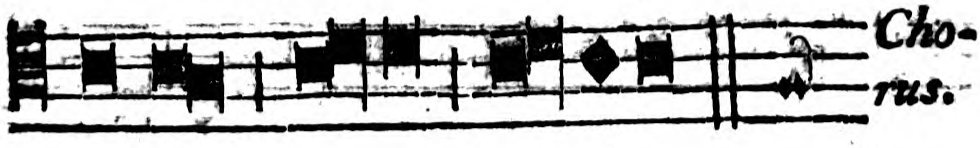
LUmen ad revela-ti-ónem gén-



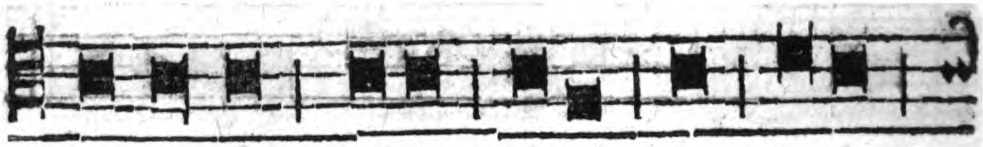
tium. Et glóriam plebis



tuæ, Iſ-raël. Nunc dimittis



ſervum tu-um, Dó-mine:



ſecundùm verbum tuum in pace.



Et Chorus proſequitur Antiphonam; & ſic in ſequentibus.

Lumen, &c.

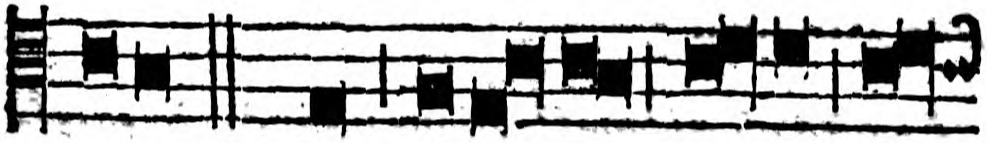


Qui-a vi-dérunt ó- culi me-i

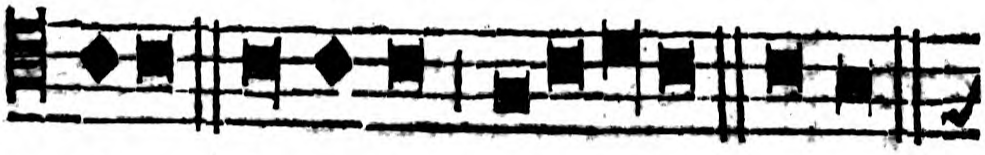


Repetitur Lumen, &c. *ut ſuprà.*

ſa-lutáre tuum.



Lumen. ℣. Quod pará- ſti an- te fá-



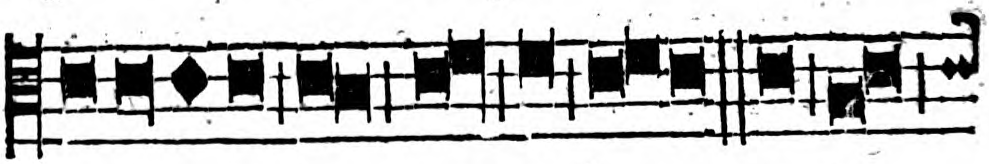
ciem ómnium populórum. Lumen.



℣. Glória Pa- tri, & Fí- lio, & Spirí-



tu-i ſancto. Lumen. ℣. Sicut e- rat in
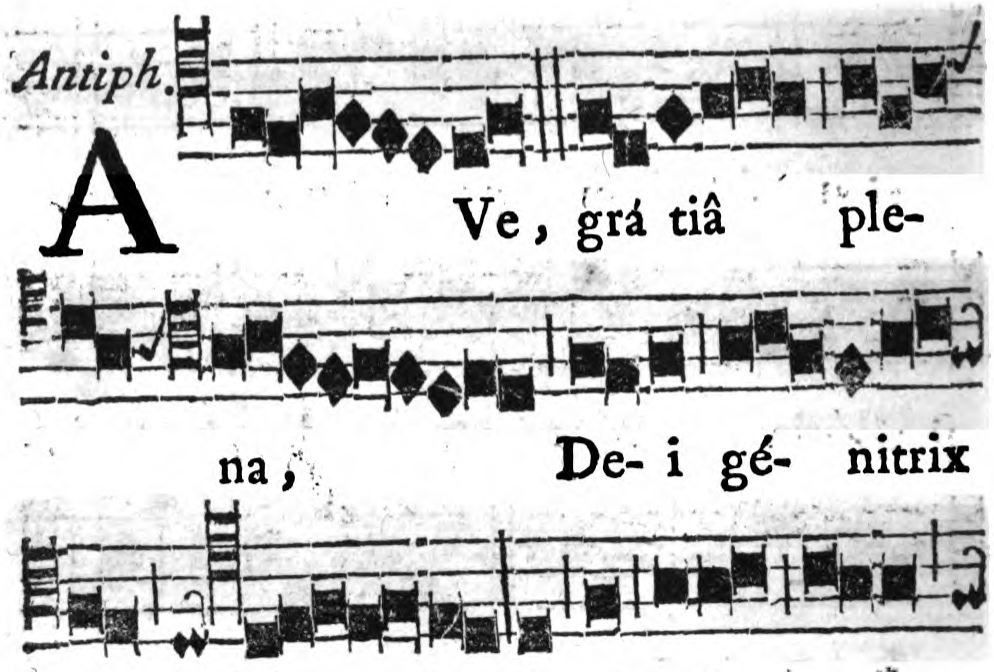


princípio, & nunc & ſemper, & in

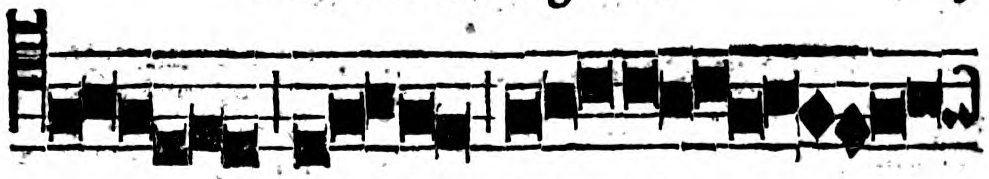


ſæ-cula ſæculórum. Amen. Lumen.

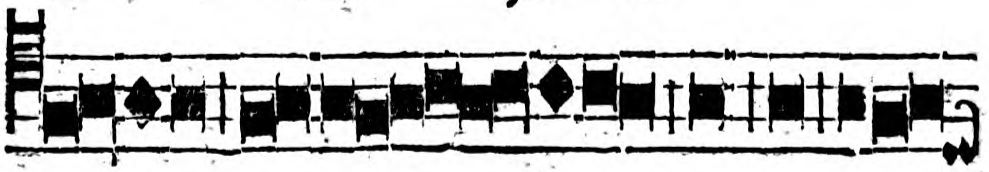
Poſteà cantatur Antiphona Exúrge Dómine, *& Pſalm.* Deus áuribus. *cum* Gloria. *& repetitione, ut ſuprà in Feriis Rogationum*, p. 50. *ſine* Allelúia.

Et dictâ ab Abbate Oratione Exáudi, *in egreſſu Proceſſionis ad primam Stationem cantatur:*





eſt Sol ju- ſtí-



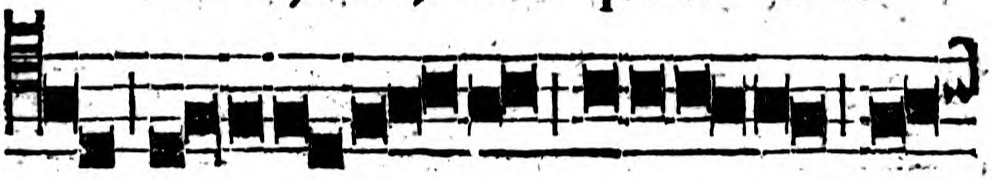
tiæ il- lú- minans quæ in té-



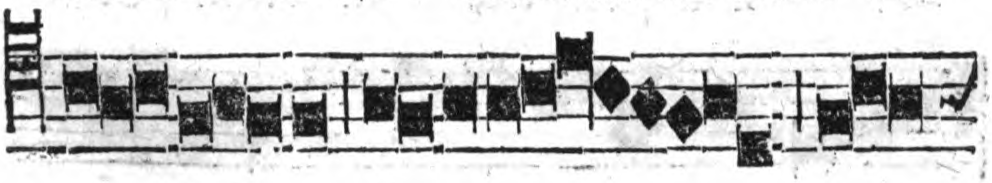
nebris ſunt: læta- re tu, Sé-



nior ju- ſte, ſuſci- piens in ul-



nas Li-be-ra- tó- rem animá- rum no-



ſtrá- rum donántem no-

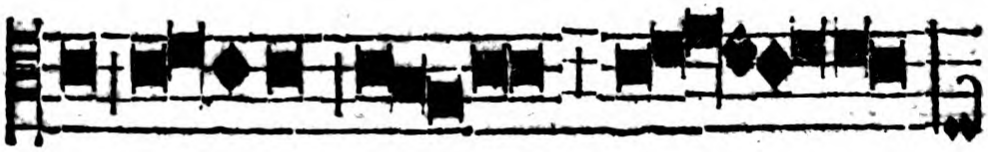


bis & reſur- re- ctió-

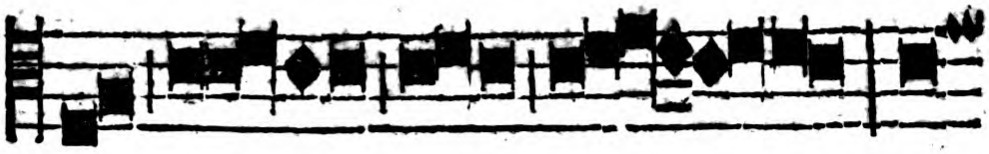
Hic procedant ad 2. Stationem versùs Refectorium.

Antiph.

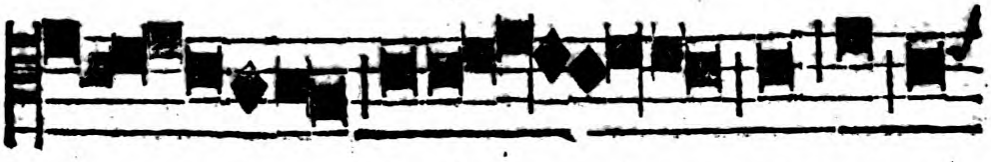
nem. A D- ór-



na thálamum tu- um, Si- on;



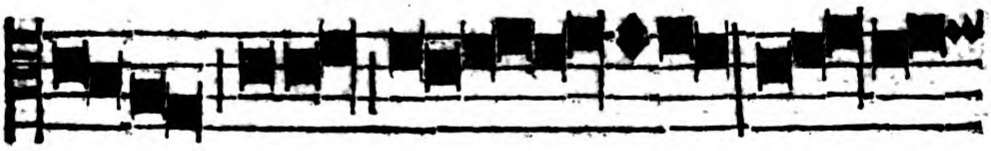
& súſ- cipe regem Chri- ſtum: am-



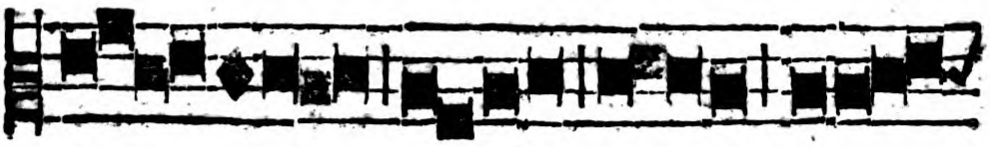
plé- ctere Marí- am, quæ eſt cæ-



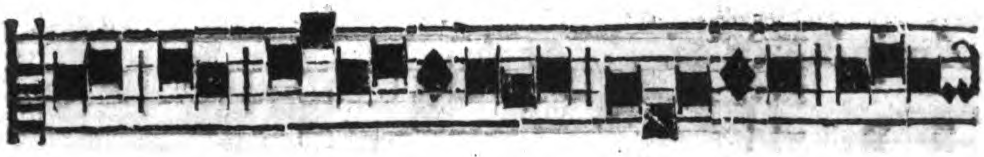
lé- ſtis por- ta; ip- ſa enim por-



tat Regem gló- ri-æ: no- vo



lú- mine ſubsíſtit Vir-go áddu-



cens in má nibus Fí- lium an-



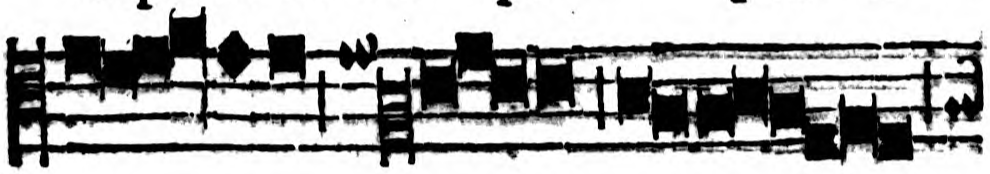
te lucí- ferum, quem accí-



piens Sí- meon in ul- nás ſu-



as prædi-cá- vit pó- pulis Dó-



minum e- um eſ- ſe



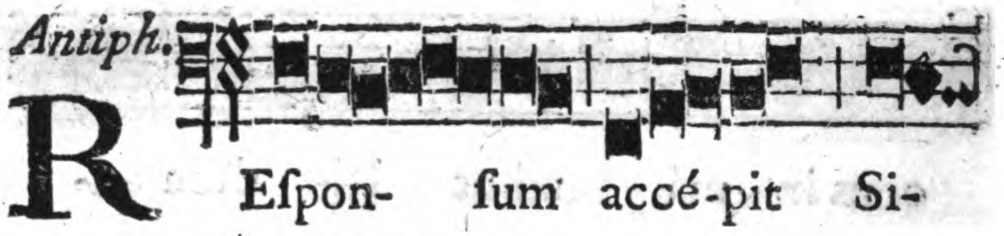
vi- tæ & mor- tis, & Salva-



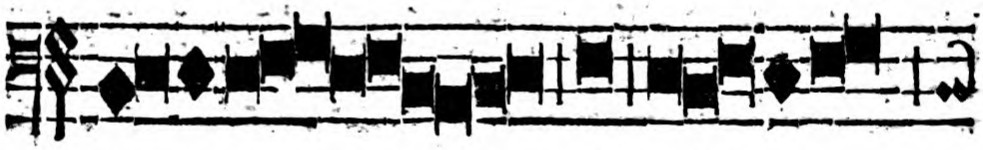
Hic procedant ad 3. Stationem versùs Eccleſiam.

tó- rem mun- di.

Antiph.



R Eſpon- ſum accé-pit Si-



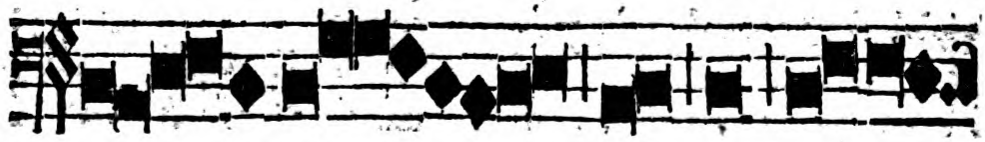
meon à Spí- ritu



ſan- cto, non vi- ſú- rum



ſe mor- tem niſi vidéret Chriſtum



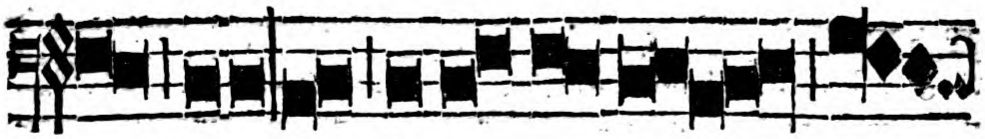
Dó- mini: & cùm indú-



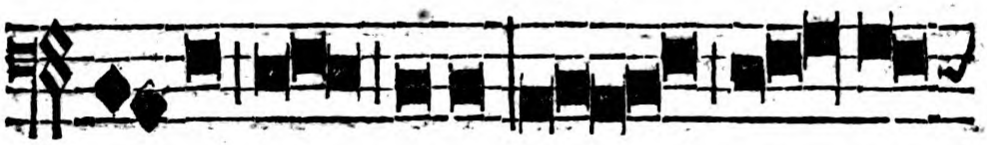
cerent pú- erum in templum,



accé- pit e- um in ul-



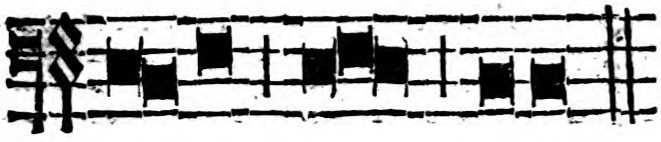
nas ſuas, & bene- dí- xit De-



um, & dixit: nunc di- mít-



tis, Dó- mine, ſervum



In egreſſu Eccleſiæ Abbas imponit.

tuum in pace.

Antiph.



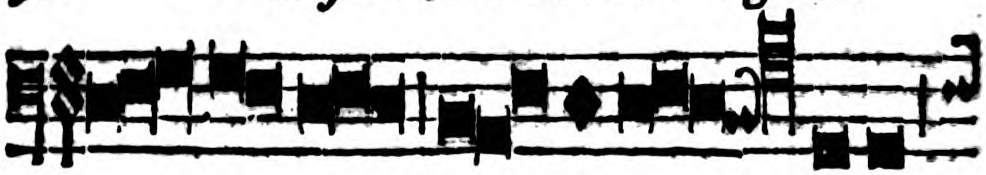
H O- diè be- á- ta Virgo



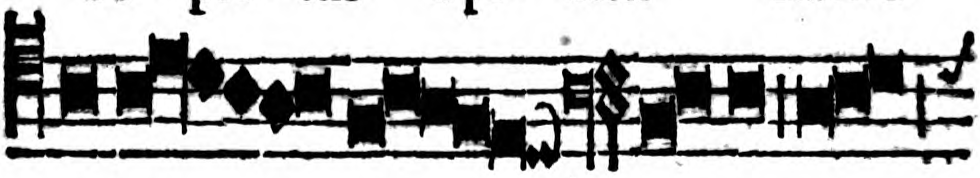
Ma- ría pú- erum Jeſum præſen-



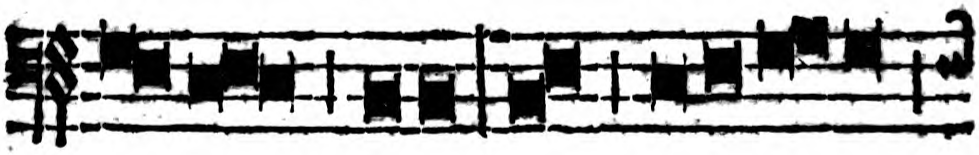
tá- vit in templo, & Sí-meon



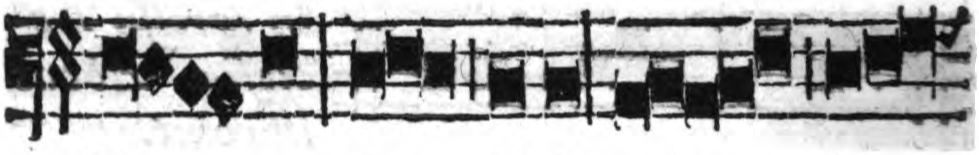
re- plé- tus Spí- ritu ſancto



acceé- pit e- um in



ul- nas ſuas, & benedí- xit



De- um, & dixit: nunc di-



mít-tis, Dó- mine, ſer-



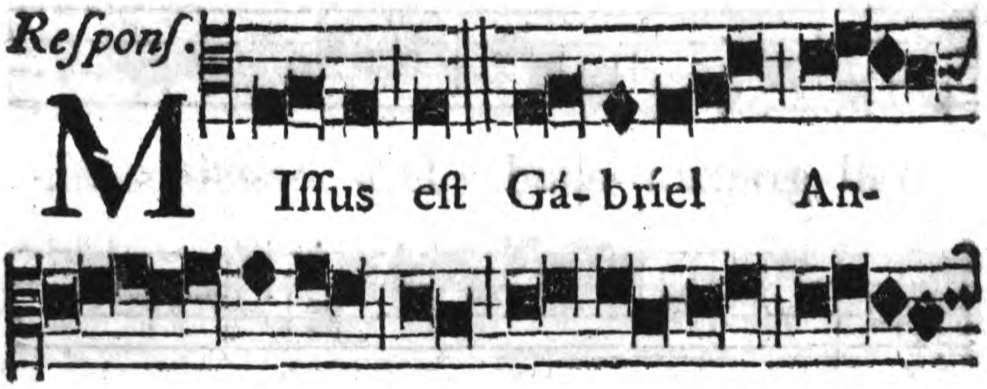
vum tu-um in pace.

Die xxv. Martii.

IN ANNUNTIATIONE B. MARIÆ VIRGINIS.

Ad exitum Proceſſionis.

Reſponſ.





Virgo de lú- mine: ne



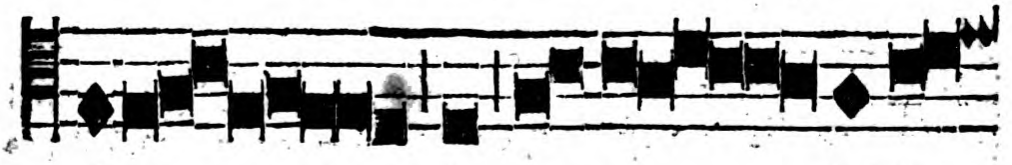
tí- meas, Ma-rì- a; inve-



níſti grátiam apud Dó- mi-



num.*Ecce concí- pies & pá-



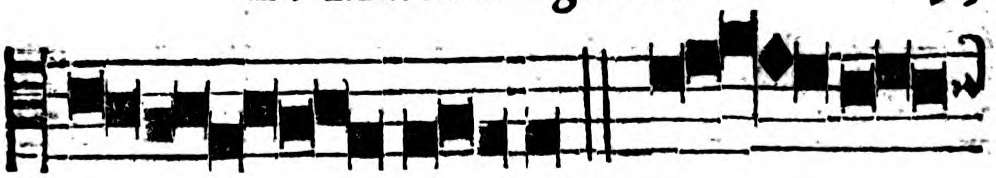
ries, & vo- cá- bitur



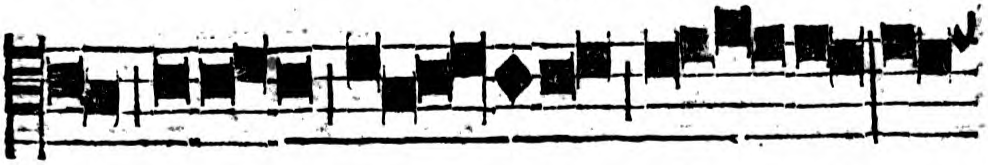
Al- tíſ- ſimi



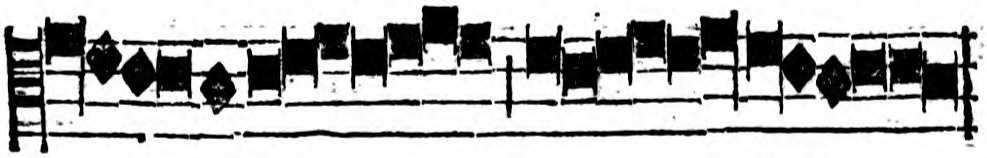
Fí- lius. Al-



le- lú- ía. ℣. A- ve,

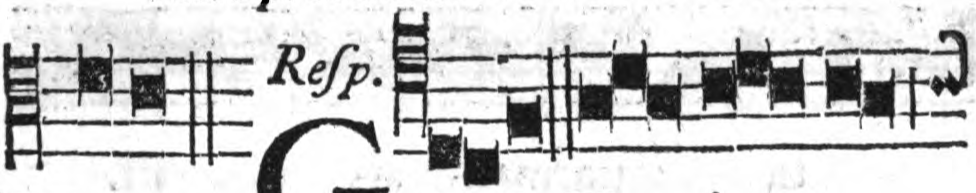


Marí- a, grá- ti â plé- na; Dó-



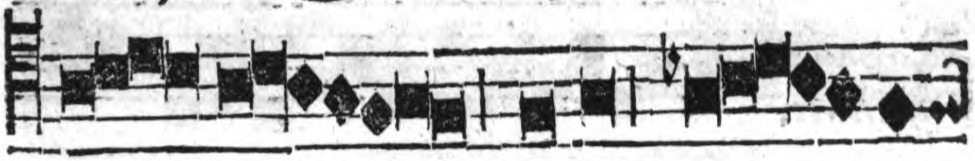
minus te- cum.

Hìc procedant ad 2. Stationem.



Reſp. G Au-de, Ma- rí- a

* Ecce,&c.



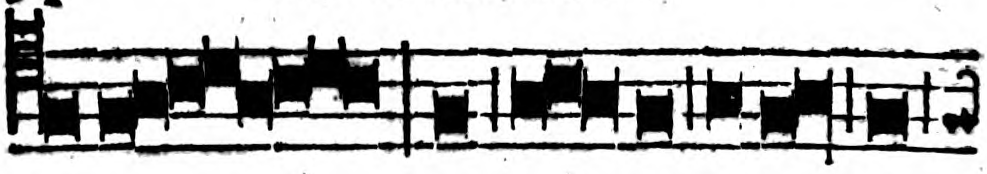
vir- go; cunctas hæ- re-



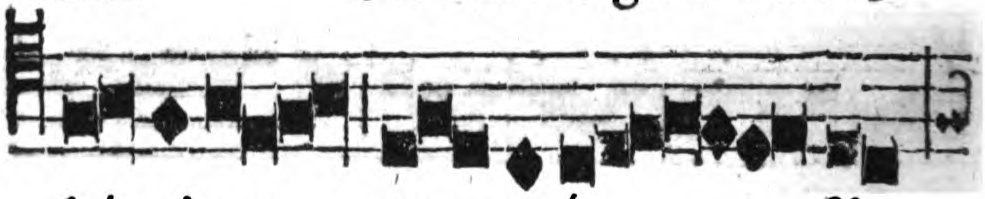
ſes ſola in- teremí- ſti, quæ Gabri-



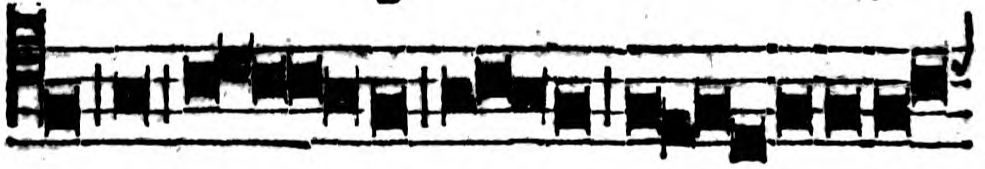
é- lis Archán- geli dictis credi-



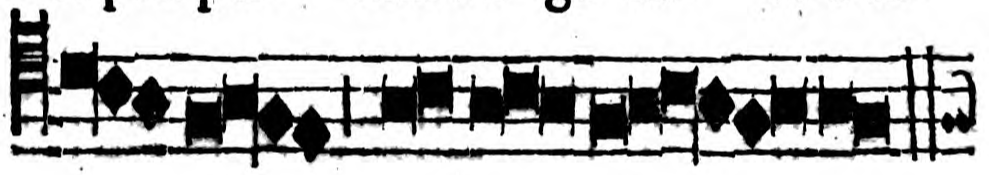
díſti. * Dùm Vir-go Deum &



hó-minem ge- nuí- ſti,

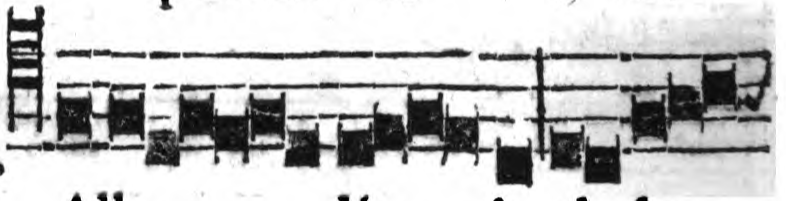


& poſt par- tum vir- go in- vi-o lá-

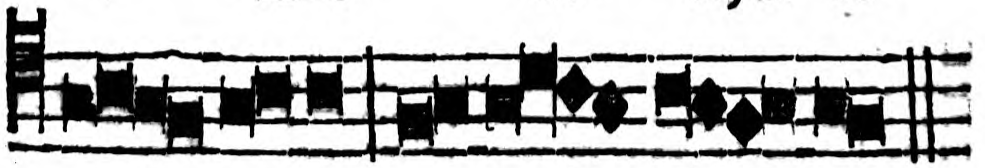


ta perman- sí- ſti.

Tempore Paſchali.



Alle- lú- ia, al- le-

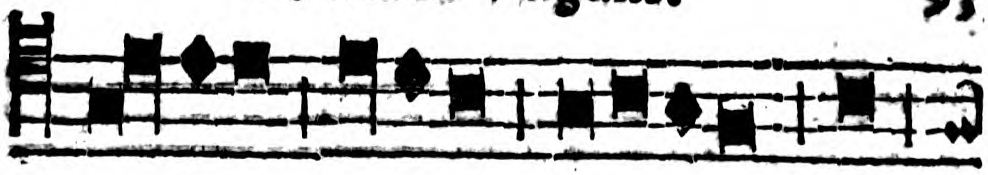


lú- ia, al- le- lú- ia.

Hic procedant ad 3. Stationem versùs Eccleſiam.



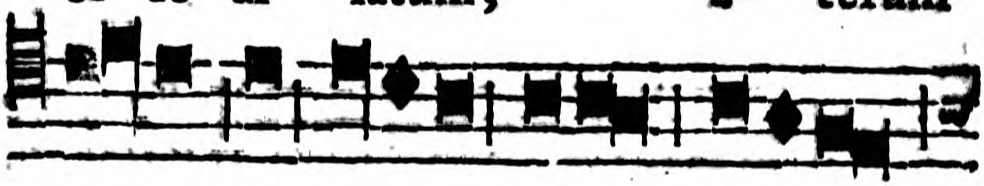
℣. Ga- bri- é- lem Ar-



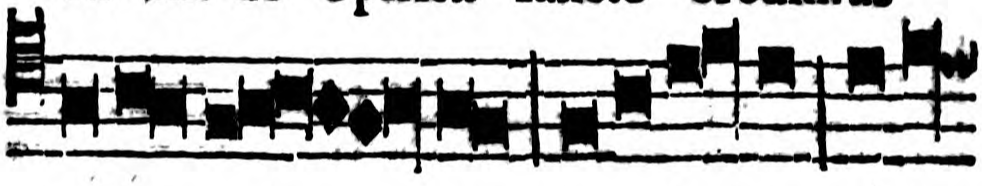
chángelum crédimus divini-tùs te



eſ- ſe af- fátum; ú- terum



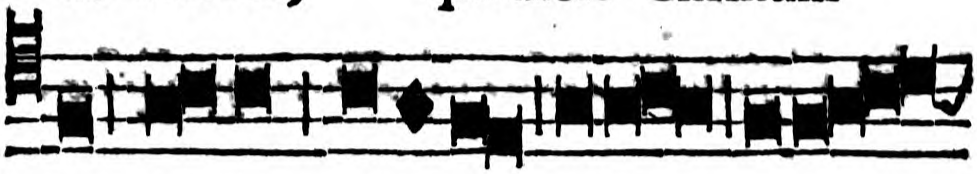
tu- um de Spíritu ſancto crédimus



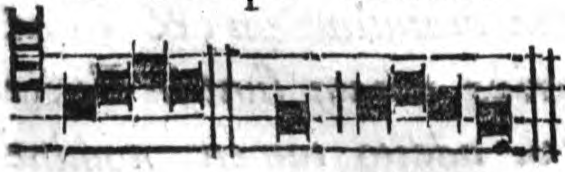
imprægná- tum: e-rubéſcat Judæ-



us infelix, qui dicit Chriſtum



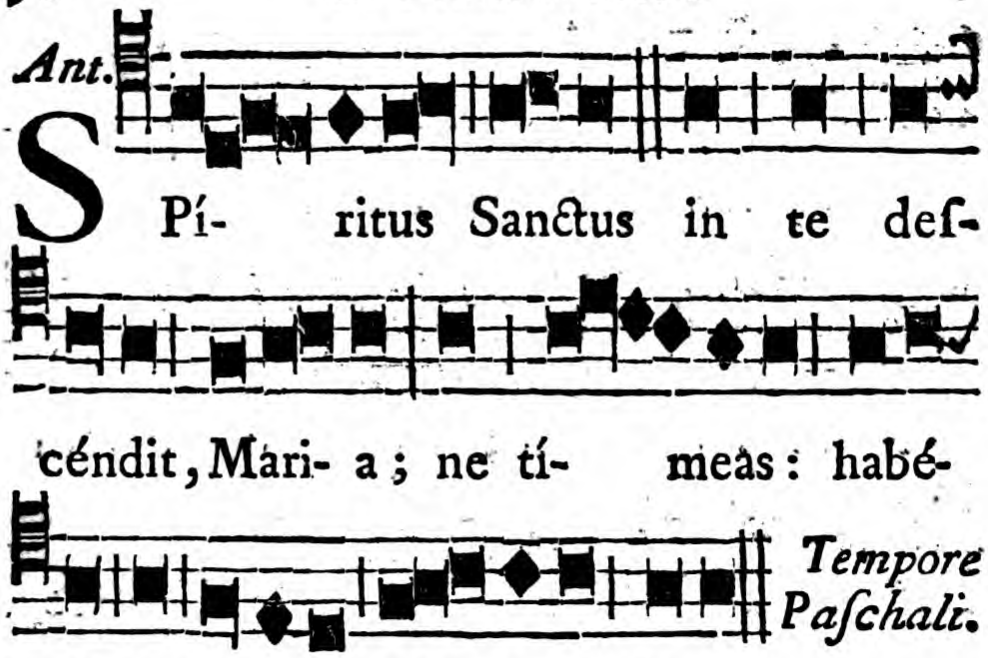
ex Joſeph ſémine eſſe natum.



Ad ingreſſum Eccleſiæ Abbas imponit.

℣. Dùm Vir- go.

Ant.



Die xxv. Aprilis.

In Feſto S. Marci Evangeliſtæ.

Fit Proceſſio Litaniarum Majorum, poſt Primam ante Miſſam matutinalem, & in eâ cantantur quæ ſuperiùs notata ſunt in Feriis Rogationum, p. 50. *addito tamen nomine S. Marci in Litaniis, poſt S. Joannem.*

Si

Si verò feſtum S. Marci Dominicâ 2. vel aliâ poſt Paſcha celebretur, Litaniæ transferuntur; & in Proceſſione Dominicæ pro S. Marco cantatur ℟. Virtúte magnâ. *cum Antiph.* Fíliæ Jerúſalem. *ut in Communi Apoſtol. & Evangel. tempore Paſchali.* p. j.

Die j. Maii.

In feſto SS. Apoſtolorum Philippi & Jacobi, in Dominicâ.

Reſp.



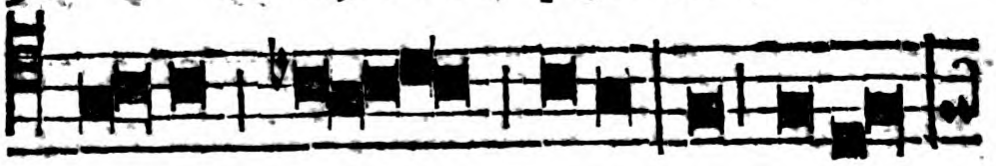
T Anto témpore



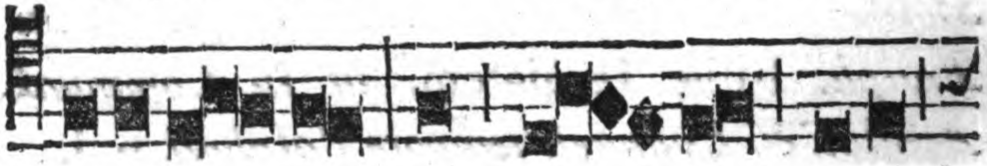
vobíſcum ſum, & non cogno-



víſtis me: Philíppe, qui



videt me videt & Patrem;



allelú- ia. Non cre- dis * Quia



e- go in Patre, & Pa-ter



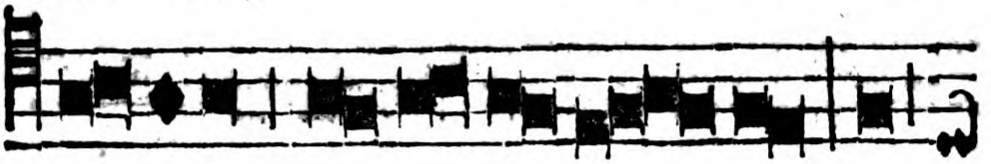
in me eſt? al-lelúia, al-



le- lú- ia. ℣. Si cognoviſſé-



tis me, & Patrem meum



ú- tique co- gnoviſ- ſé- tis, &



á- modò cognoſ- cétis



e- um. * Quia, &c.

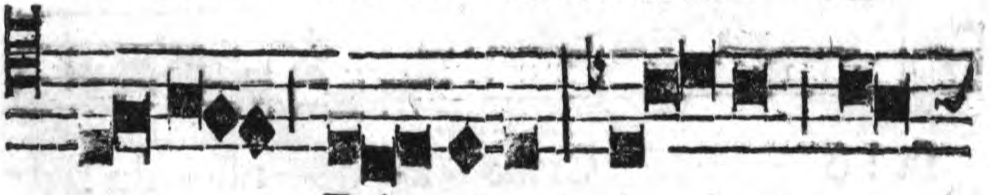
Ant.
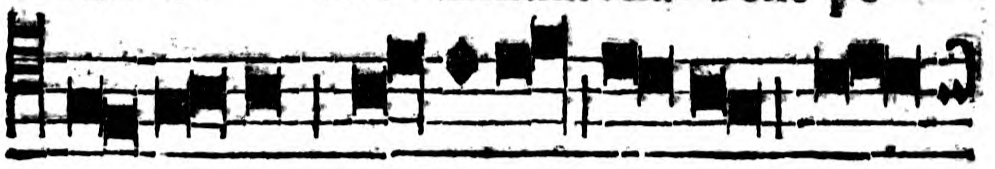


S- ti ſunt du- æ olí- væ,



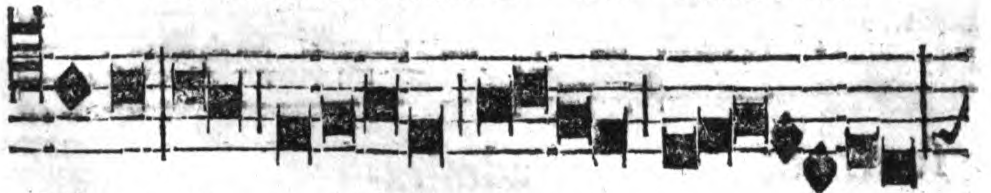
& du- o cande- lábra lucén- tia



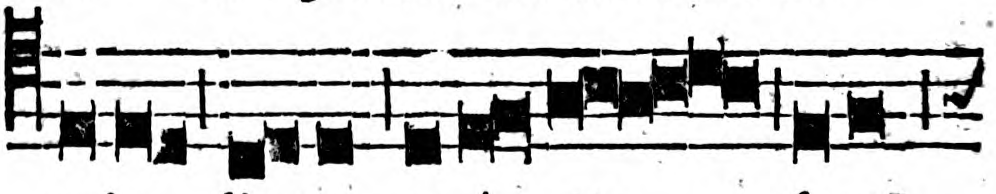
an- te Dó- minum: ha- bent po-



te- ſtá- tem cláudere cæ- lum nú-



bibus, & aperi-re portas e- jus;



quia linguæ e- ó- rum claves

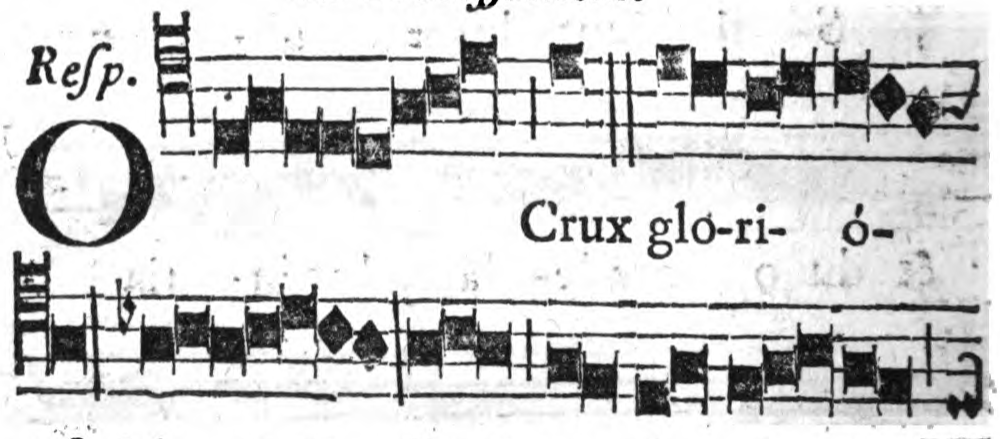


cæli factæ ſunt: alle- lúia.

Die iij. Maij.

In feſto Inventionis S. Crucis, in Dominicá, ad Proceſſionem.

Reſp.

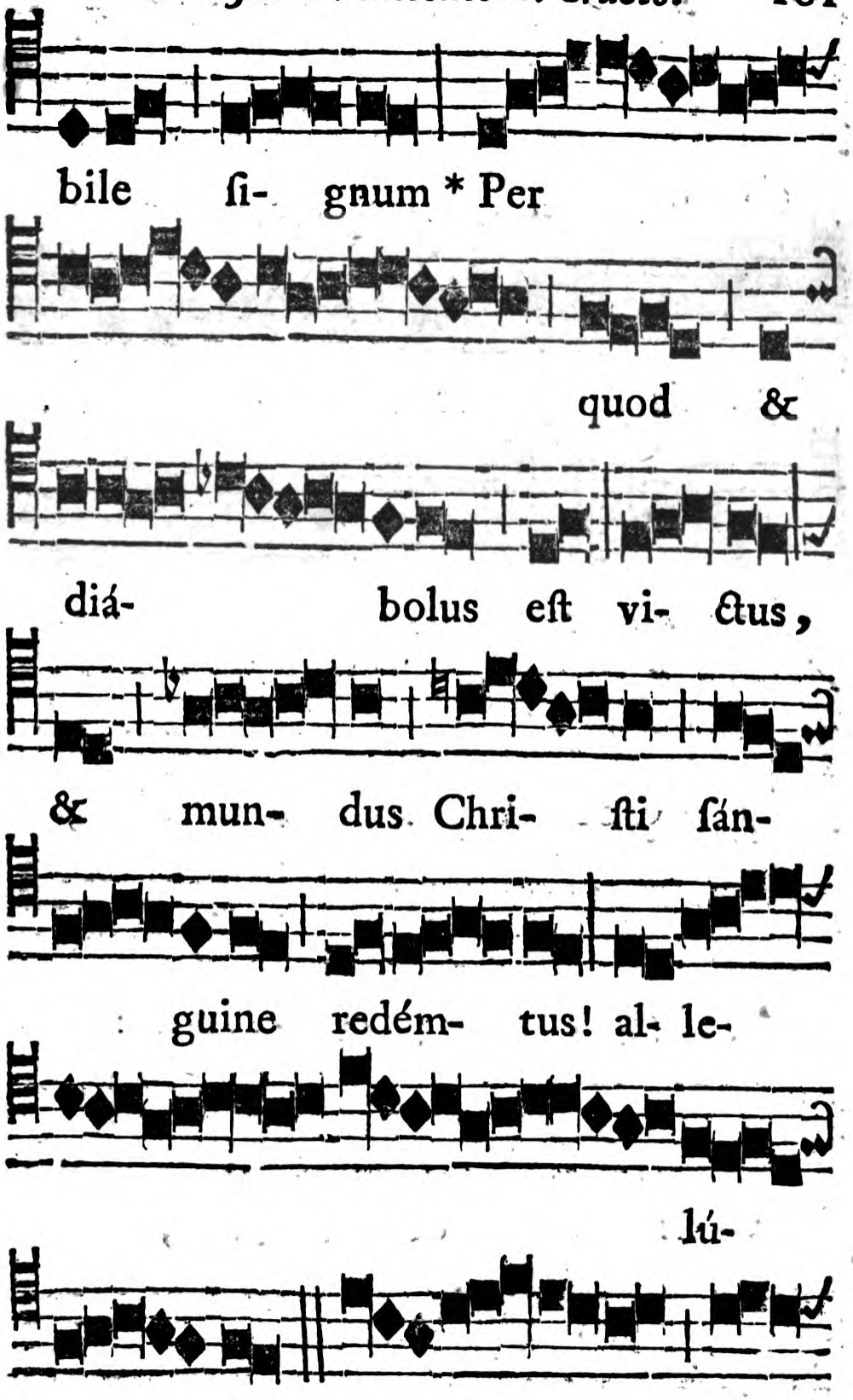


O Crux glo-ri- ó-

ſa ! ô Crux a- do- rán- da !

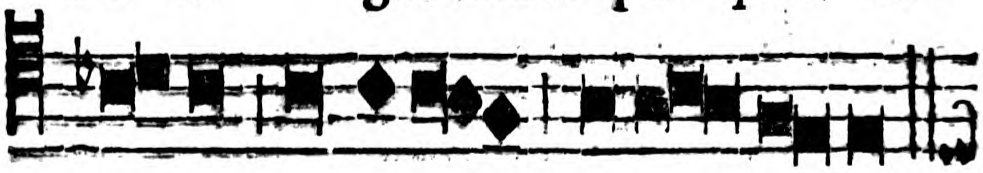
ô lignum pre- ti- ó-

ſum & admira-

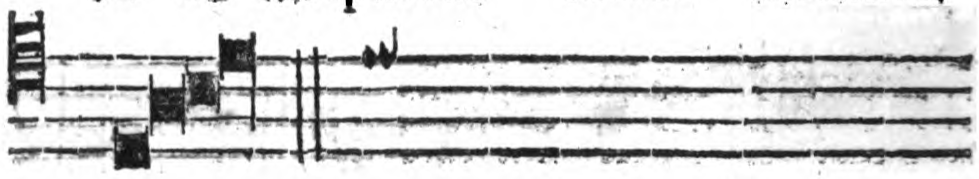

bile ſi- gnum * Per
quod &
diá- bolus eſt vi- ctus,
& mun- dus Chri- ſti ſán-
guine redém- tus! al- le-
lú-
ia. ℣. A- do- ré- mus Cru-



cis ſi- gnáculum per quod ſa-

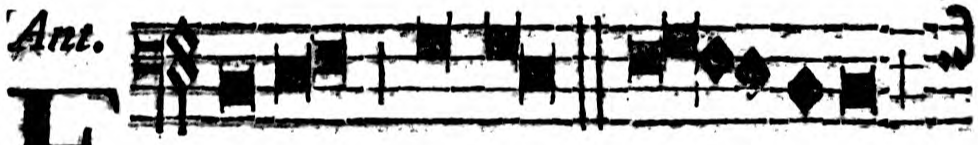


lú- tis ſúmpſimus ſacra- méntum,



* Per, &c.

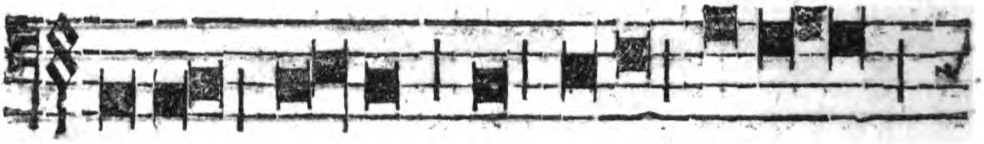
Ant.



EC-ce Crucem Dó- mini;



fú- gite, partes advérſæ:



vi-cit Le- o de tribu Juda,



ra- dix Da- vid: alle- lúia.

Die x. Maii.

In Feſto S. Petri Epiſcopi & Confeſſ.
Si in Dominicâ, Reſponſ. & Antiph. ut in Communi Confeſſ. Pontif. p. xv.

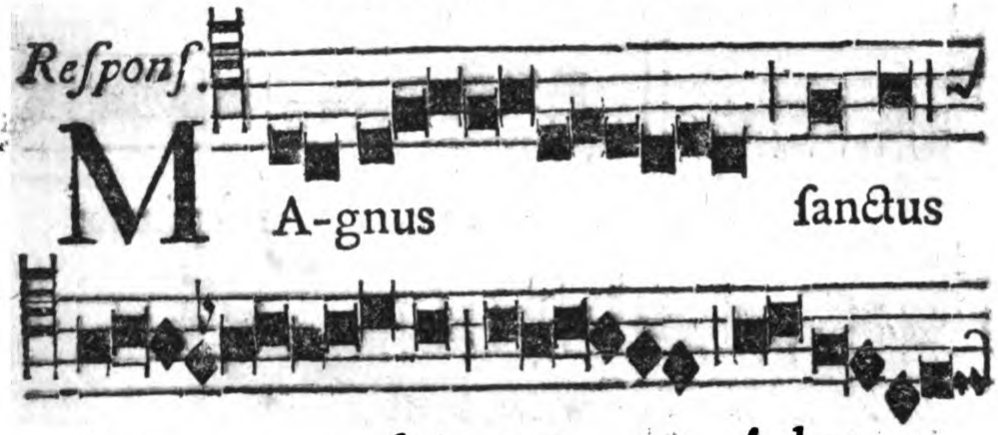
Die xj. Junii.

In Feſto S. Barnabæ Apoſtoli.
Si in Dominicâ, Reſponſ. In omnem terram. *Antiphon.* Beáti éritis. *ut in Communi Apoſtolorum.* p. iv.

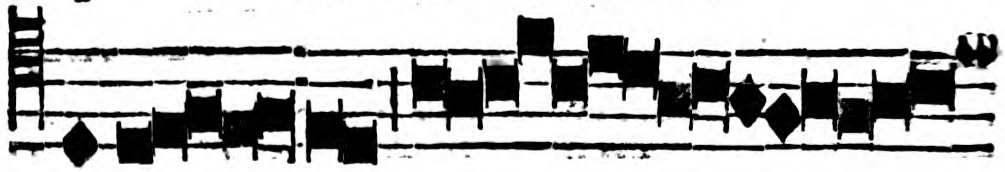
Die xxx. Junii.

In Commemoratione S. Pauli Apoſtoli.

In Dominicâ, ad Proceſſionem.



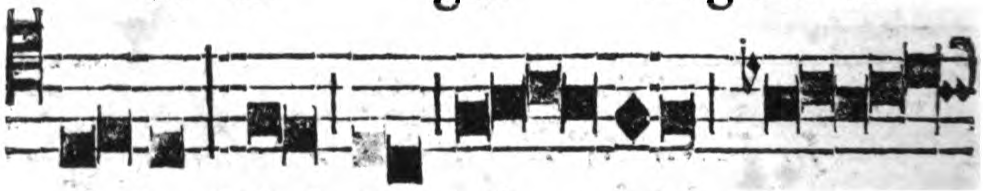
Pau- lus, vas é- lec-



tió- nis, ve-



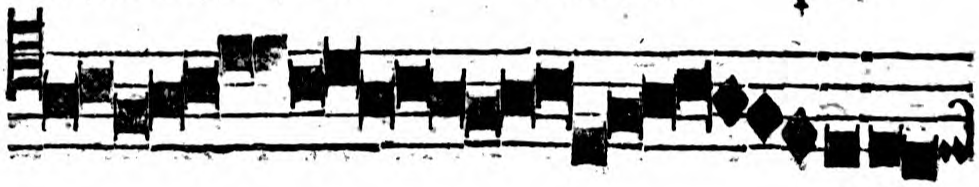
rè di- gnè eſt glori- fi-



cándus;*Qui & mé- ruit thro-



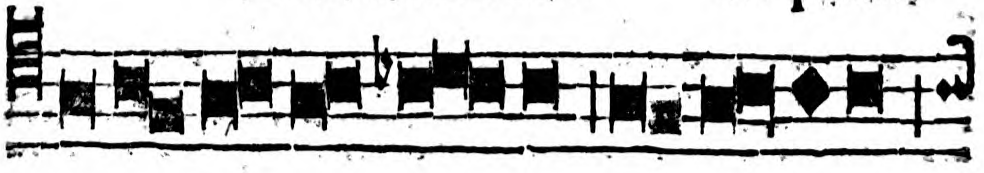
num duo- dé- cimum poſ-



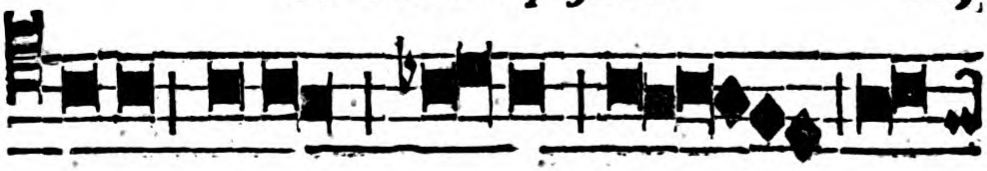
ſidé-



re. ℣. Grá-tiam ſu-pérnæ



bene- di- cti- ó- nis expó- ſtulet

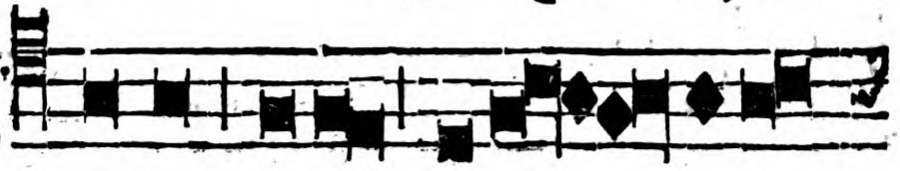


nobis ſanctus Paulus, vas é-

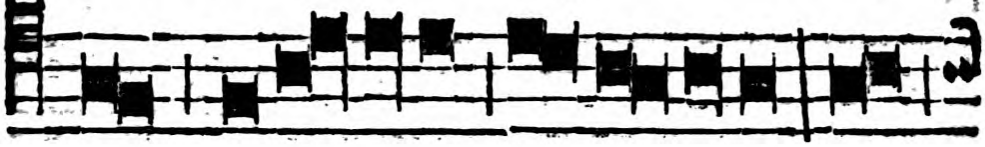


le-cti- ó- nis; * Qui &, &c.

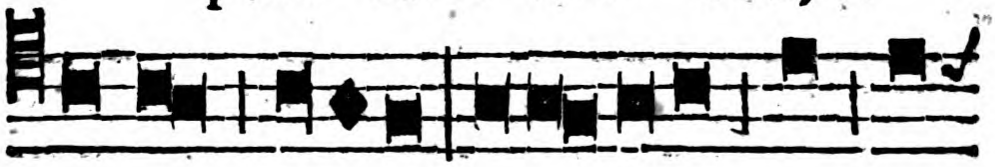
Ant.



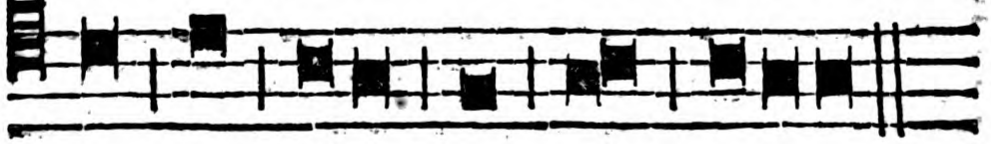
S Ancte Paule Apó- ſtole,



prædi- cátor ve-ri- tátis, &



Doctor géntium, intércé-de pro no-



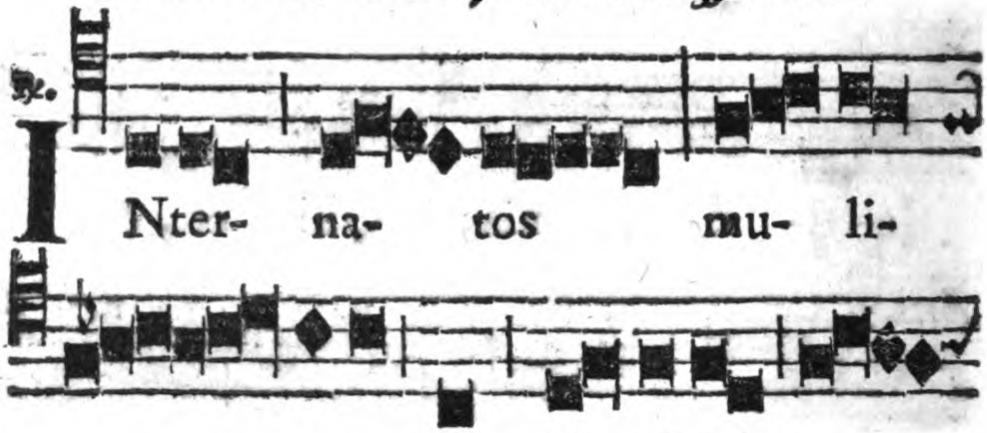
bis ad Deum qui te elégit.

Die j. Julii.

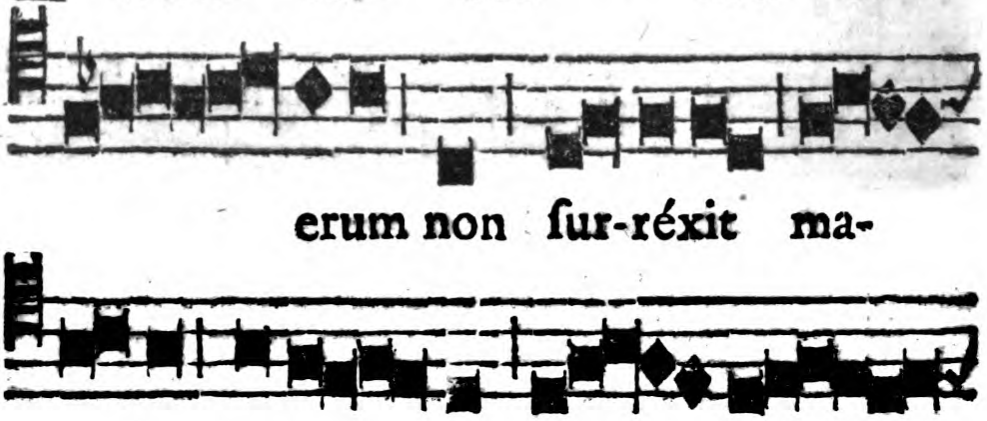
In die Octavâ S. Joannis Baptiſtæ.

Si in Dominicâ, ad Proceſſionem.

℣. I

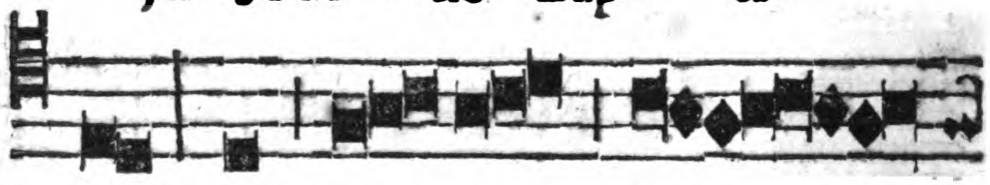


Nter- na- tos mu- li-

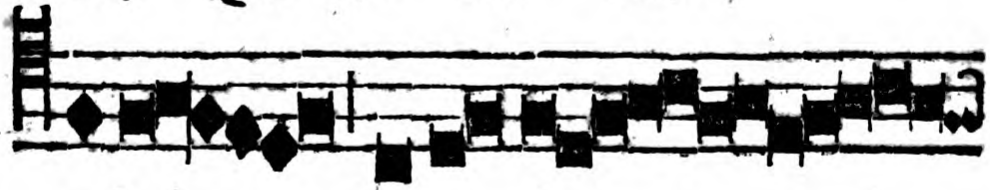


erum non ſur-réxit ma-

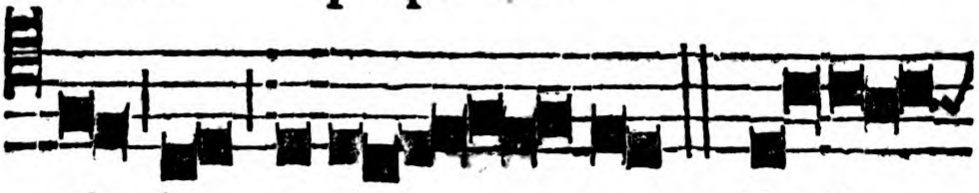
jor Joán- ne Bap- ti-



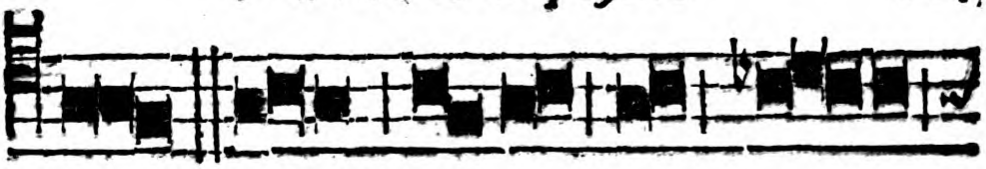
ſtâ; * Qui vi- am Dó-



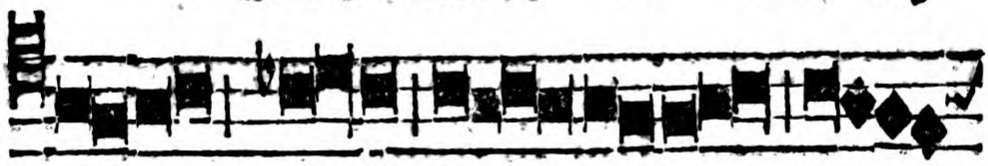
mino præpa- rá-



vit in e-ré- mo. ℣. Fu- it



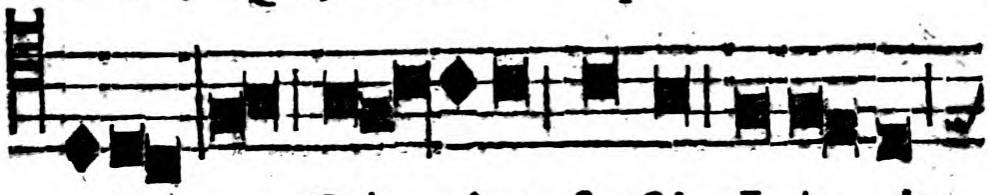
homo miſſus à De- o,



cu- i nomen Jo- ánnes e-



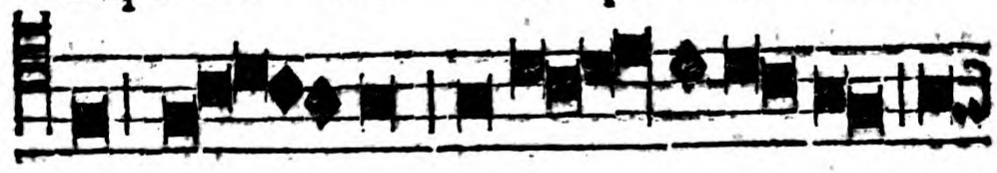
Ant. Prat;* Qui,&c. Erpé-



tuis nos, Dó- mine, ſancti Joán- nis



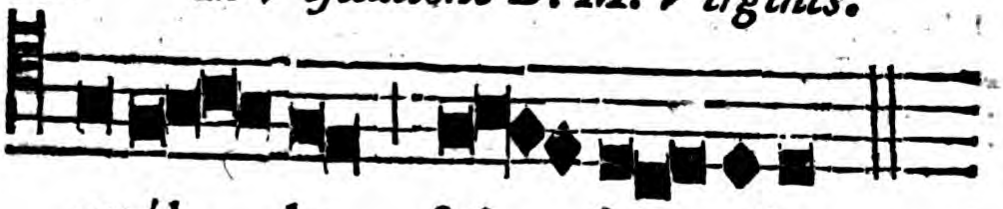
Bapti- ſtæ tué- re præ- sí- diis;



& quan- tò fra-gi- li-ó- res ſu-



mus,tantò ma- gis neceſ-ſá- riis



attól- le ſuf- frá- giis.

Die ij. Julii.

IN VISITATIONE B. MARIÆ VIRGINIS.

Ad exitum Proceſſionis.

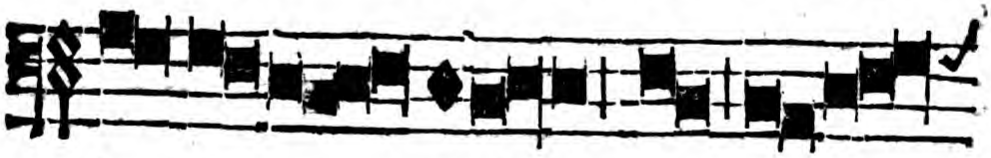
Ant.



EXúrgens autem Mari- a



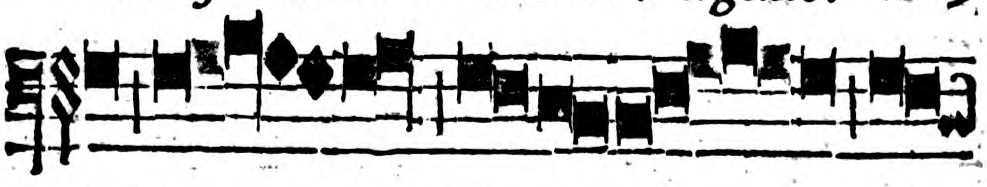
á- biit in mon- tá- na cum



fe- ſti- na- ti-ó- ne in ci- vi-



tà- tem Ju- da, & in- tro- í- vit



in do- mum Zacha- rí- æ, &



ſa- lu- tá- vit E- lí- ſabeth.

Reſp.

Prima Statio versùs Capitul.



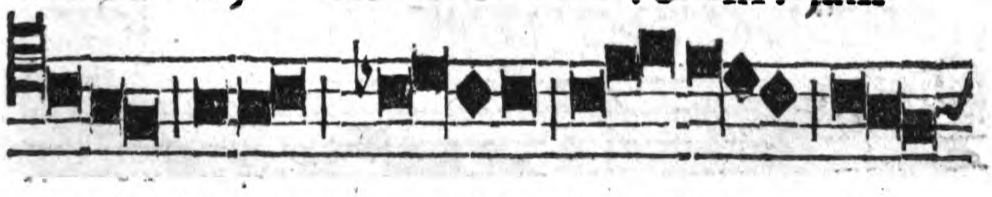
S Urge, pró-



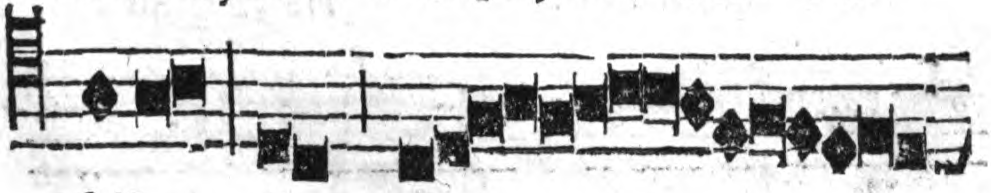
pera, a-mí- ca me- a, formó-ſa



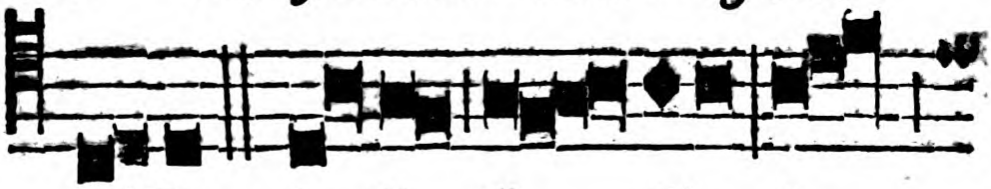
me- a, * Et ve- ni: jám



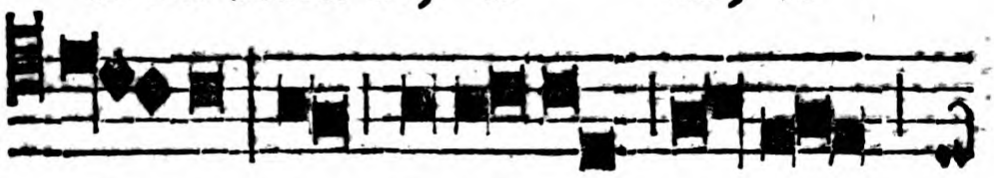
enim hyems tranſiit, im- ber á-



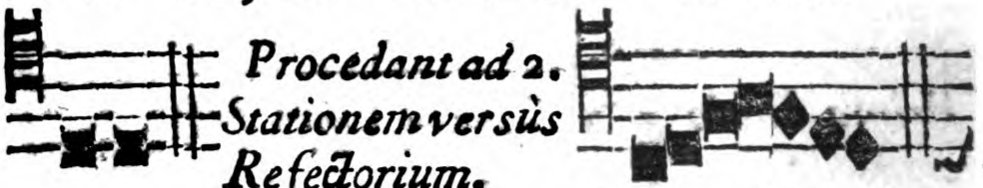
biit, & re-



céſſit. ℣. Au-di, fi- lia, &



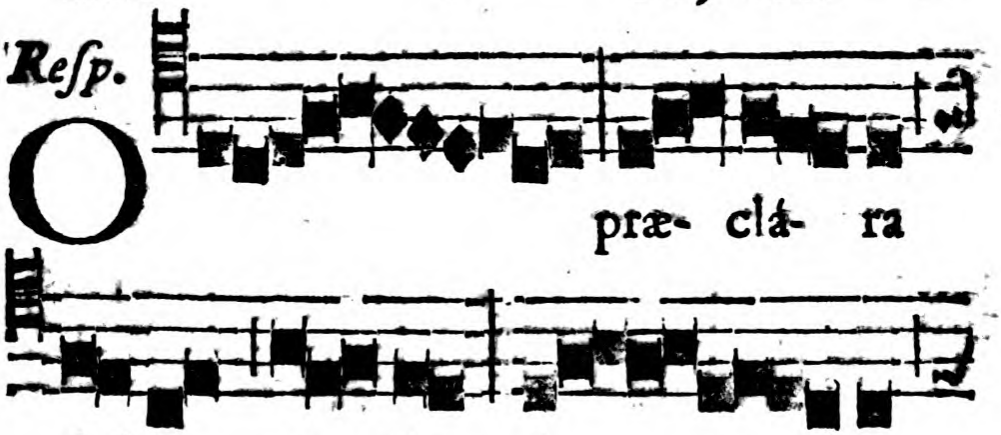
vi- de, & inclí- na au- rem



Procedant ad 2. Stationem versùs Refectorium.

tuam. * Et, &c.

Reſp.

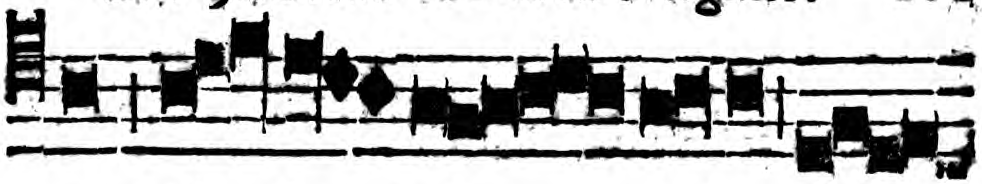


O præ- clá- ra

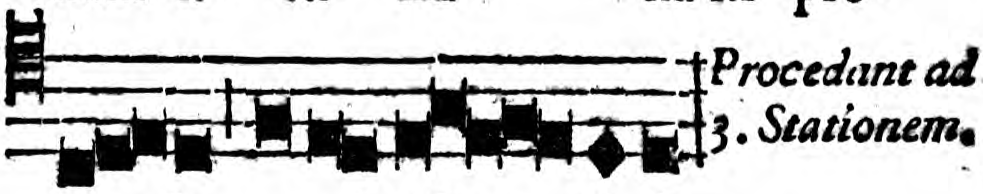
ſtel-la ma- ris, vir- go

Ma- ter ſin gu-lá- ris, quæ

co- gná- tam vi- ſi- tâſti, Joan-

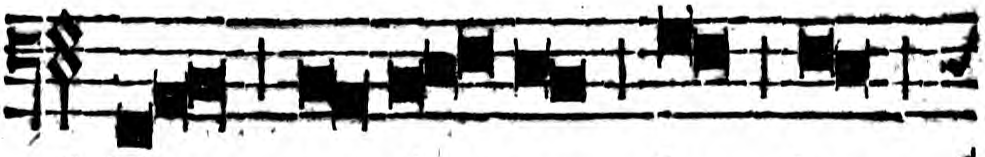


nem il- lu- mi- nâ-ſti pro-



Procedunt ad 3. Stationem.

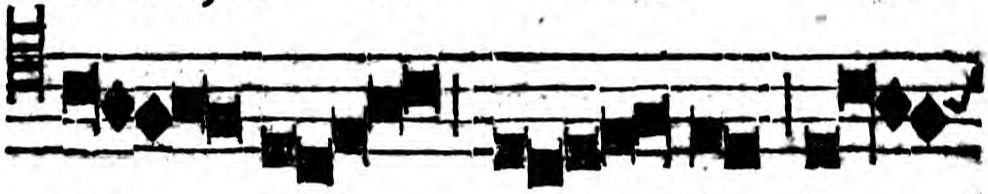
le præclaríſ- ſimâ:



* Te pre-cá- mur, in hoc



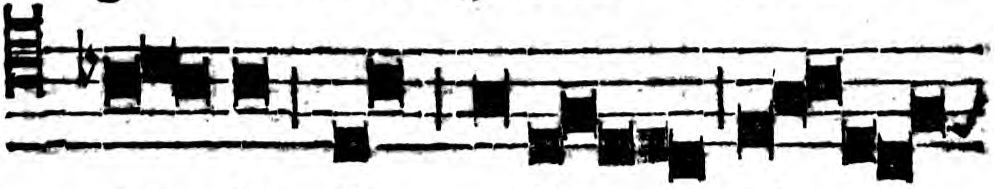
fe- ſto, ſis ſo- lá- men



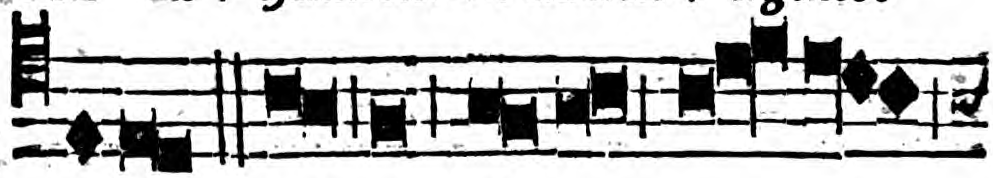
om- ni mœ- ſto: fu-



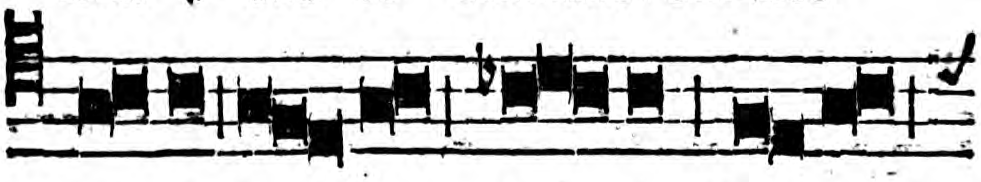
ga mor- tem, confer ſor- tem



no- bis in cœli pá-



triâ. ℣. Ad te clamant om-nes



re- i, lar- gà da- trix ſanctæ

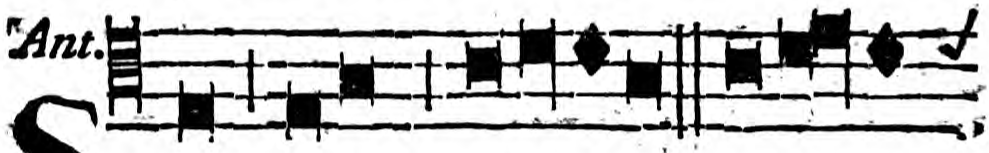


ſpe- i, ô fons índefi- ciens.



Adingreſſum Eccleſiæ Abbas imponit.

℟. Te pre-cá- mur, &c.

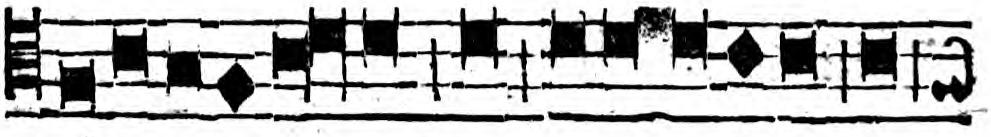


Ant.

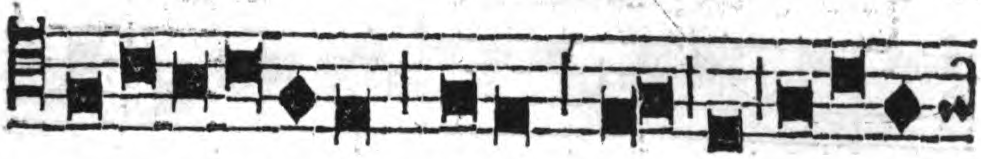
SUb tuum præsídium confú- gi-



mus, ſancta Dei génitrix: noſtras



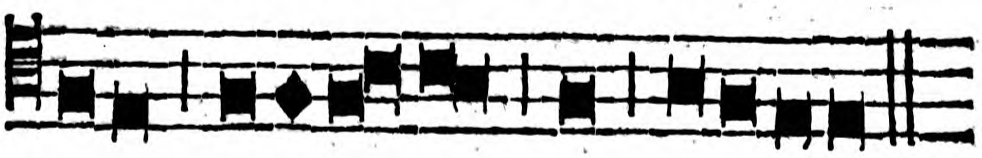
deprecati-ó- nes ne deſpí- cias in neceſſitátibus



neceſſi-tá-tibus noſtris, ſed à perícu-



lis cnuctis li- bera nos ſemper,



Virgo glori-ó- ſa & benedí-cta.

Dominicâ infra Octavam Viſitationis; quandò fit Officium de Dominicâ, ℟. Audi Dómine. *ut ſuprà*, pag. 68. *in fine Antiph.* Exúrgens autem María *ut ſuprà*, pag. 108.

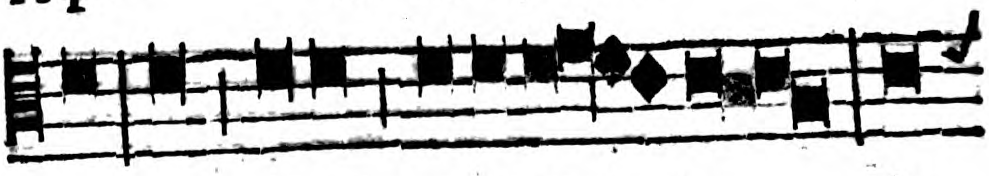
Die vj. Julii.

In die Octavâ SS. Apoſt. Petri & Pauli, quandò venit in Dominicâ.

℟.



I Sti ſunt du- æ o- lí-



væ & du-o candelá bra lu-



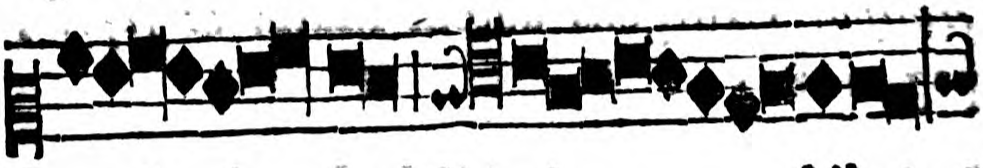
cen- ti-a an- te



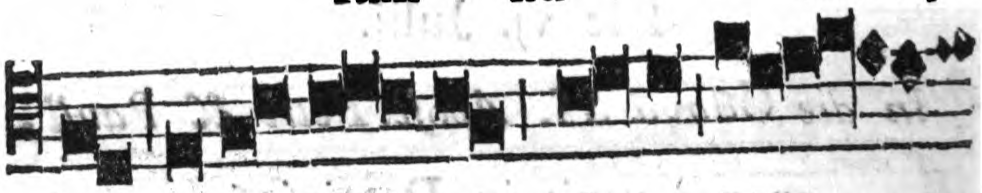
Dó- minum. * Habent



pote- ſtá- tem cláu- dere cæ-



lum nú- bibus,



& ape- rí- re portas e-



jus, quia lin-guæ e-ó-



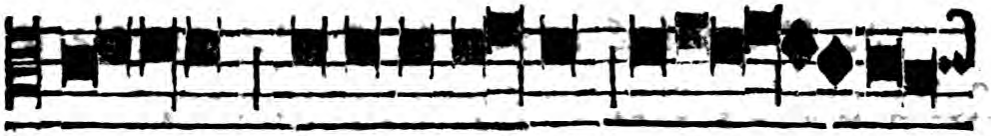
rum cla- ves cæ-li



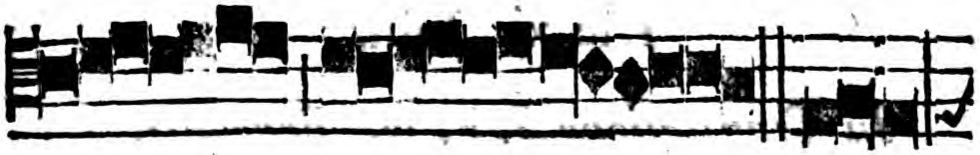
factæ ſunt. ℣. I- ſti ſunt du-



o fi- li-i ſplendó- ris qui

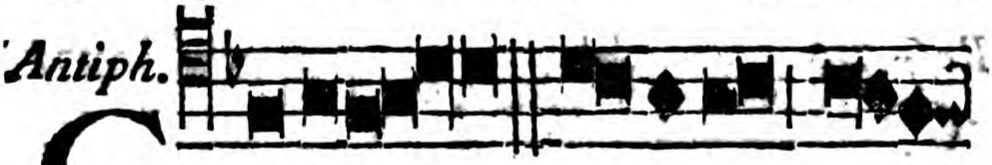


aſ-ſíſtunt Dominató-ri uni- vér-

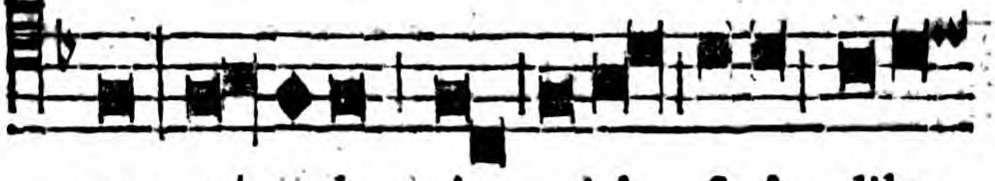


ſæ ter- ræ. * Habent.

Antiph.



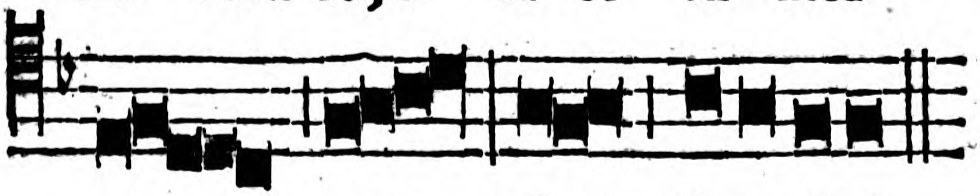
GLorió- ſi Príncipes ter-



ræ, quómodo in vitâ ſu-â dile-



xé- runt ſe, i- ta & in mor-



te non ſunt ſe-parà- ti.

Die ix. Julii.

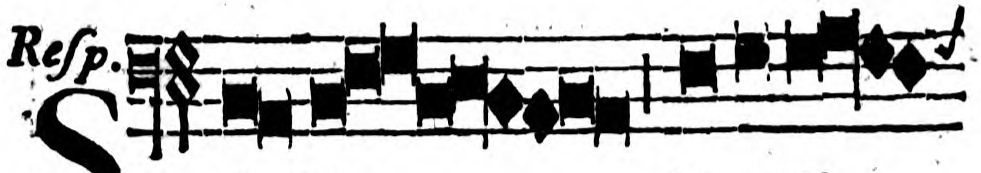
In die Octavâ Viſitationis B. Mariæ.

Si Dominicâ evenerit, ℟. O præclára ſtella maris, &c. *ut ſuprà*, pag. 110.

Die xj. Julii.

In Tranſlatione S. P. N. Benedicti.

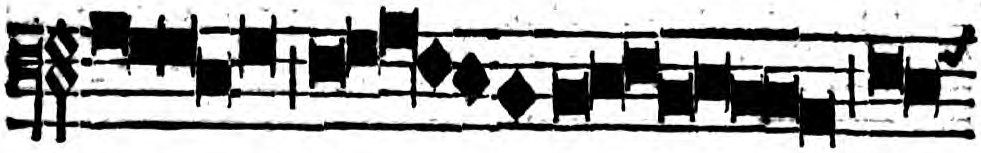
Si in Dominicâ, ad Proceſſionem.



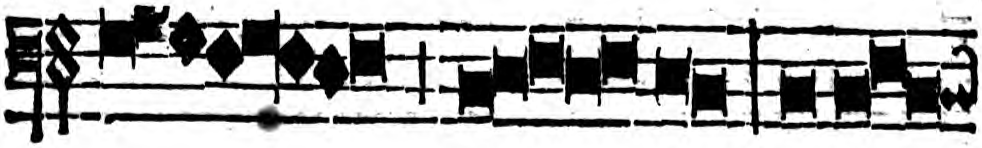
S Anctus Benedí-



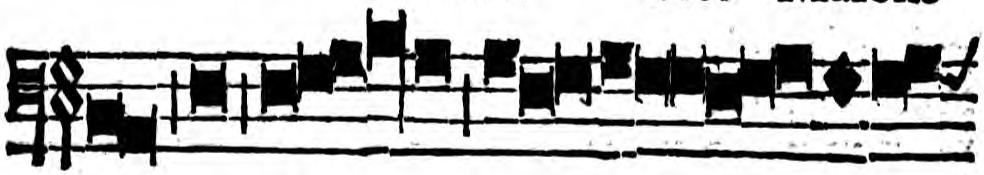
ctus plus appé- tiit mala



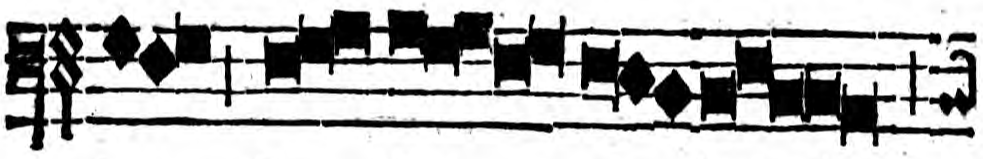
mun di pér- peti quàm



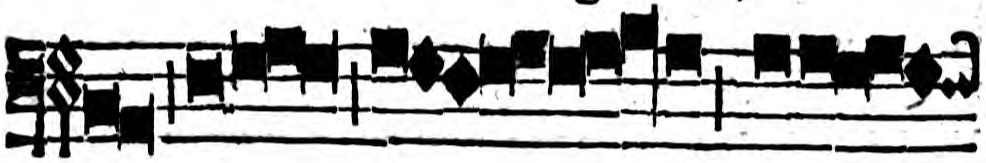
lau- des. * Malens



pro De- o la- bó- ribus



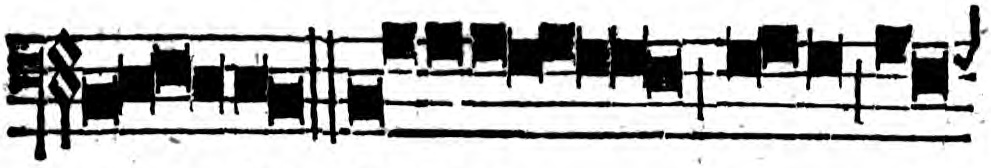
fa- ti- gá- ri,



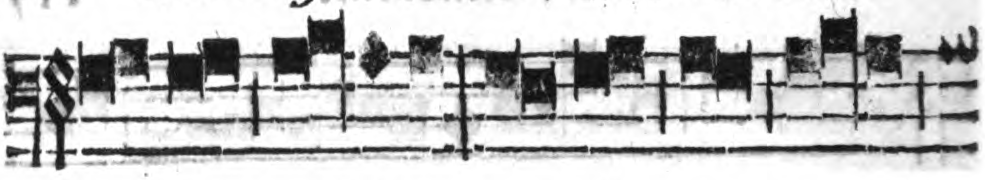
quàm vitæ hu- jus favó-



ribus ex-



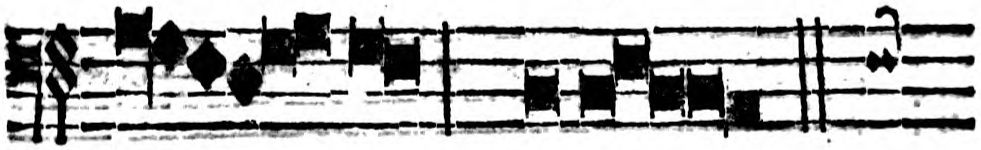
tól- li. ℣. Di-vinâ namque præ-



véntus grá-ti-â, ma-gis ac ma-gis



ad ſupérna á-nimo ſuſpi-



rá- bat. * Malens, &c.

Ant.



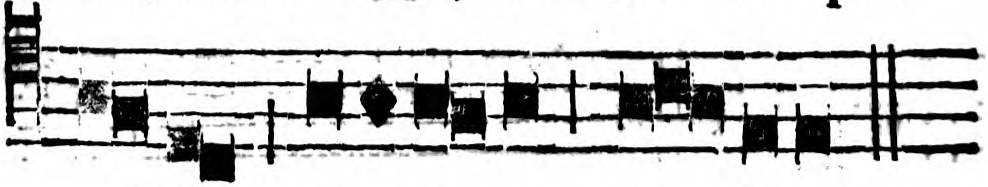
SAnctiſ- ſime Conféſſor Dó-



mini, Mona- chó-rum Pater &



Dux, Bene- dícte, intercé- de pro
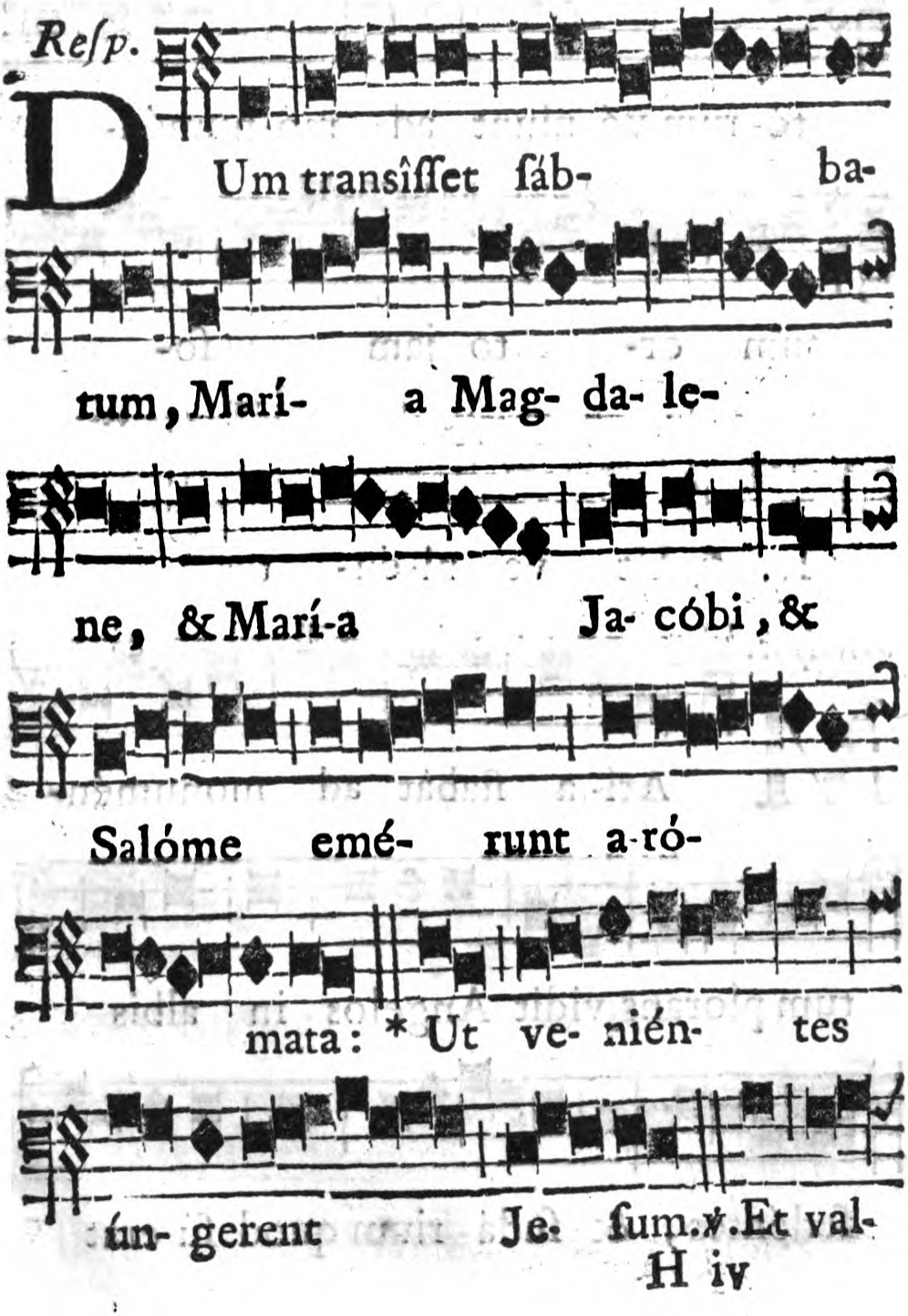


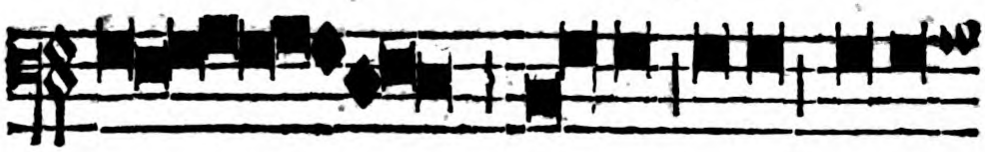
noſtrâ omniúmque ſa- lúte.

Die xxij. Julii.

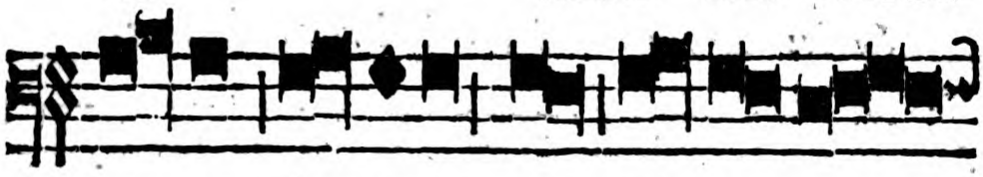
In Feſto S. Mariæ Magdalenæ.
Si in Dominicâ, ad Proceſſionem.

Reſp.

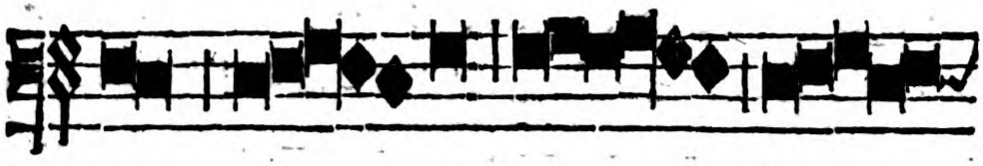




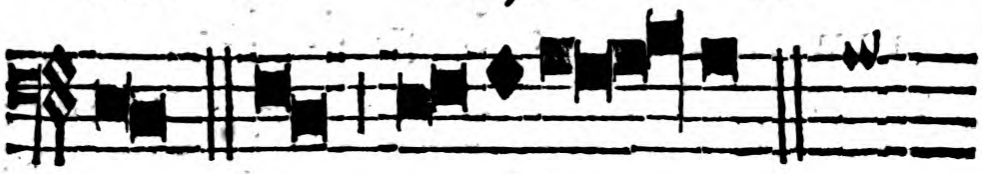
dè manè unâ ſabba-



tó-rum vé-niunt ad mó-numén-



tum or- to jam ſo-



le. * Ut ve- ni-én- tes.

Antiph.



M Arí-a ſtabat ad monumén-



tum plorans, vidit Angelos in albis



ſedéntes, & ſudá-rium quod fú-erat



ſuper ca-put Jeſu; al- lelúia.

Die xxv. Julii.

In Feſto S. Jacobi Apoſtoli.

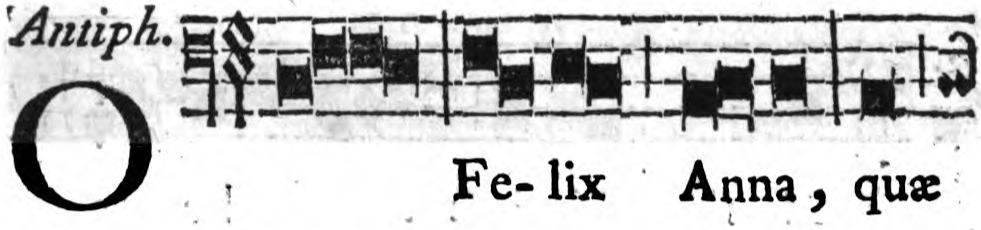
Si in Dominicâ, ℟. In omnem. *Ant.* Beáti éritis. *de Communi Apoſt.* pag. iv.

Die xxvj. Julii.

In Feſto S. Annæ matris B. M. Virg.

Si in Dominicâ, ℟. Beáta progenies, *ut in Conceptione B. M.* pag. 77. *cum ſeq.*

Antiph.



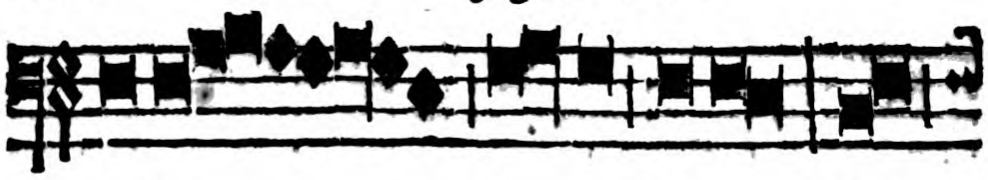
O Fe- lix Anna, quæ



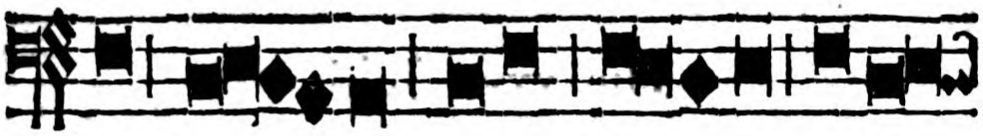
conce- pí- ſti prolem quæ e-rat



pa- ritú- ra mundi Redemptó-rem;



gaude ſi- ne fi-ne, &



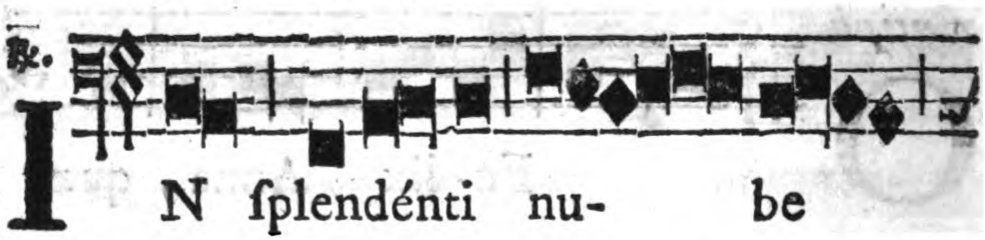
pro nó- bis preces pór-rige cæló-



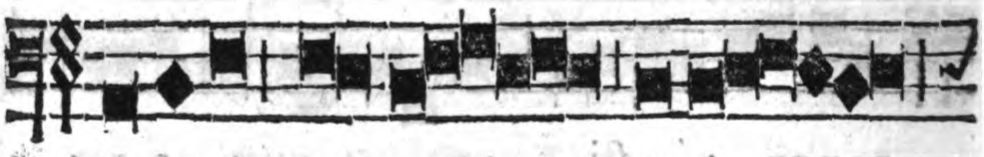
rum Re-gí- næ.

Die vj. Auguſti.

In Feſto Transfigurationis Domini noſtri Jeſu Chriſti, ſi in Dominicâ.



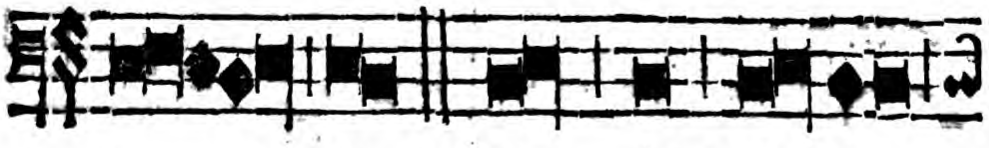
IN ſplendénti nu- be



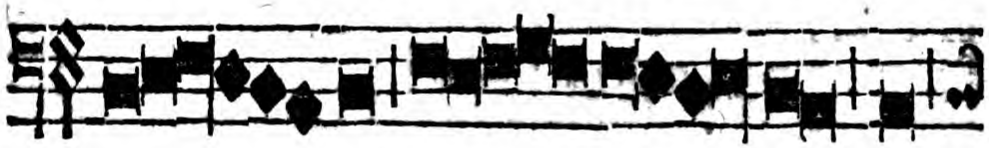
Spíritus ſanctus vi-ſus



eſt, Patér- na vox au-dí-



ta eſt:* Hic eſt Fí- lius



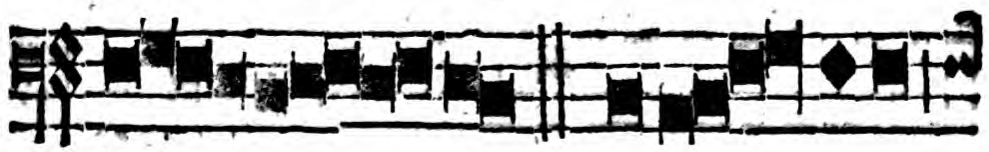
me- us di- lé- ctus, in



quo mi- hi be- nè com-



plá- cui: ip- ſum au-



dí- te. ℣. Appá- ruit

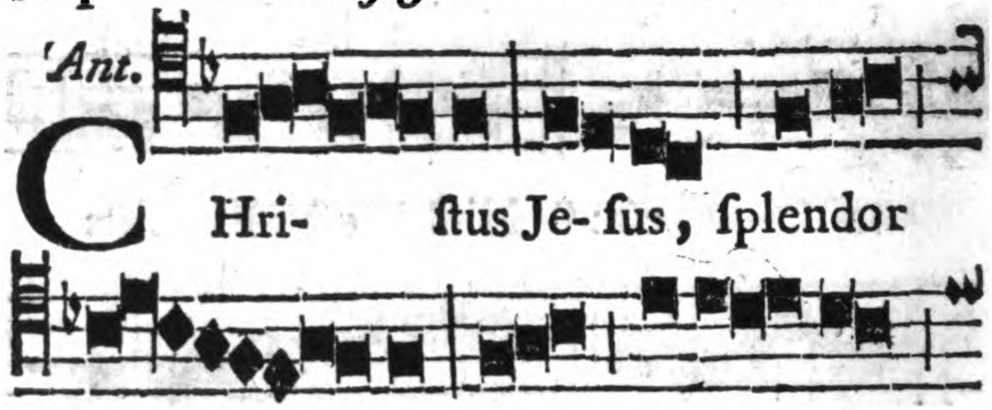


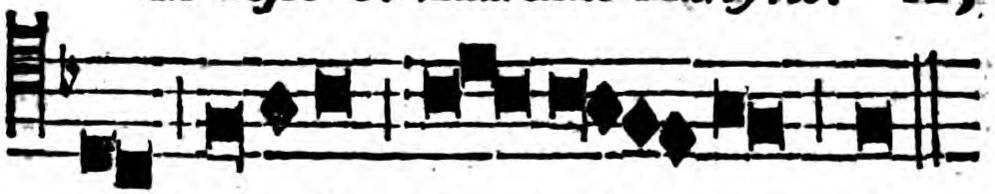
nu- bes ob- úm- brans,& vox Pa-



tris in- tó- nuít. * Hic.

Ant.


CHri- ſtus Je- ſus, ſplendor
Pa- tris, & figú- ra
ſubſtán- tiæ e- jus, por- tans
óm- nia verbo virtú- tis ſu- æ;
pur-ga- ti-ónem pecca-tó- rum
fá- ciens, in mon- te
ex- célſo glorió- ſus ap- paré-



re hódi-è di- gná- tus eſt.

Die x. Auguſti.

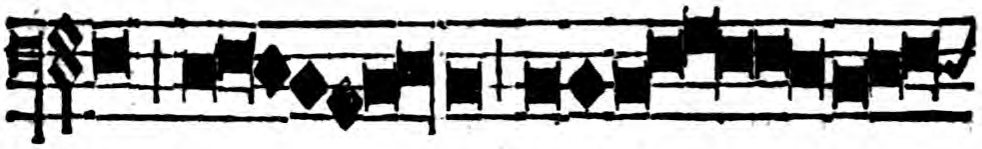
In Feſto S. Laurentii Martyris.

Si in Dominicâ, ad Proceſſionem.

Reſp.



LE-ví- ta Laurén- tius bo-



num o- pus operá- tus



eſt, qui per ſignum Cru-



cis cæ·cos il- lumi- ná-



vit. * Et theſáuros Ec- clé-



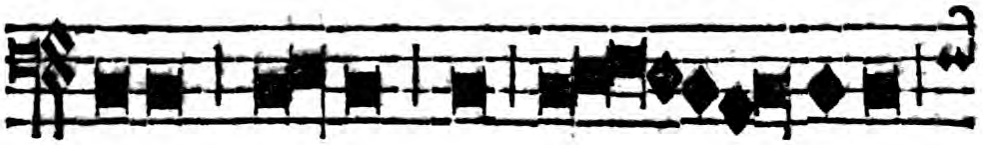
ſi- æ de- dit pau-



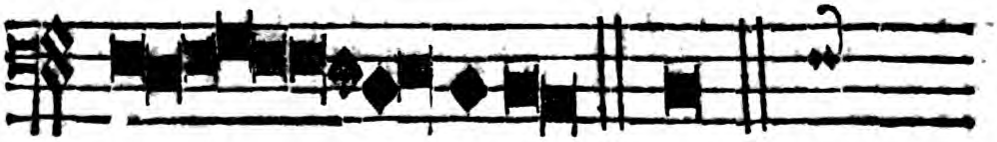
pé- ribus. ℣. Diſpér- ſit,



de- dit pau-pé- ribus; juſtí- ti-a



ejus ma-net in ſæ- culum
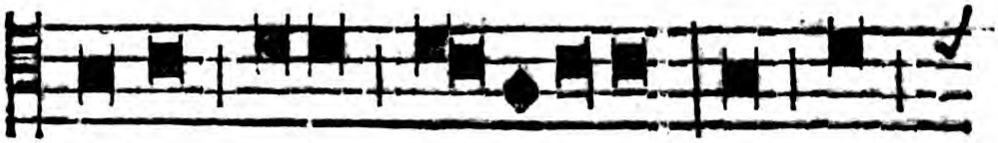


ſæ- culi. * Et, &c.

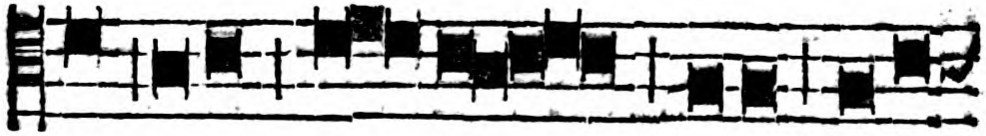
Ant.



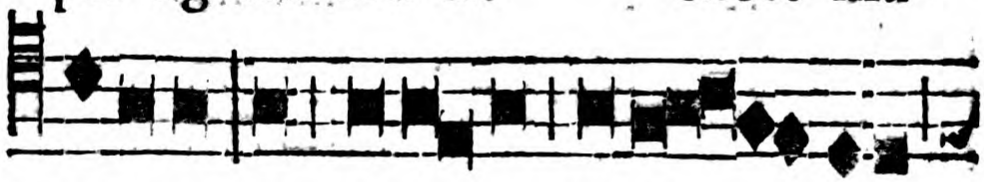
L E-ví- ta Laurén- tius



bonum opus o- perátus eſt, qui



per ſignum Cru- cis cæcos illu-



minávit, & theſáuros Ecclé- ſi-æ



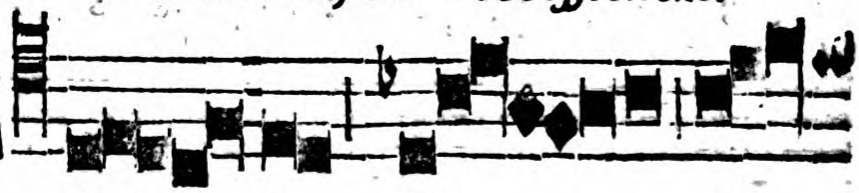
de- dit paupéribus.

Die xj. Auguſti.

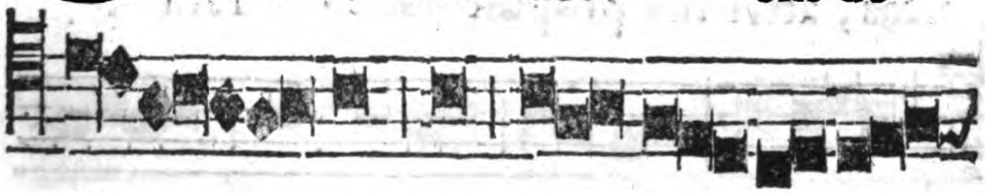
In Feſto Suſceptionis S. Coronæ Domini.

Si in Dominicâ, ad Proceſſionem.

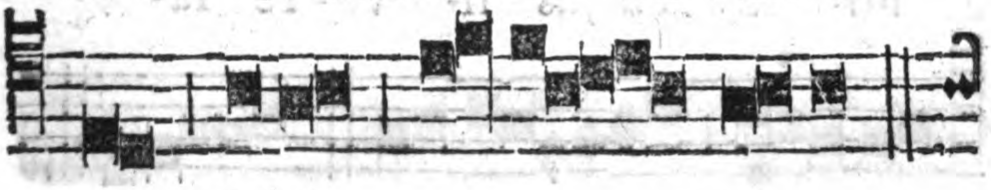
Reſp.



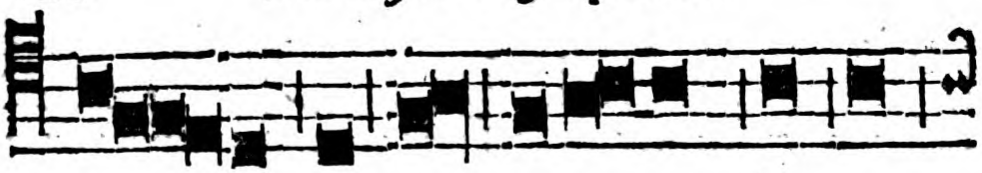
CHri- ſtus ſci- ens do-



ló- rem & in- fir- mi- tá-



tem ſpinis co- ro- ná- tus.



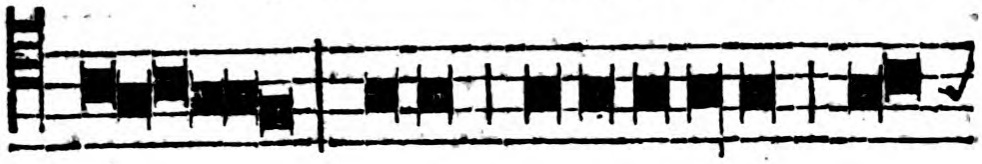
* Ip- ſe eſt qui co-ró- nat nos in



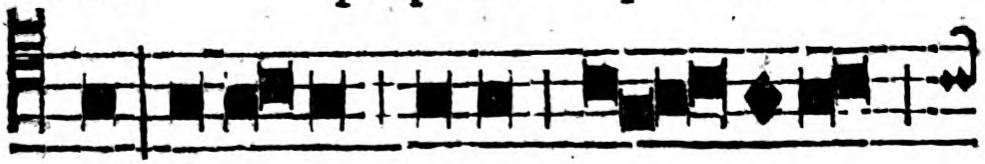
miſe-ri-cór- di-â & miſe- ra-



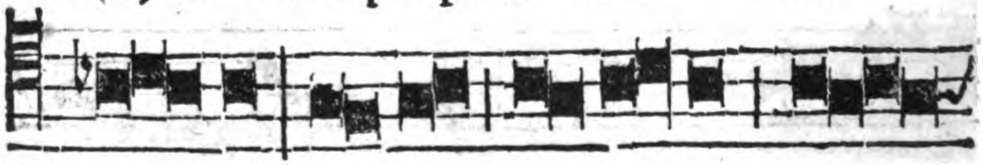
ti-ó- nibus. ℣. Vulnerá-



tus propter i-niquitátes no-



ſtras, attrí-tus propter ſcé- lera
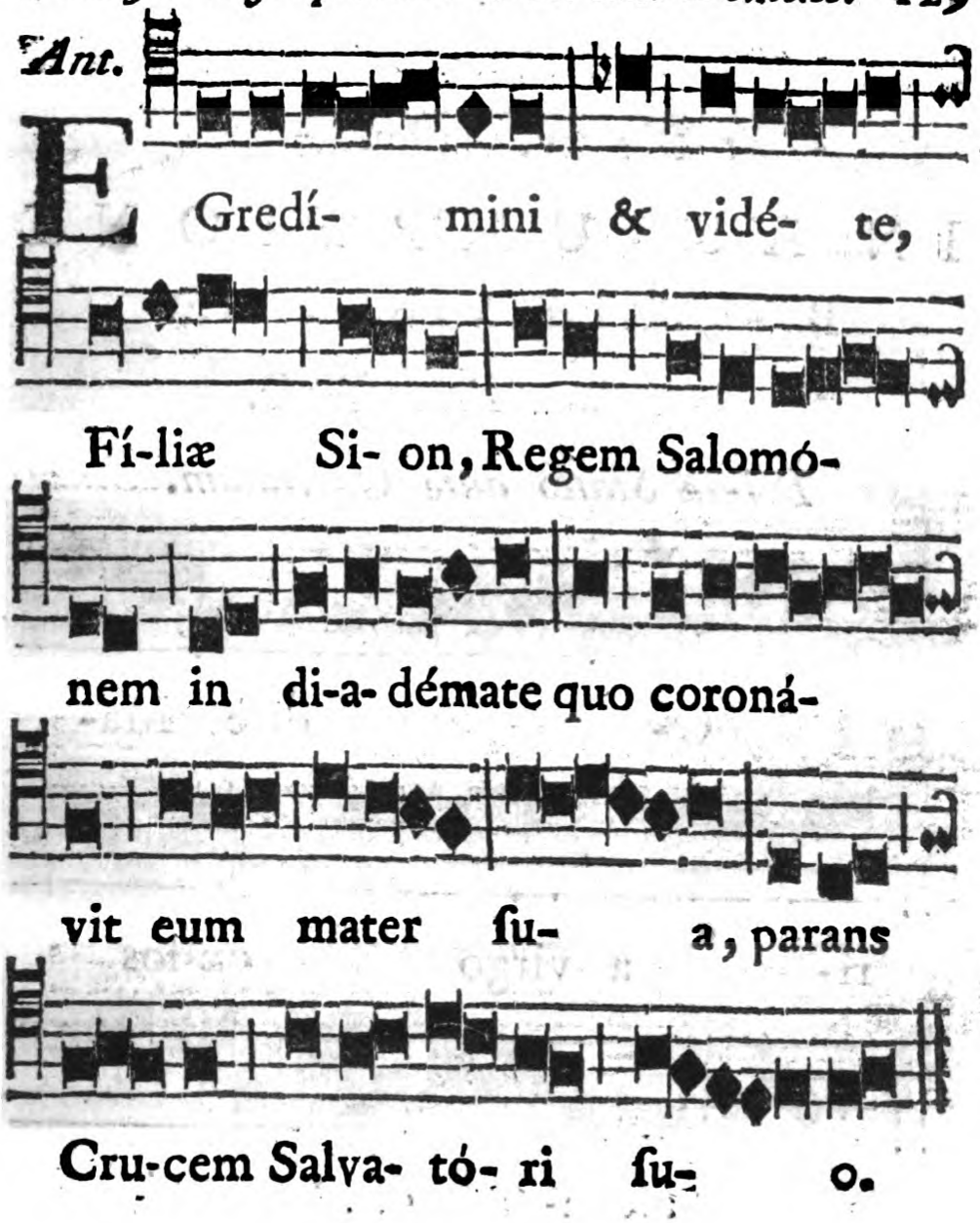


no- ſtra, cu-jus li- vó-re ſa-



ná- ti ſu- mus. * Ip- ſe.

Egredímini

Ant.


EGredí- mini & vidé- te,
Fí-liæ Si- on, Regem Salomó-
nem in di-a- démate quo coroná-
vit eum mater ſu- a, parans
Cru-cem Salva- tó- ri ſu- o.

Die xv. Auguſti.

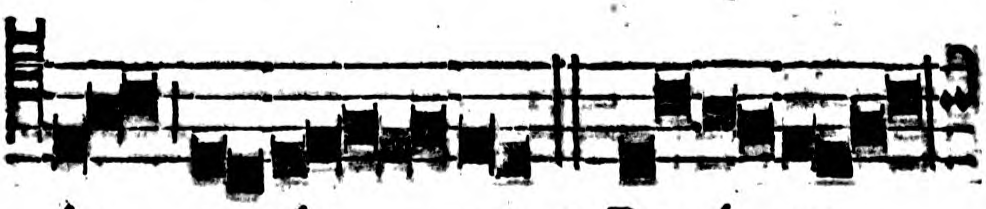
IN ASSUMPTIONE B. MARIÆ VIRGINIS.

Ad exitum Proceſſionis.

Prima Statio ante Capitulum.







in æ- tér- num. ℣. Re-gí- na



mundi hó- di-è de sæ- culo

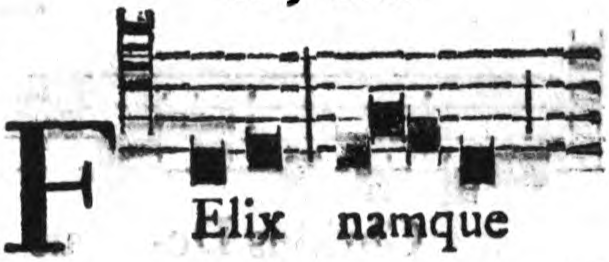


ne- quam e- ri- pitur.



* Gaudé- te, &c.

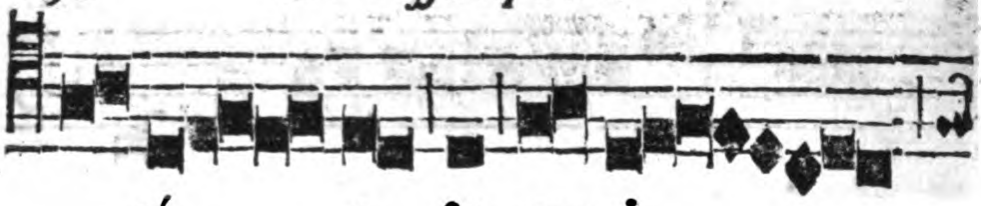
Procedant ad 2. Statiónem versùs Refectórium.



Elix namque



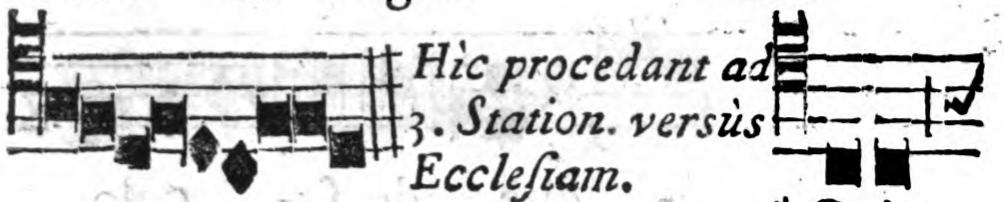
es, sacra Vir-go Ma-



rí- a, & omni

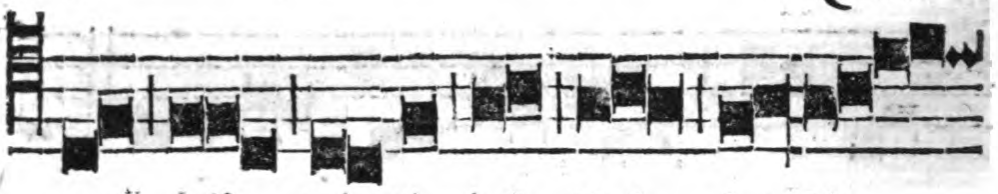


lau- de digníſ- ſima:



Hìc procedant ad 3. Station. versùs Eccleſiam.

* Quia



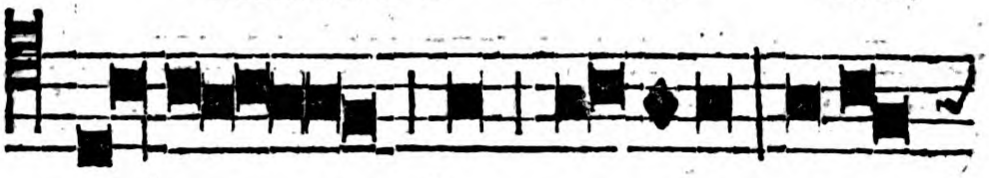
ex te ortus eſt Sol ju- ſtí-



tiæ,



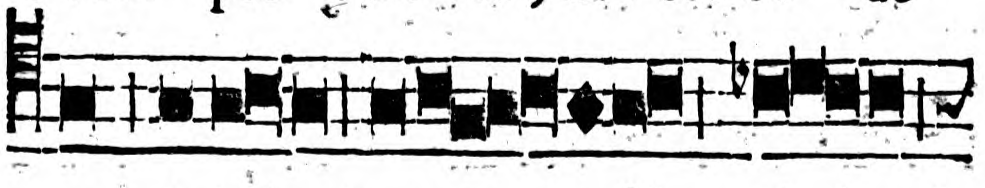
Chriſtus De- us no- ſter.



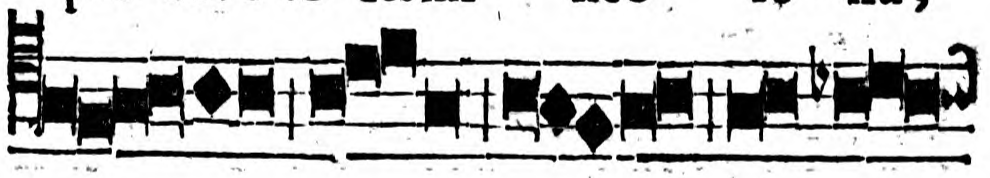
℣. O- ra pro pó- pulo, intér-



veni pro cle- ro, in- ter·cé- de



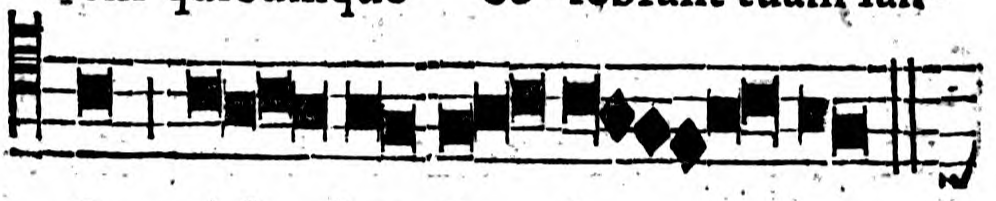
pro devó-to fœmí- neo ſe- xu;



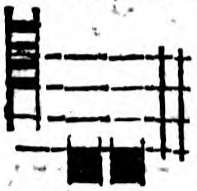
ſén- tiant omnes tu- um ju- vá-



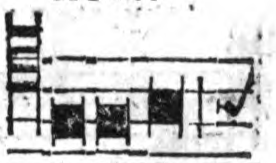
nem quicúmque cé- lebrant tuam ſan-



ctam Aſ- ſumpti- ó- nem:



Ad ingreſſum Eccleſiæ Abbas incipit Antiphonam.



* Quia. A Scéndit



Chriſtus ſuper cæ-los, & præpará-



vit ſuæ caſtíſſimæ Matri immor-



ta- litá- tis lo- cum, &



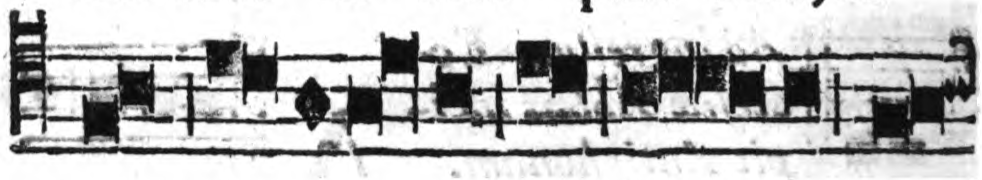
hæc eſt illa præclára feſtívi-



tas, ómnium ſanctórum feſti-



vitá-tibus in- com- para bilis, in



quâ glo-ri-ó- ſa & fe- lix, mi-



rán- tibus cæléſtis cúri-æ or-di-



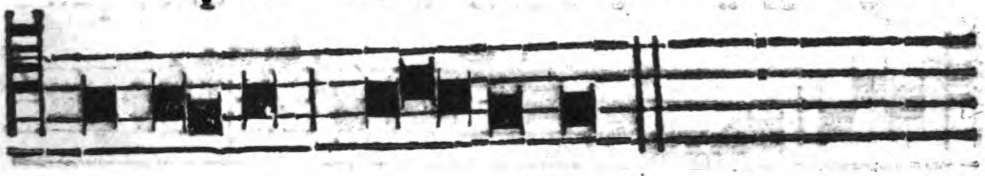
nibus, ad æ- thé- reum per-



vénit thálamum, quo-



pi-a ſu-î mémorum ímmemor



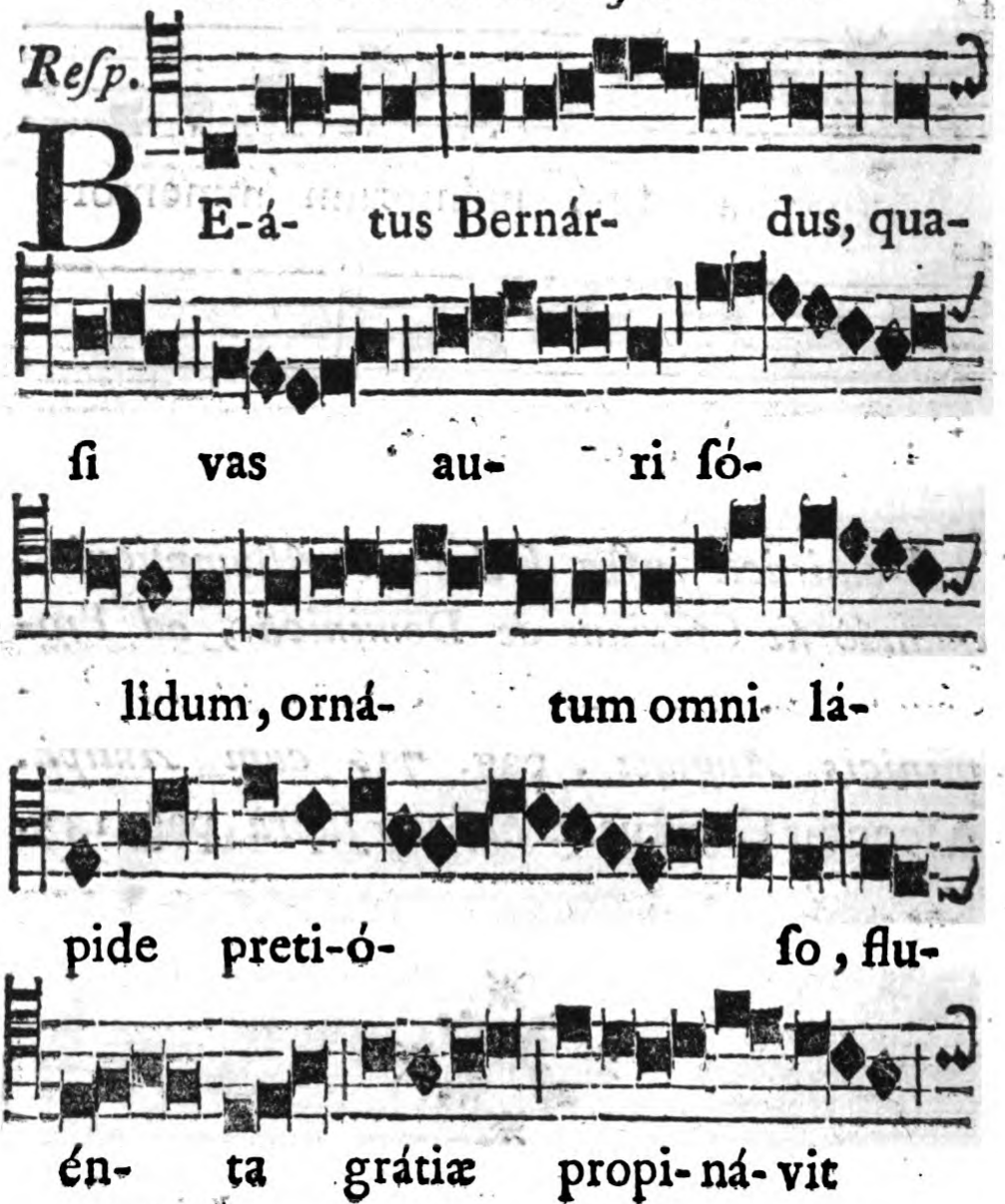
nequaquàm e- xíſtat.

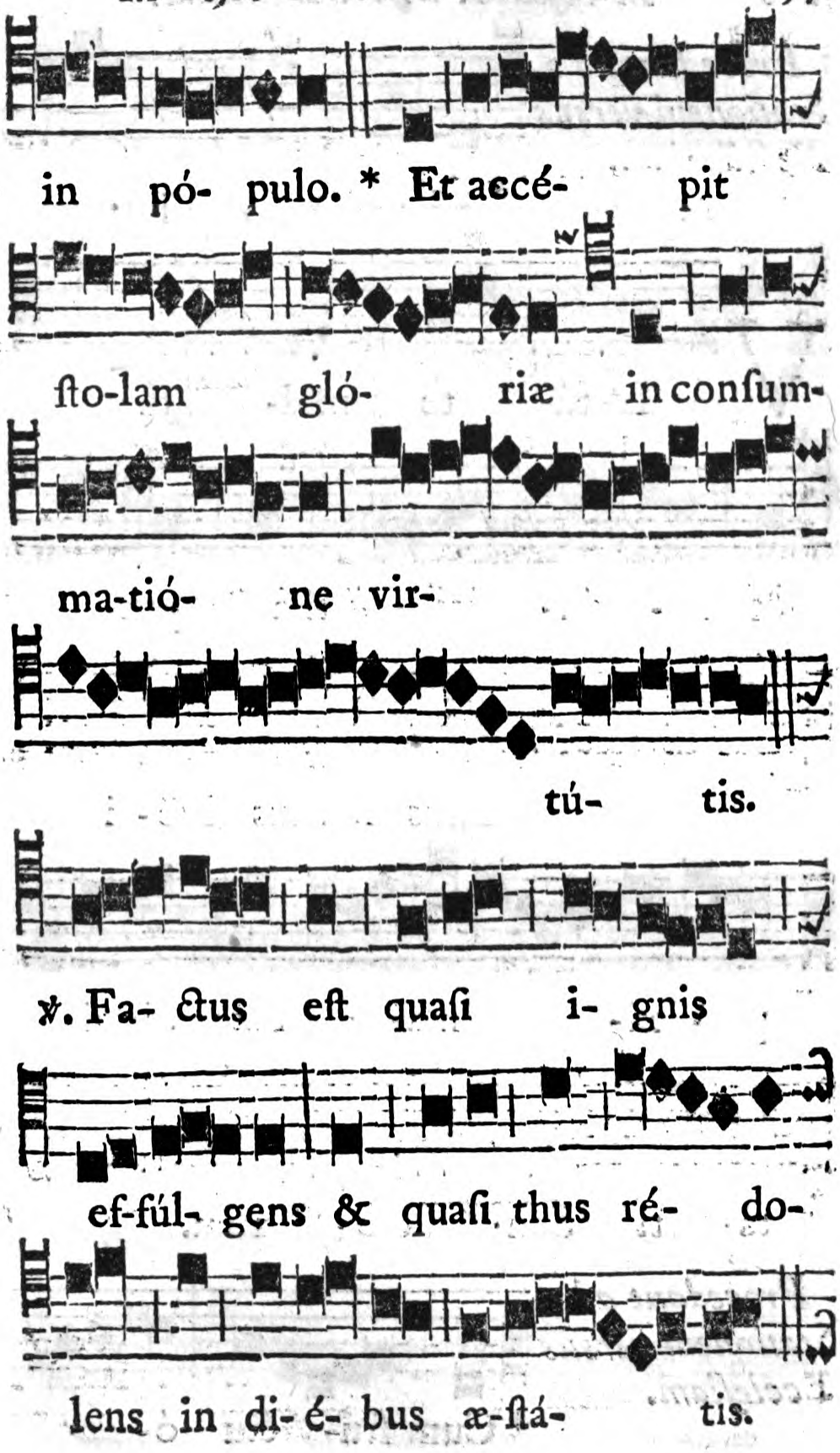
Dominicâ infra Octavam Aſſumptionis; quandò fit Officium de Dominicâ, ad Proceſſionem, ℟. Domine Pater, *ut in Dominicis Auguſti*, pag. 71. *cum Antiph.* Aſcendit Chriſtus. *ut habetur ſuprà*, pag. 133.

Die xx. Auguſti.

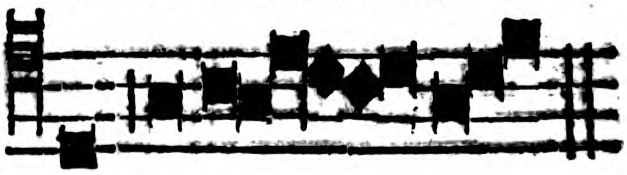
IN FESTO S. P. N. BERNARDI ABBATIS.

Ad Proceſſionem, ubi habetur.
Prima Statio ante Refectorium.



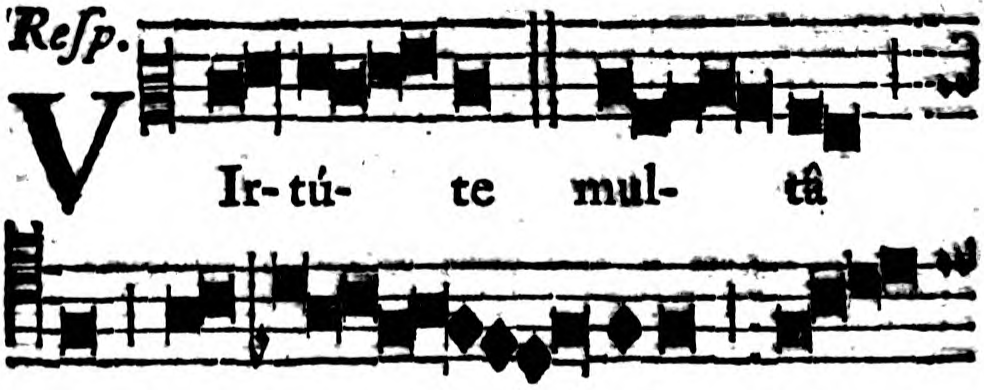

in pó- pulo. * Et accé- pit
ſto-lam gló- riæ in conſum-
ma-tió- ne vir-
tú- tis.
℣. Fa- ctus eſt quaſi i- gnis
ef-fúl- gens & quaſi thus ré- do-
lens in di- é- bus æ-ſtá- tis.

Procedant ad 2. Stationem versùs Refectorium.



* Et accé- pit.

Reſp.



V Ir- tú- te mul- tâ

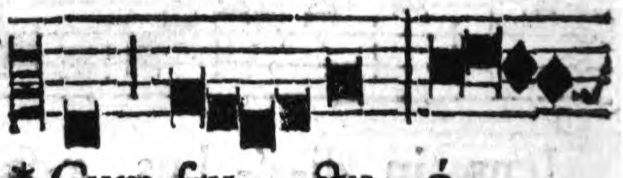
& ſci- én- ti â præ-

ditus ſanctus De- i
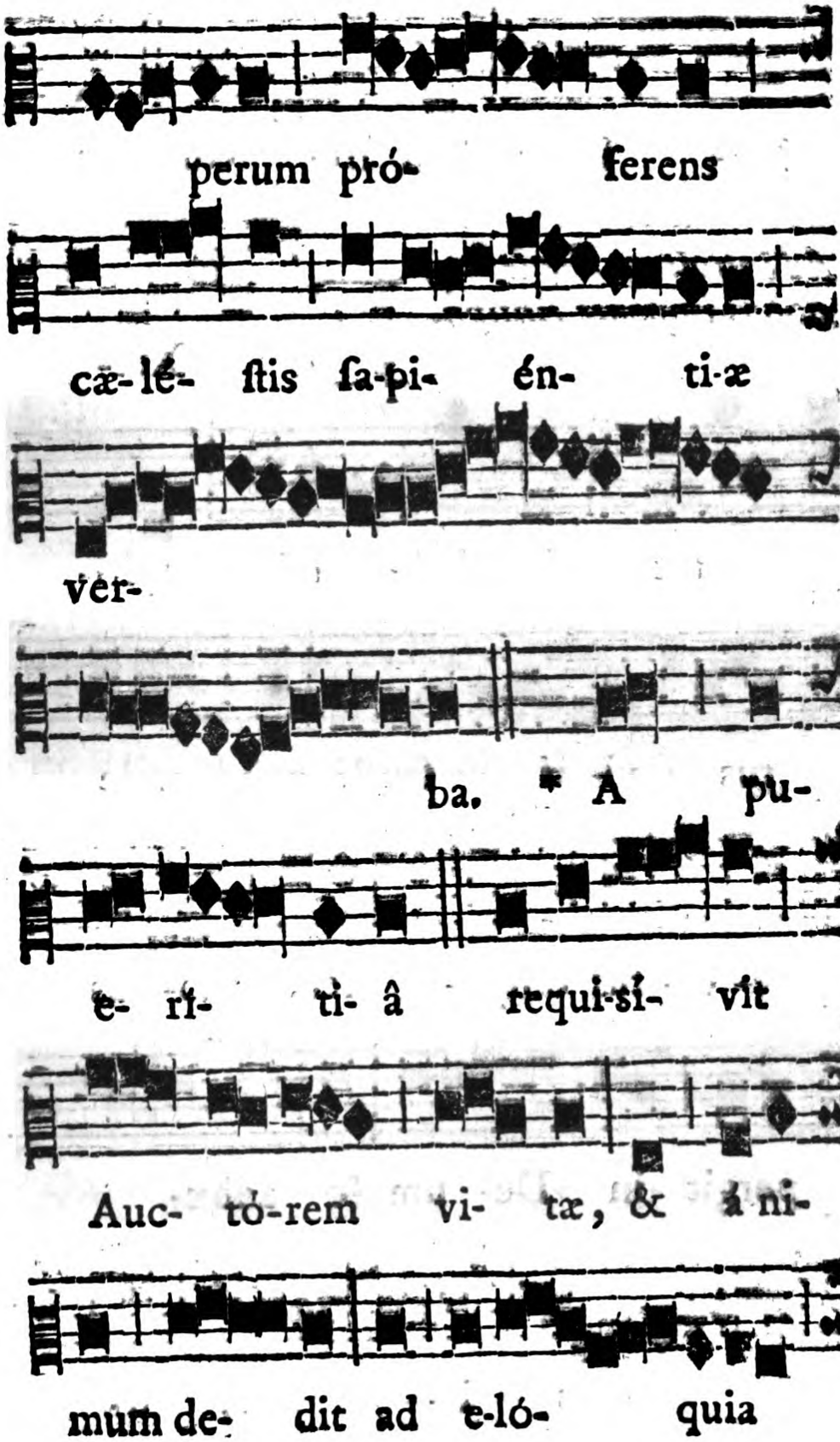
pro- xi- má- bat digni-

tá- ti San- ctó- rum.

Procedant ad 3. Stationem versùs Eccleſiam.



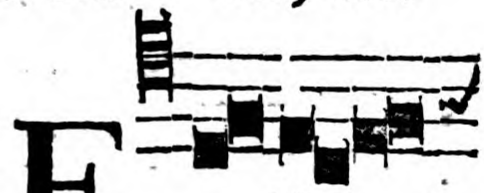
* Cum fru- ctu ó-


perum pró- ferens
cæ-lé- ſtis ſa-pi- én- ti-æ
ver-
ba. * A pu-
e- rí- ti- â requi-sí- vit
Auc- tó-rem vi- tæ, & á ni-
mum de- dit ad e-ló- quia



De- i. * Cum fru- ctu, &c.

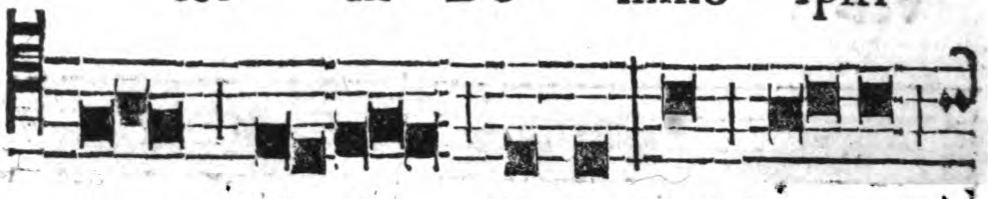
Ad introitum Eccleſiæ, Abbas imponit Antiph.



EXúl-



tet in Dó- mino ſpíri-



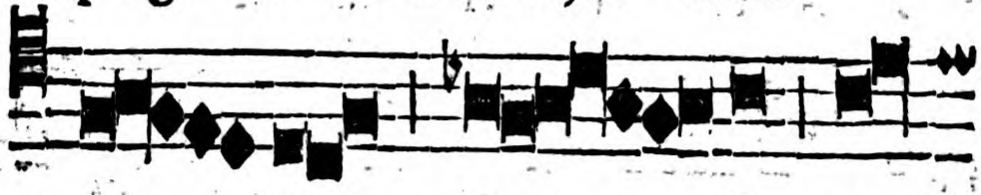
tus vi- ri ſancti, quŏd, mole



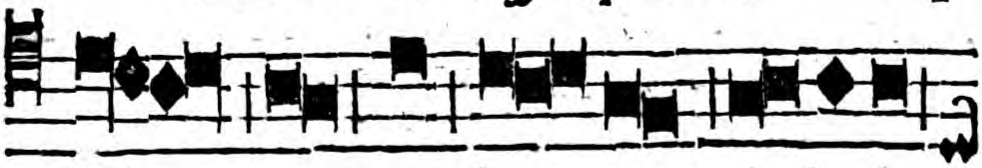
le- vá- tus corpó- reâ, to- tus



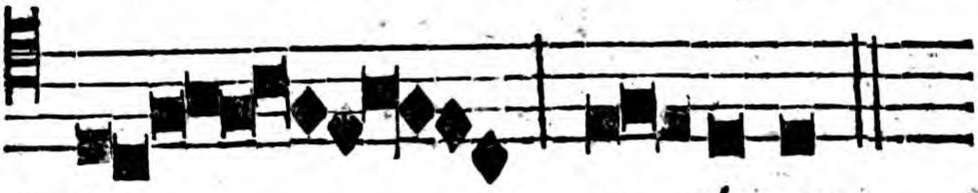
pergit in De- um, & adhæ-



rens il- li u-



nus fit cum e- o ſpí-ritus



in æ- térnum.

Die xxij. Auguſti.

In die Octavâ Assumptionis.

Si occurrat in Dominicâ, ad Proceſſionem, ℟. Hodiè Maria, 130. *& Antiph.* Aſcendit Chriſtus, *ut ſuprà*, 133.

Quandò dies xxiij. & xxvj. occurrunt in Dominicâ, ad Proceſſionem cantatur ℟. Domine Pater. *pag.* 17. *cum Antiph.* Exultet in Domino.

Die xxij. Auguſti.

In Feſto S. Bartholomæi Apoſtoli.

Si in Dominicâ, Reſponſ. In omnem terram. *Antiphona* Beati eritis. *ut in Communi Apoſtolorum.* pag. iv.

Die xxv. Auguſti.

In Feſto S. Ludovici Regis Franciæ, Confeſſoris.

Si in Dominicâ, ad Proceſſionem, ℣. Iſte Sanctus dignè. *Antiph.* Iſte cognovit, *ut in Comm. Conf. non Pontif.*

Die xxvij. Auguſti.

In die Octavâ S. Bernardi Abbatis.

Si in Dominicâ, ad Proceſſionem, ℟. Beatus Bernardus, *pag.* 136. *Ant.* Exultet, *ut in Feſto.* pag. 149.

Die xxviij. Auguſti.
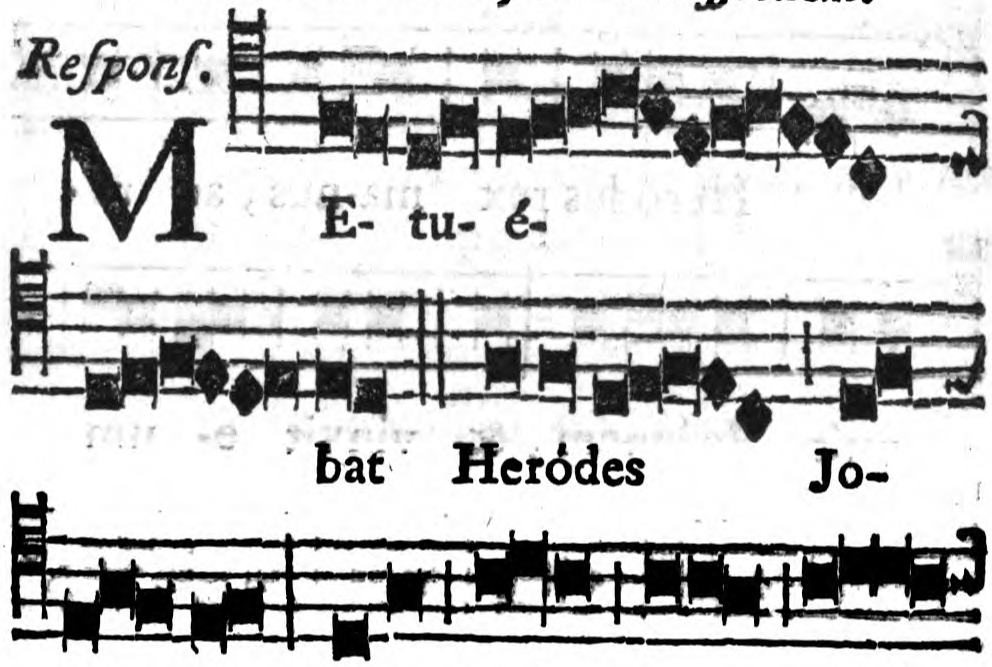
In Feſto S. Auguſtini Epiſcopi, Confeſſoris & Doctoris.

Si in Dominicâ, ad Proceſſionem, ℟. Ecce Sacerdos, *cum Antiph.* O Doctor optime. *ut in Commun. Conf. Pontif.*

Die xxix. Auguſti.

In Feſto Decollationis S. Joan. Baptiſtæ.
Si in Dominicâ, ad Proceſſionem.

Reſponſ.

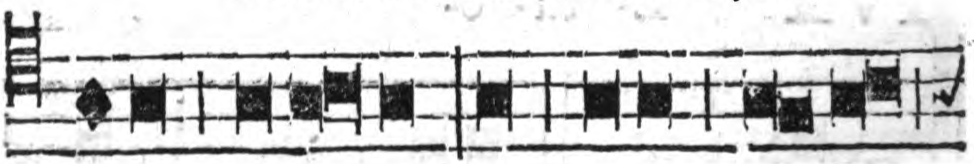




e- um. ℣. Miſit



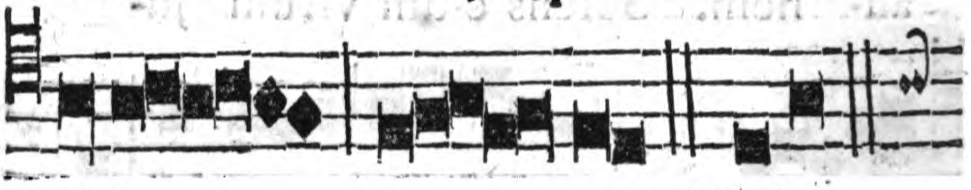
Heródes rex ma-nus, ac té-



nuít Joánnem, & vinxit e- um



in cár- cere, quia metu-



é- bat e- um. * Sciens.

Antiphona Perpetuis nos. *ut in die Octavâ Nativitatis ejuſdem, die 1. Julii,* pag. 106.

Die

Die viij. Septembris.

In Nativitate B. Mariæ Virginis.

Ad Proceſſionem, ut ſuprà notatur in Feſto Conceptionis, pag. 77.

Si Dominicâ infra Oct. Nativ. occurrat diebus ix. x. vel. xj. Sept. ad Proceſſ. cantatur ℟. Si bona, *pag.* 74.

Si die xij. vel. xiij. cantatur ℟. Nos alium, *ut infrà habetur, pro quâcumquè neceſſitate, & in fine, Antiph.* Regali ex progenie.

Die ij. Novembris.

In Commemoratione Omnium Fidelium Defunctorum.

Poſt Miſſam ſolemnem, fit Proceſſio per Clauſtrum, Capitulum, Cæmeteria, & Eccleſiam.

In eâ cantatur primò, ℟. Libera me; Domine, de morte æternâ, *cum duobus verſibus*, & Requiem; *deindè, ſi longior fuerit via, cantantur etiam* ℟℟. Me-

mento meî, Deus, & Libera me, Domine; de viis inferni, *ut habentur infrà in Officio ſepulturæ; poſtremò circa introïtum Eccleſiæ incipiuntur in directum ſeptem Pſalmi Pœnitentiales, & in fine ultimi tantùm dicitur* Requiem æternam, *quibus adduntur* ℣. A portâ inferi. Domine, exaudi. Dominus vobiſcum. *Or.* Fidelium. & Requieſcant in pace.

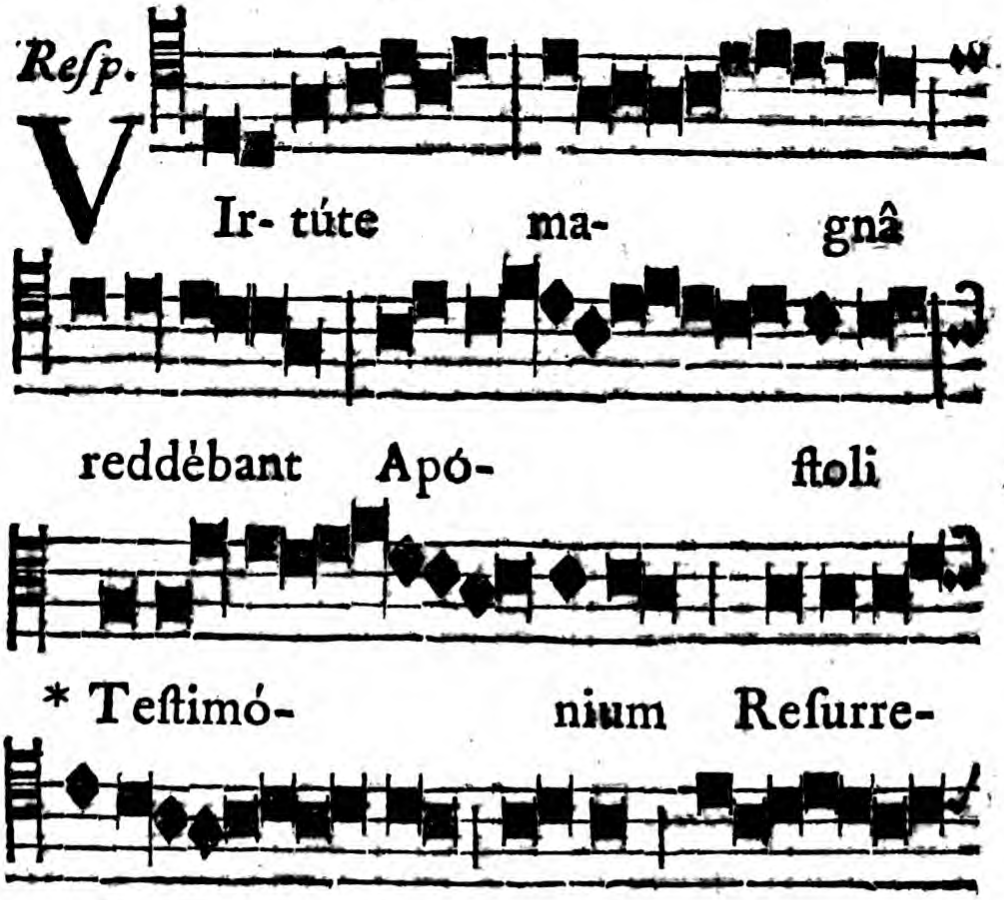
Die xxj. Novembris.
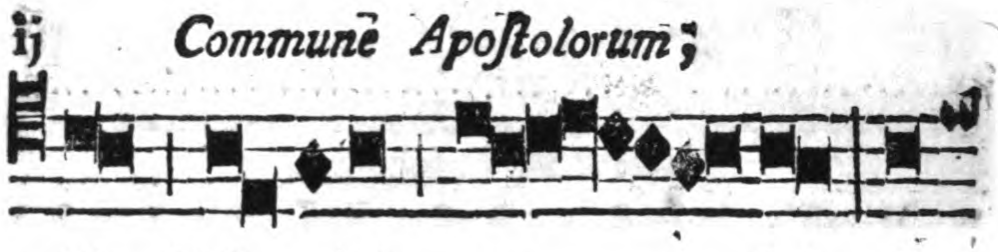
In Feſto Præſentationis B. M. Virginis.

Ad Proceſſionem, ut ſuprà in Feſto Conceptionis ejuſdem, mutato nomine, pag. 77.
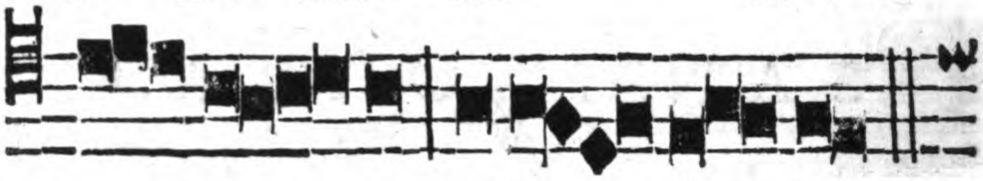
COMMUNE SANCTORUM.

In Feſtis SS. Apoſtolorum & Evangeliſtarum, quandò celebrantur in Dominicâ, tempore Paſchali.





ſti Dó- mini no- ſtri: al-



le- lú- ia, al-le- lú- ia.



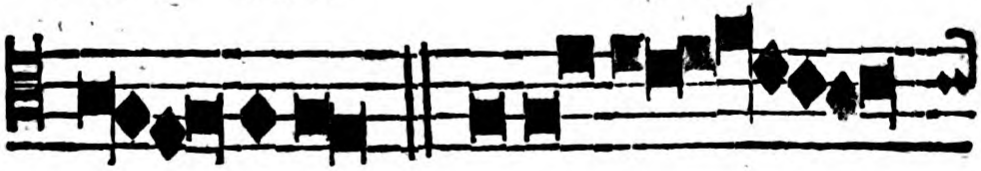
℣. Replé- ti quidem Spí-



ritu ſan- ćto lo- quebántur verbum



De- i cum fi- dú-
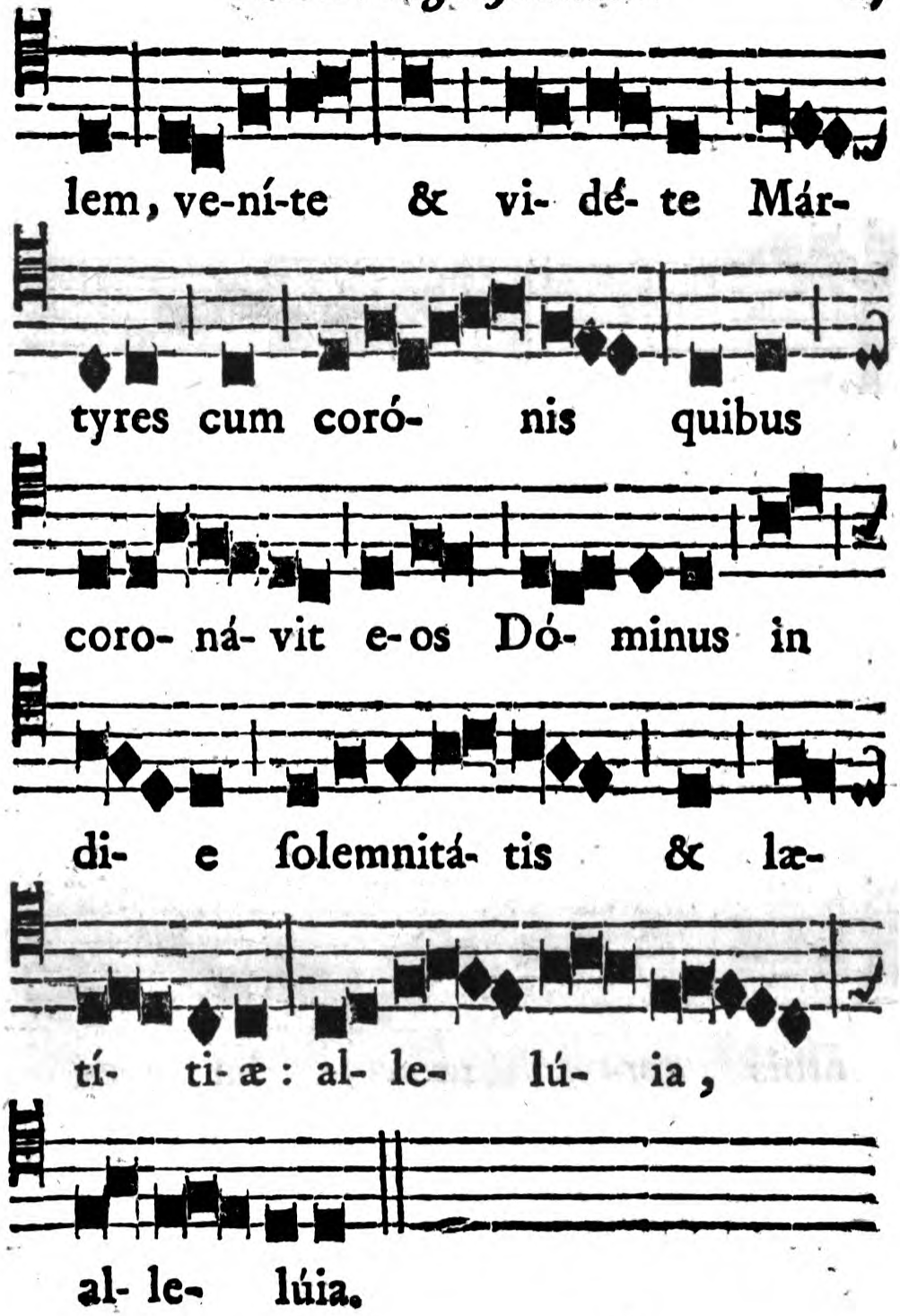


ci-â. * Teſti- mó-



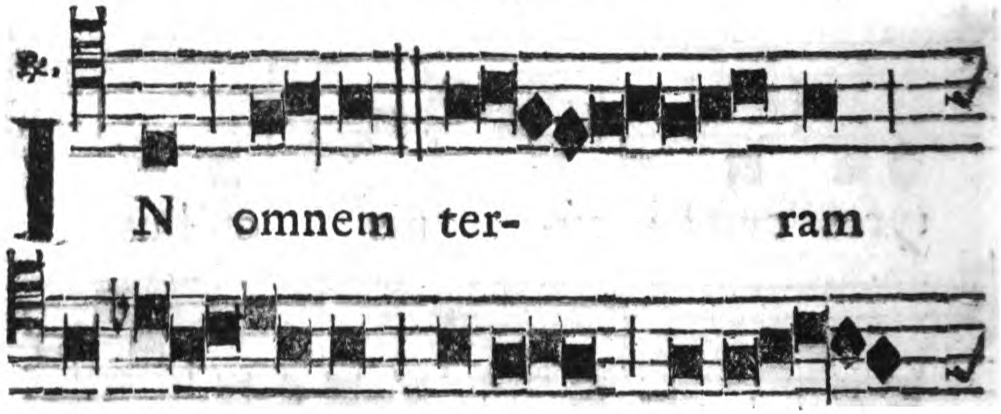
Ant.

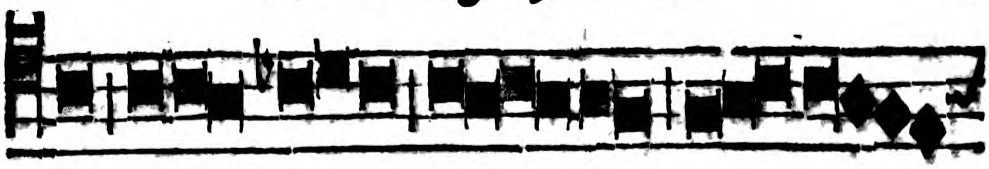
nium. F I- li-æ Je- rú- ſa-


lem, ve-ní-te & vi- dé- te Már-
tyres cum coró- nis quibus
coro- ná- vit e-os Dó- minus in
di- e ſolemnitá- tis & læ-
tí- ti- æ : al- le- lú- ia,
al- le- lúia.

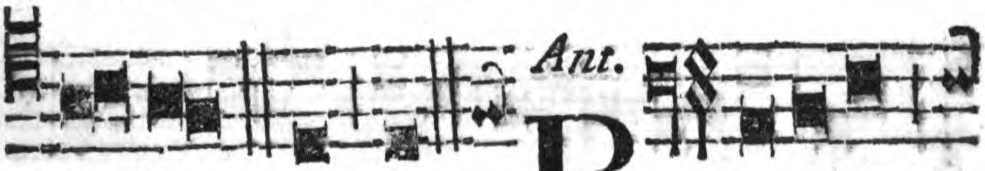
Pro Apoſtolis & Evangeliſtis, extra tempus Paſchale.

℟.





non audi- án-tur vo- ces e- ó-

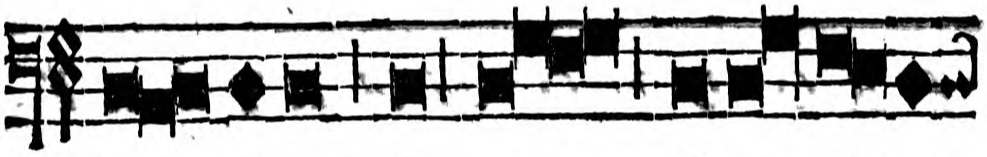


Ant. B

rum.* Et in. E- á- ti



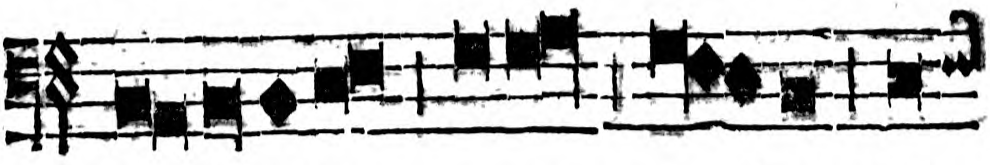
é- ritis cum vos ó- derint



hó- mines, & cum ſepa- rá-ve-



rint vos, & exprobrá- verint, &



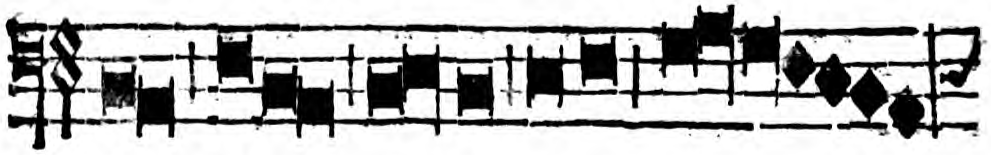
e- jécerint nomen ve- ſtrum tan-



quàm ma- lum, propter Fí- lium



hó- minis: gau-déte & e- xultá-



te; ecce enim merces veſtra

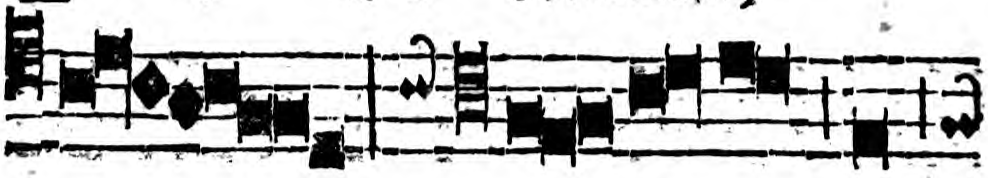


multa eſt in cælo.

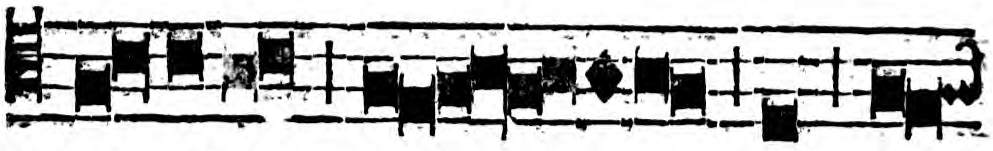
PRO UNO MARTYRE, *tempore Paſchali.*
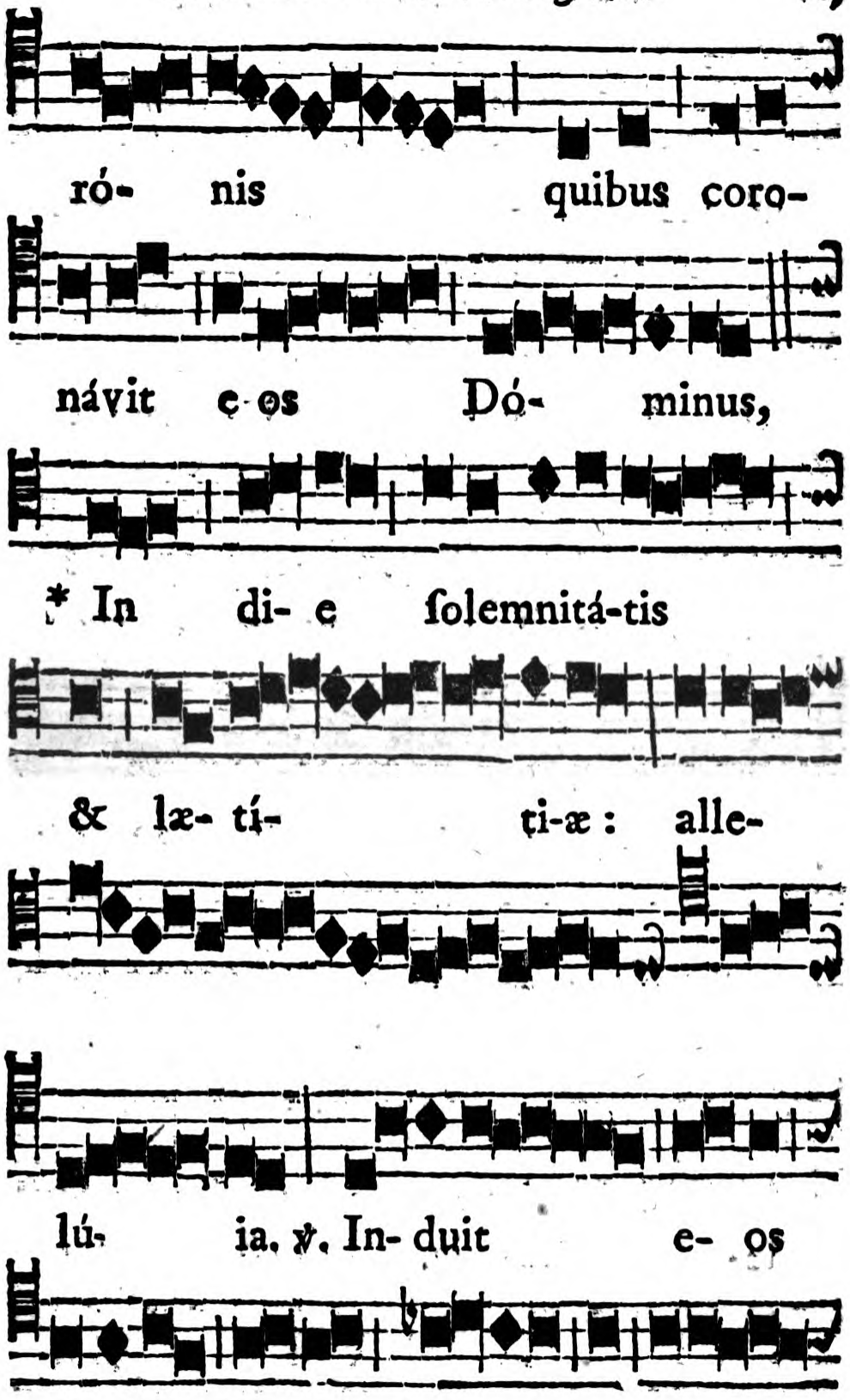


Resp. F I- li- æ Jerúſalem,

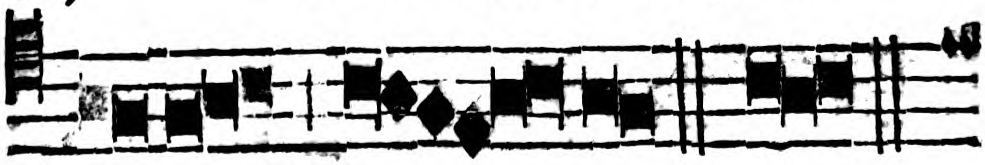


ve- ní- te &



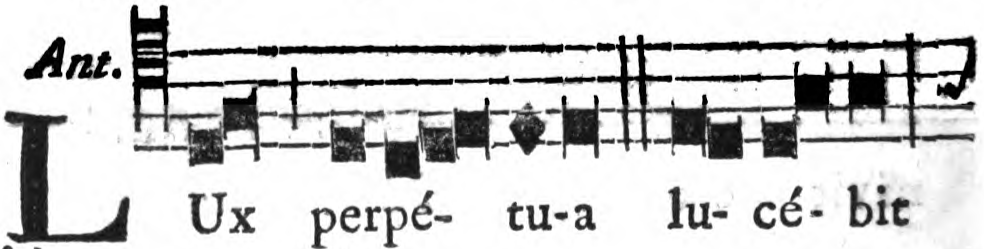
ví- déte Mar- tyres cum co-


ró- nis quibus coro-
návit e-os Dó- minus,
℣. In di- e ſolemnitá-tis
& læ- tí- ti-æ: alle-
lú- ia. ℣. In- duit e- os
Dóminus ſtolâ gló- riæ, & coró-

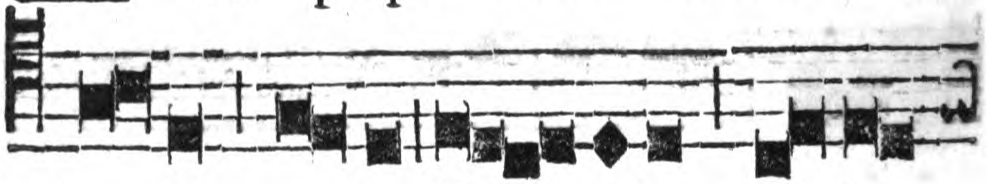


ná- vit e- os. * In, &c.

Ant.



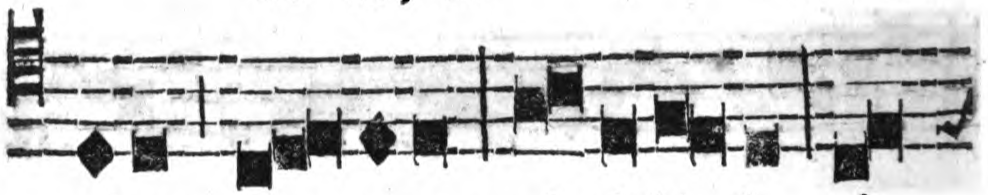
LUx perpé- tu-a lu- cé- bit



Sanctis tu- is, Dó- mine: al- le-



lú- ia; & æ- tér-



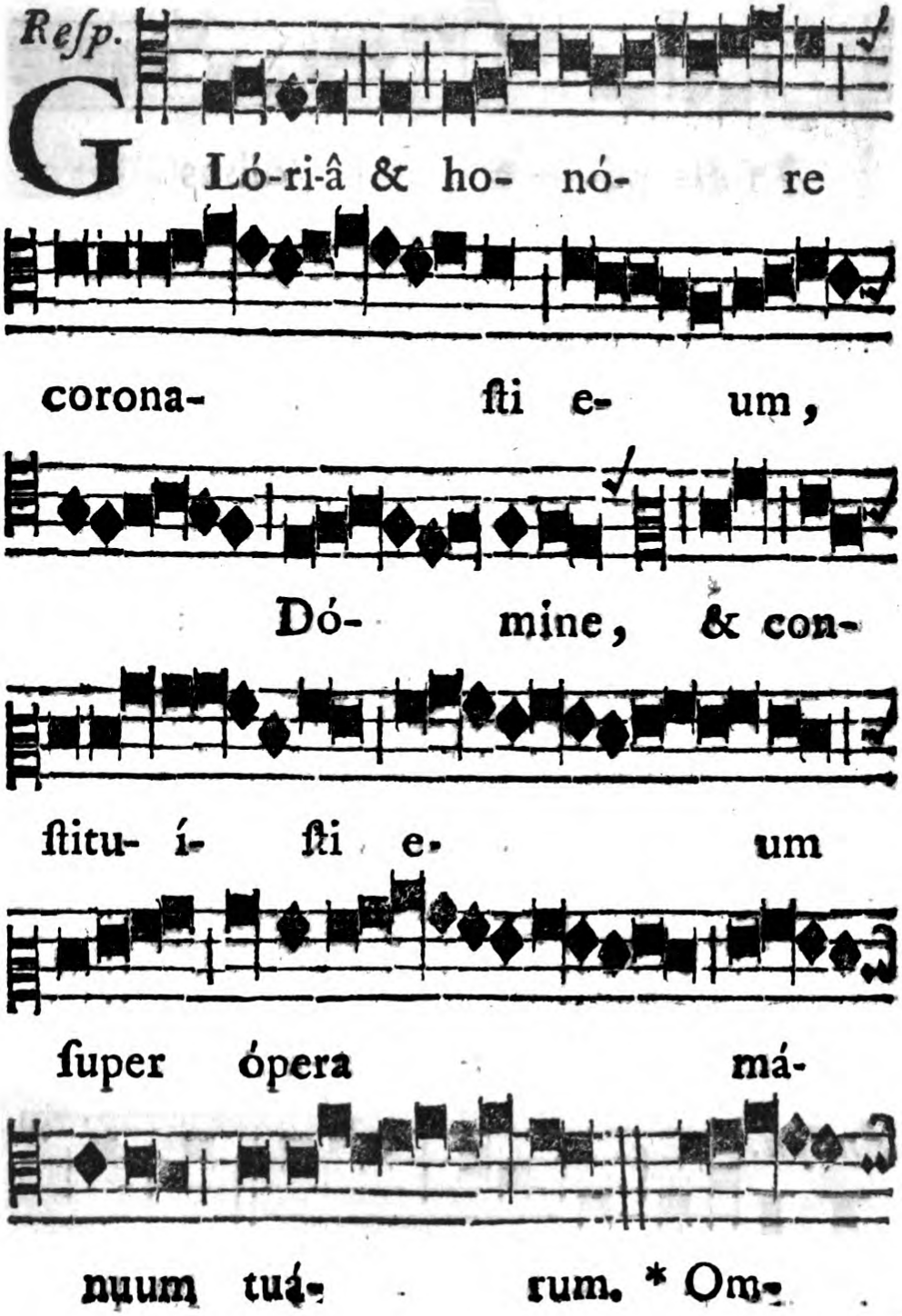
nitas témporum: al- lelú- ia, al-



le- lú- ia.

PRO UNO MARTYRE,

extra tempus Paſchale.





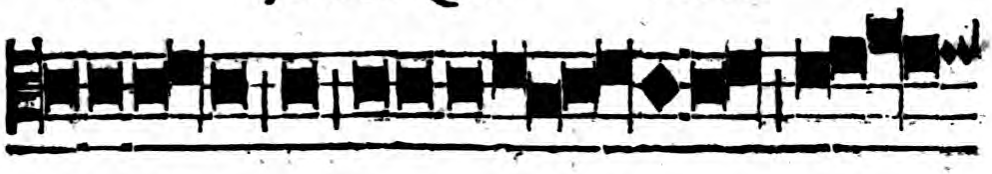
nia ſubje- cí- ſti



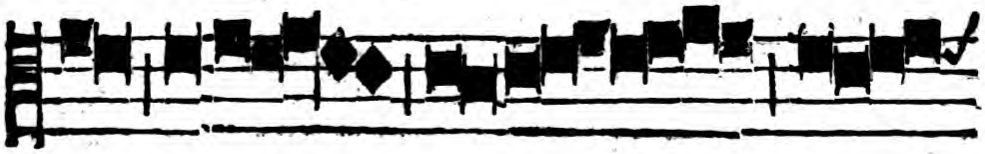
ſub pé- dibus



e- jus. ℣. Quó- niam



ele-vá- ta eſt magnificén- tia tu-

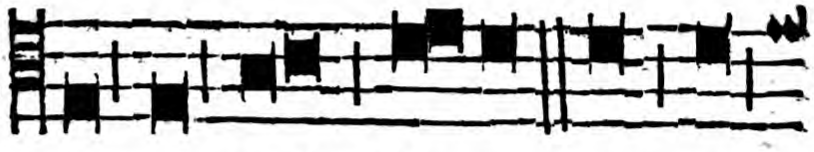


a ſuper cæ-los, De-

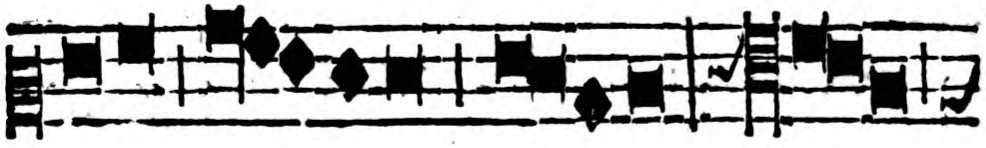


us. * Om- ni-a, &c.

Antiph.



HIc eſt verè Martyr qui pro



Chriſti nó- mine ſánguinem ſuum



fudit, qui mi- nas júdicum non tí-



muít, nec terré-næ dignitá- tis glóriam



am quæ- sívit, ſed ad cæléſti-a

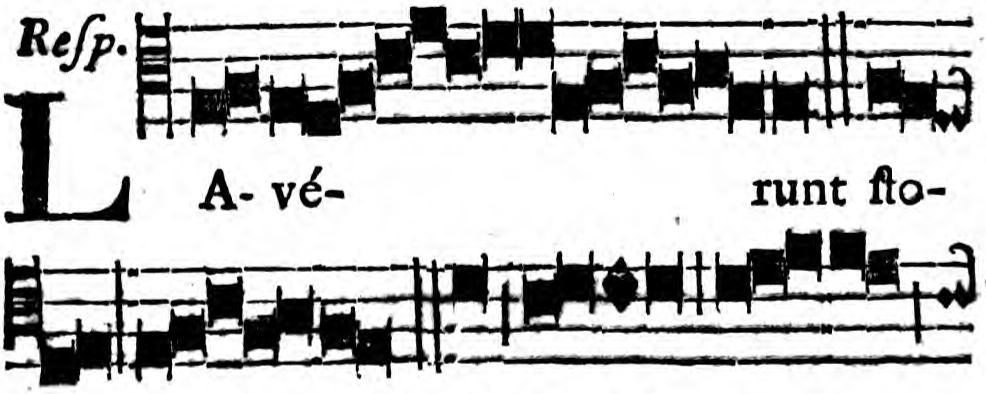


re- gna felí-ci-ter per- vénit.

Pro pluribus Martyribus; tempore Paſchali. ℟. Filiæ Jeruſalem, *& Antiphona* Lux perpetua; *ut ſuprà.* pag. vj.

Pro pluribus Martyribus, extra tempus Paſchale.

Reſp.





la- ti- ó- ne, & lavé- runt ſto-

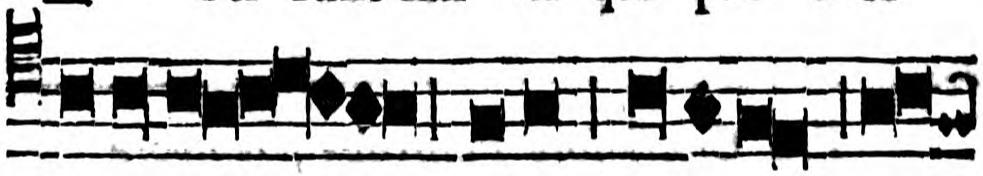


las ſu- as. * Et cándidas, &c.

Ant.



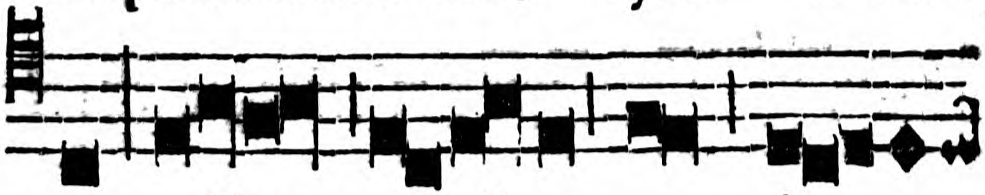
I Sti ſunt ſan- cti qui pro Dei



amóre minas hóminum con-



tempſérunt: ſancti Már- tyres in re-



gno cælórum e- xúltant cum An- ge-



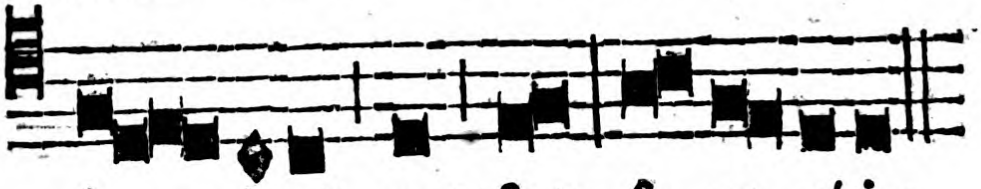
lis: ô quàm pretió-ſa eſt



mors Sanctórum, qui aſ- sí- duè aſ-
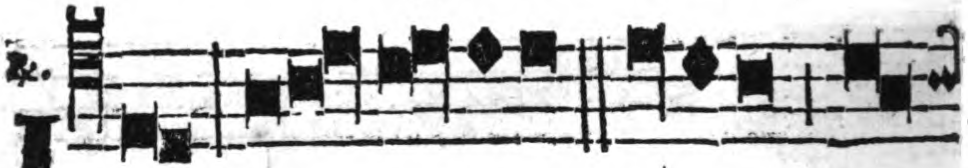


síſtunt an- te Dó-minum, & ab



ín- vicem non ſunt ſe- pa- ráti.

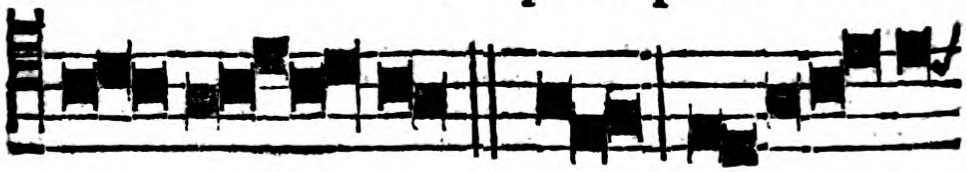
Pro Confeſſore Pontifice, tempore Paſchali.



IN dia- dé- mate cá- pitis Aa-



ron lá- pides preti- ó-ſi

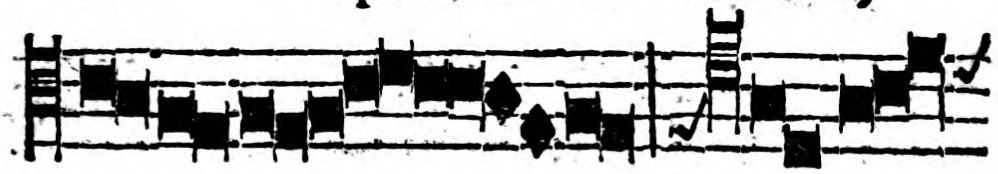


ful- gé- bant, * Dum per-fi- ce- ré-

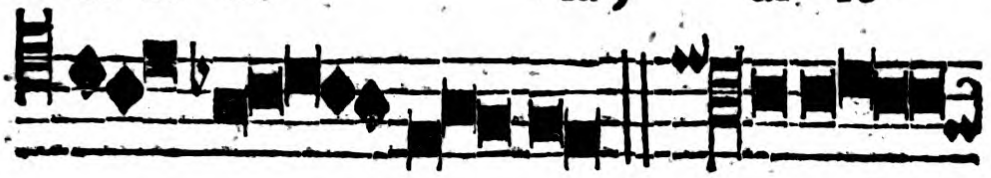
tur



tur opus De- i. Allelúia;



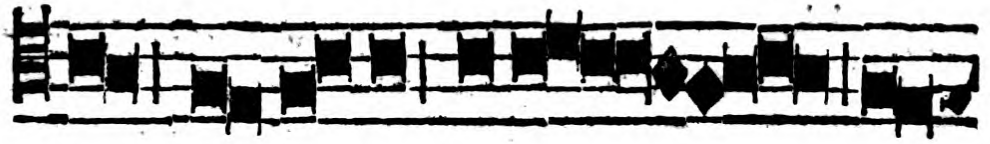
al- le- lú- ia, al- le-



lú- ia. ℣. Coró-



na áu- rea ſuper caput e-



jus, ex- préſſa ſigno ſan-

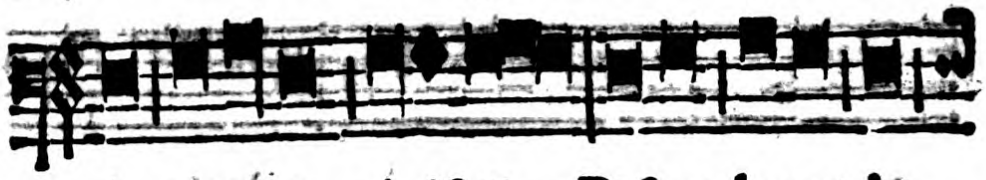


ctí- tá- tis. * Dùm, &c.

Ant.



S Acérdos & Pón- ti-fex,



& virtútum ópifex, Paſtor bone in



pó- pulo, ora pro nobis Dó-



Si fuerit Doctor, dicatur Ant. O Doctor, *ut infrà*, pag. xviij.

minum. Alle- luia.

Pro Confeſſore Pontifice, extra tempus Paſchale.

Reſp.

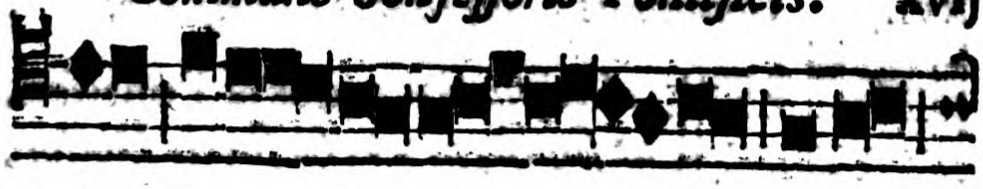


E C- ce Sacérdos magnus,

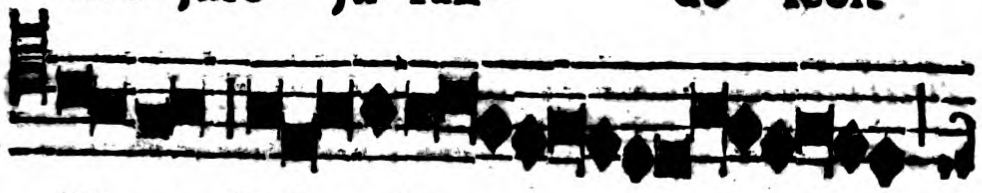
qui in dié- bus ſu- is plá-



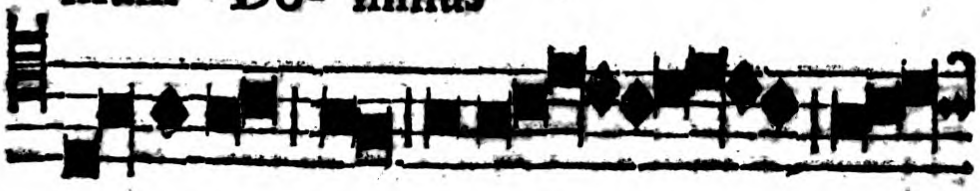
cuit De- a- * I-



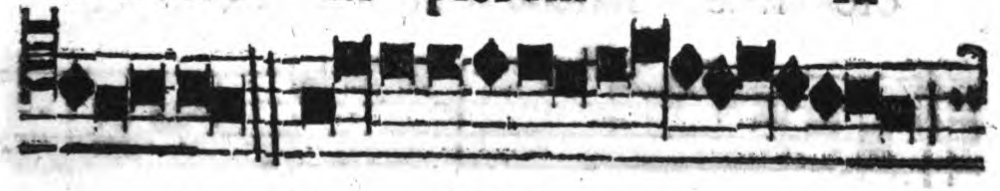
deò jure- ju- rán- do fecit



illum Dó- minus



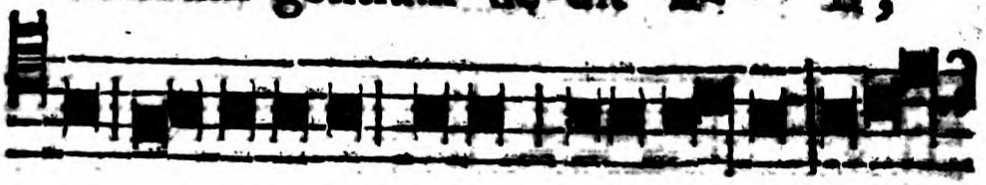
créſcere in plebem ſu-



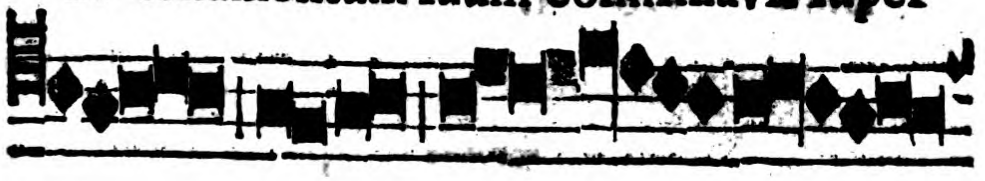
am. ℣. Be-nedictió- nem



ómnium géntium de- dit il- li,



& teſtaméntum ſuum confirmávit ſuper

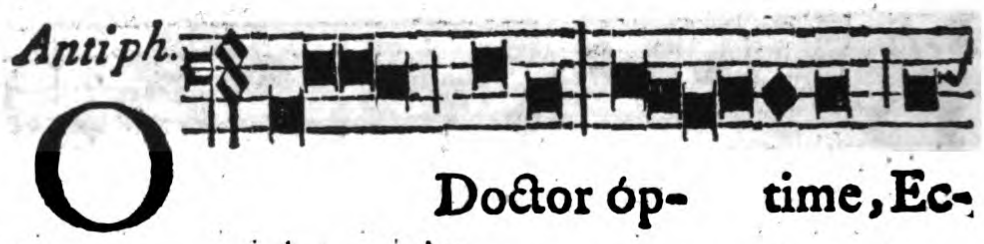


ca- put e- jus.

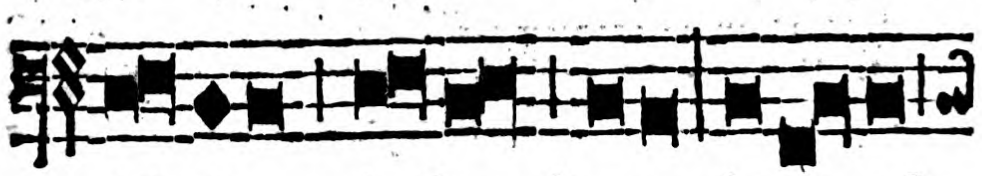


Antiph. Sacerdos & Pontifex. *ut ſuprà, p.* xv. *Si fuerit Doctor, dicitur Antiphona ſequens.*

℣. I- de-ò.



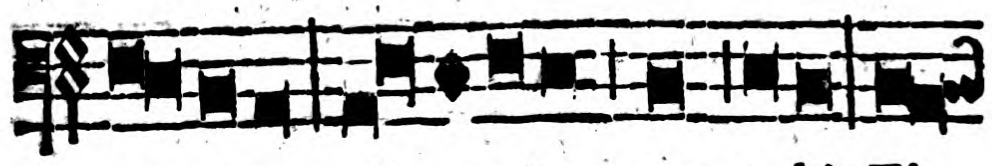
Antiph. O Doctor óp- time, Ec-



clé- ſi-æ ſanctæ lumen, be-á- te



Auguſtí- ne, divínæ le- gis
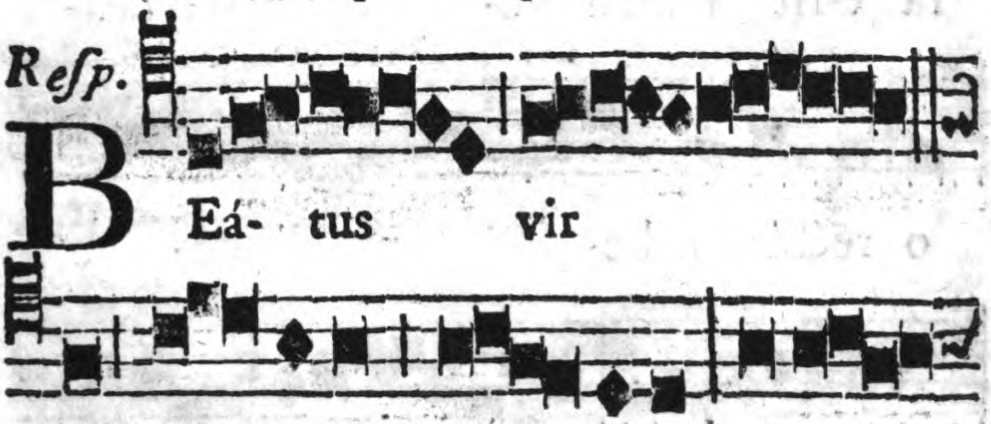


a- mátor, deprecáre pro nobis Fí-



lium De- i.

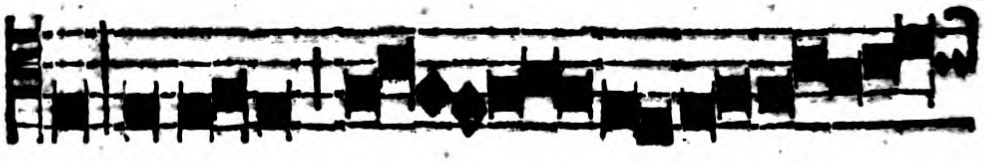
Pro Confeſſore non Pontifice; tempore Paſchali.

Reſp.





râ e-rit ſemen e- jus; gene-ráti-



o rectórum be- ne- di- cé-



tur. * Al-le-lú- ia, alle-

Antiph.



lú- ia. H Ic vir deſ-



píciens mundum & terréna, triúm-



phans diví-tias cæ- lo cóndidit



o- re, mánu: alle- lú- ia, alle-lúia.

Pro Confeſſore non Pontifice, extra tempus Paſchale.

℣. Iſte ſanctus di- gnè in



me-mó- riam vér- titur hó-



minum, qui ad gáu- dium trán-ſiit



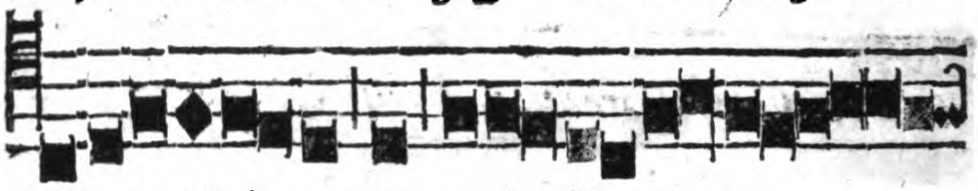
An-ge- lórum. * Quia in hâc



peregri- náti- ó- ne ſolo



cor-pore conſti- tú- tus,



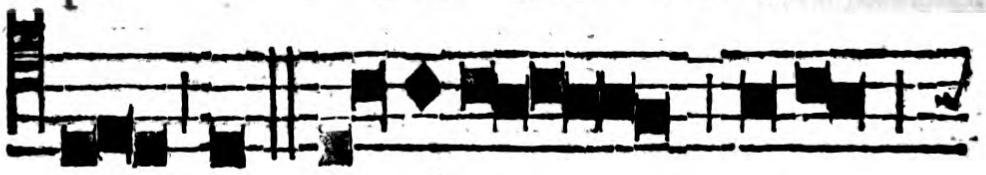
cogitati-ó-ne & avi- di- tá- te



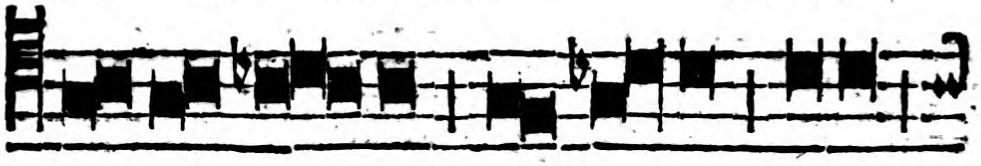
in il- lâ ætér- nâ



pá- triâ con- ver-fá-



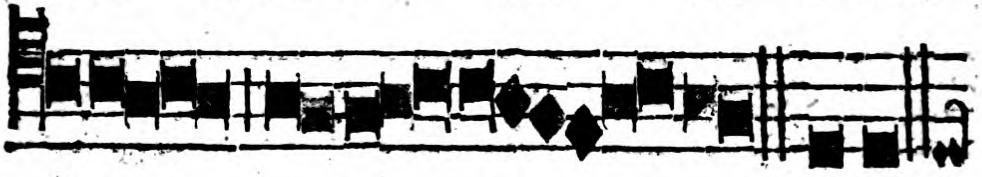
tus eſt. * Vínculis carnis



ab- ſo- lú- tus ta- léntum ſi-bi
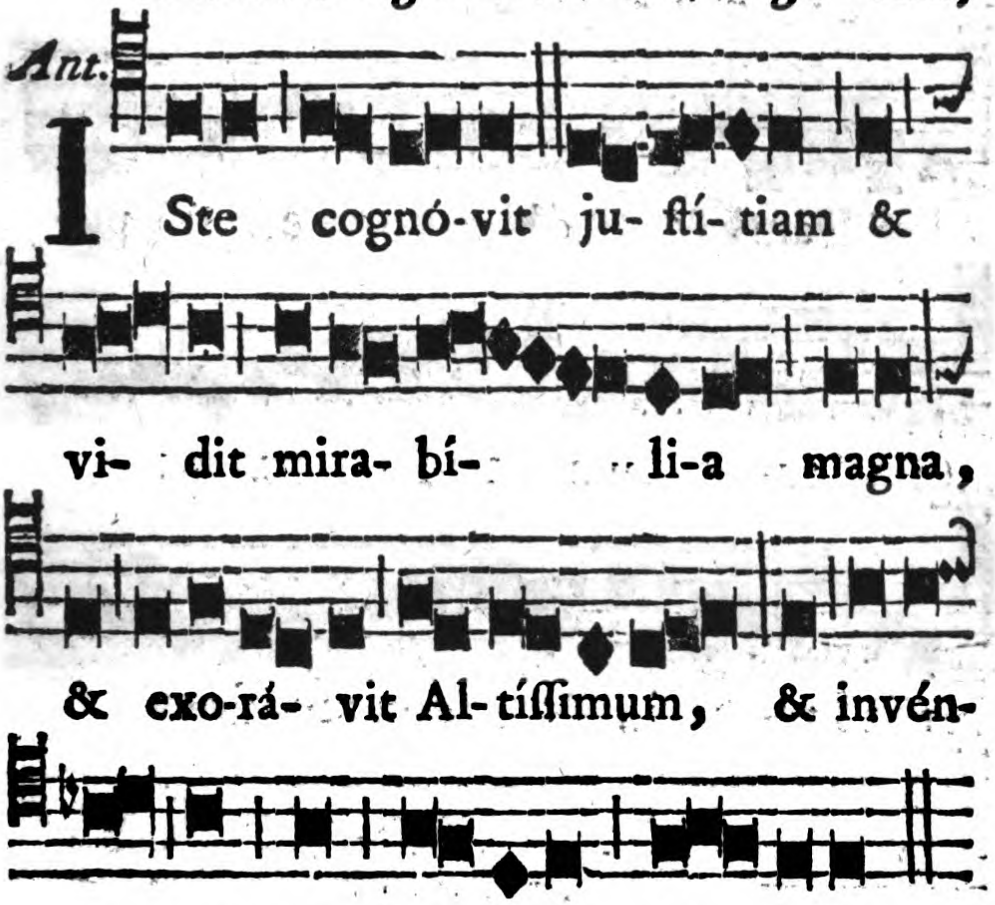


cré- ditum Dó- míno ſu- o cum



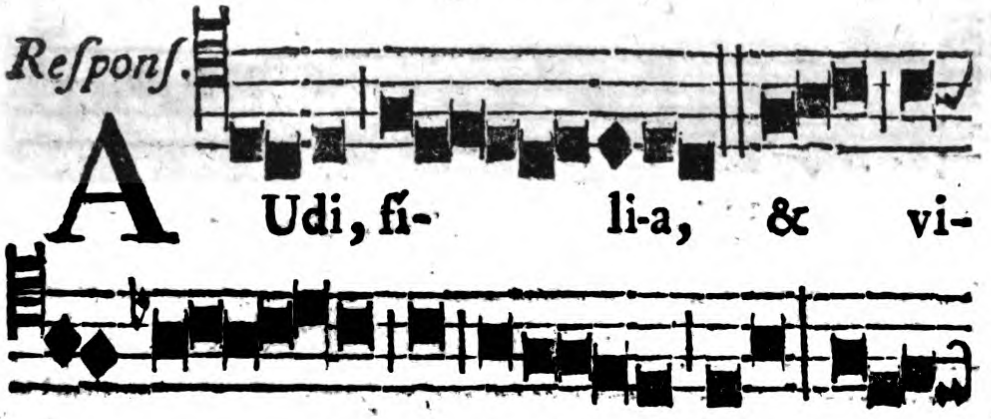
lucro re-por- tá- vit. * Quia.

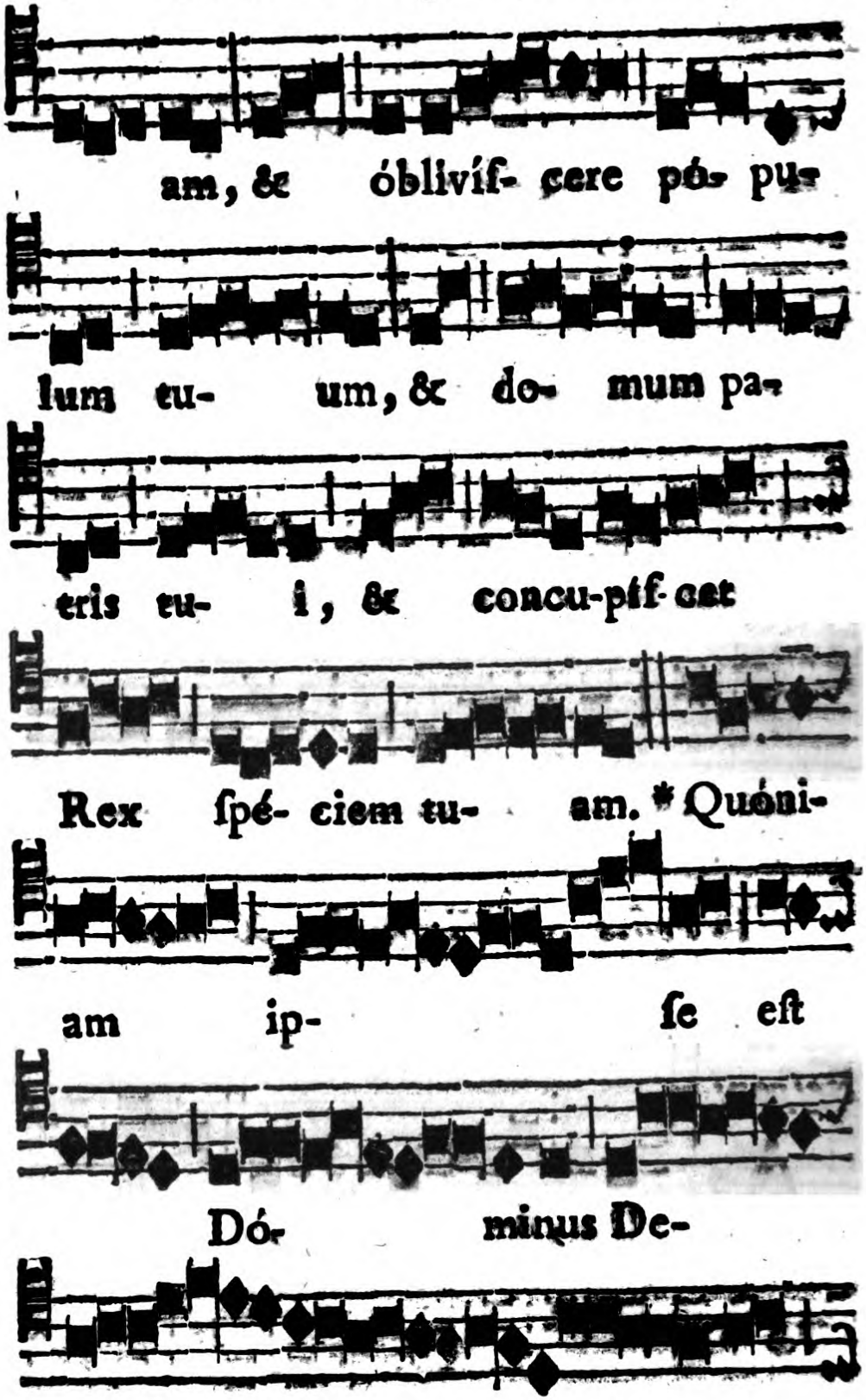
Ant.

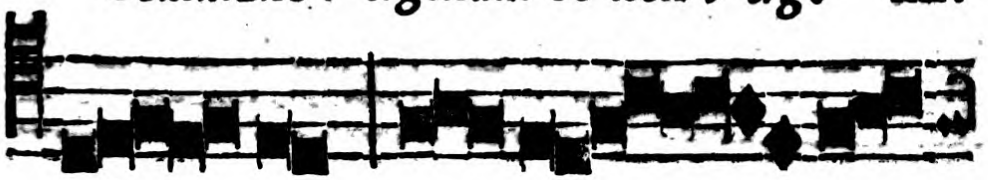


In Feſtis SS. Virginum, & non Virginum.

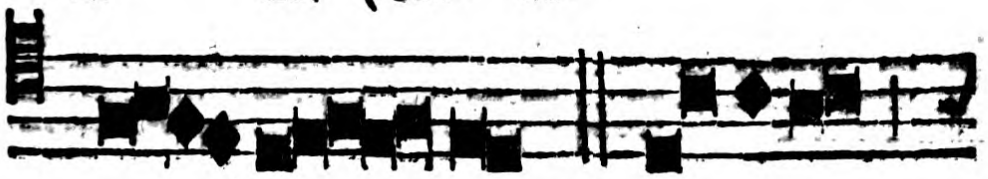
Reſponſ.




am, & óbliví- cere pó- pu-
lum tu- um, & do- mum pa-
tris tu- i, & concu-píf-cet
Rex ſpé- ciem tu- am. * Quóni-
am ip- ſe eſt
Dó- minus De-
us



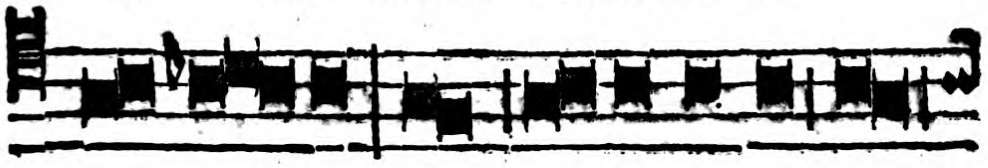
tu- us. (Al- le-



lú- ia.) ℣. In- duit



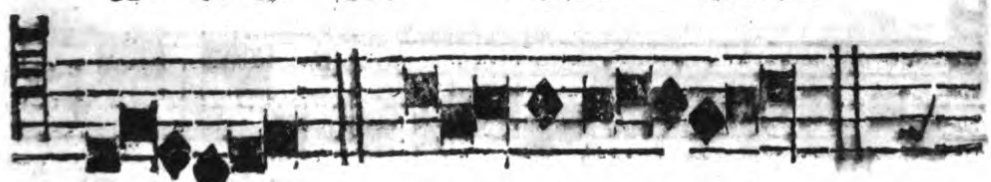
te Dó- minus veſtimén- to



ſa- lú- tis, & in-duménto læ-

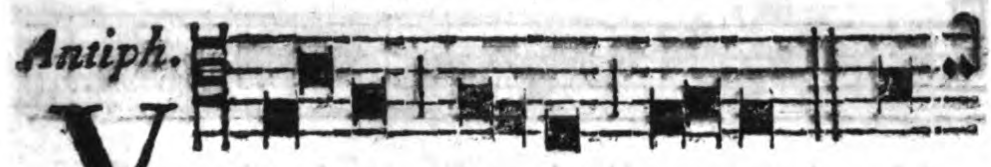


ti- ti-æ cir- cúm- dedit



te. * Quó- niam, &c.

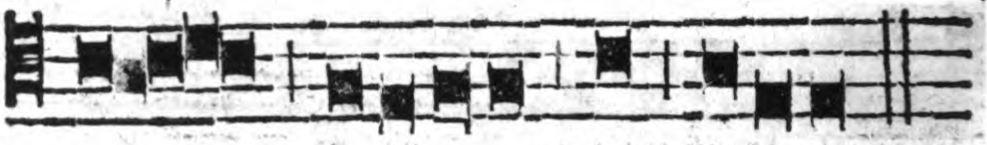
Antiph.



V E- ni, ſponſa Chriſti; ac-



cipe co- rónam quam tibi Dómi-



nus præparávit in ætérnum.

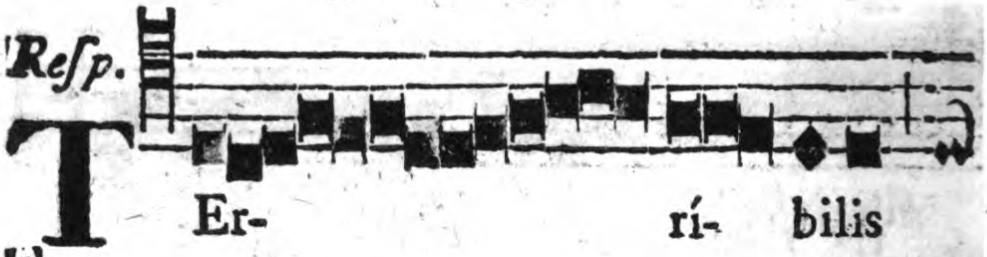
Tempore Paſchali.



Alle- lú-ia, al- lelú-ia.

In Feſto Dedicationis Eccleſiæ, quandò fit Proceſſio.

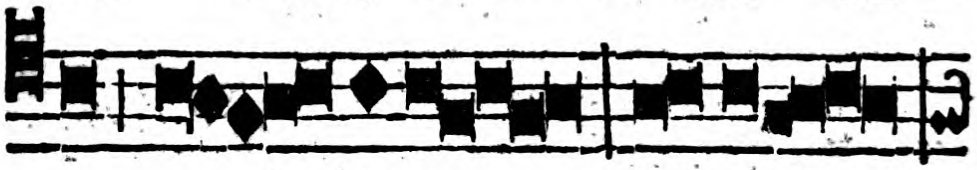
Reſp.
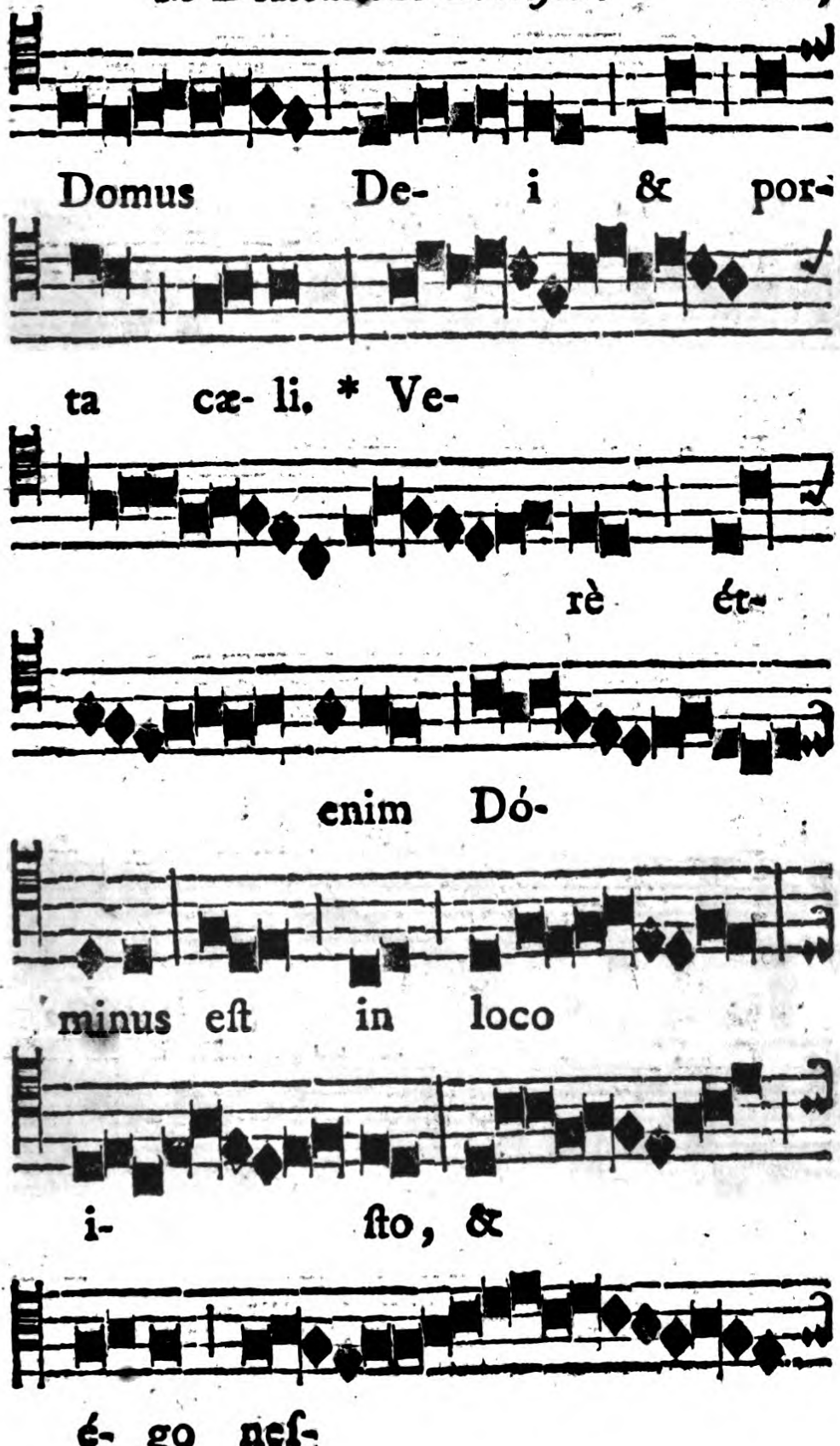


Er- rí- bilis



eſt locus i- ſte: non eſt



hîc á- liud ni- ſi


Domus De- i & por-
ta cæ- li. * Ve-
rè ét-
enim Dó-
minus eſt in loco
i- ſto, &
é- go neſ-

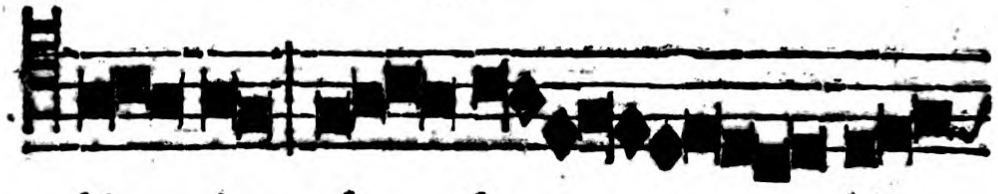


ſci- é- bam.

Tempore Paſchali.



* Al- le-



lú- ia, al- le- lú-



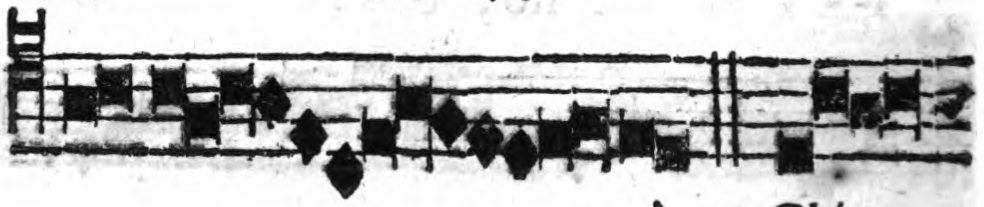
ia. ℣. Cúmque evi- gilâſ- ſet



Ja- cob à ſomno,



a- it: * Ve-



rè. ℣. Gló-



ria Patri, & Fí- li-

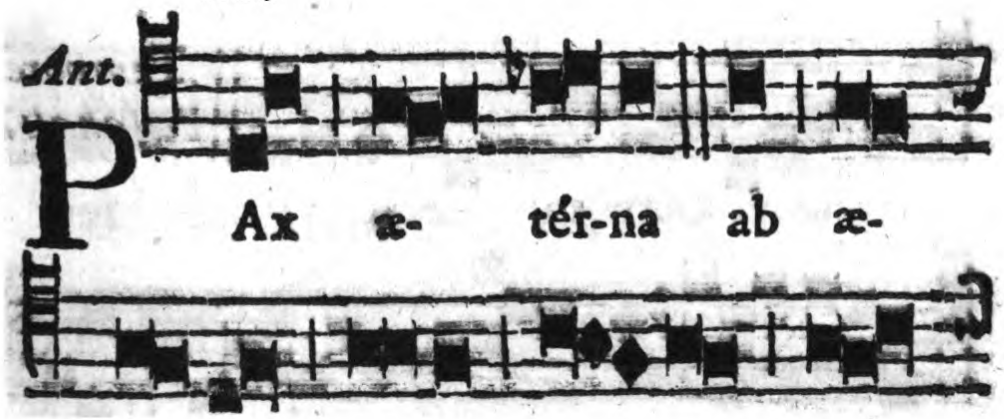


o, & Spirí- tu-i ſan-

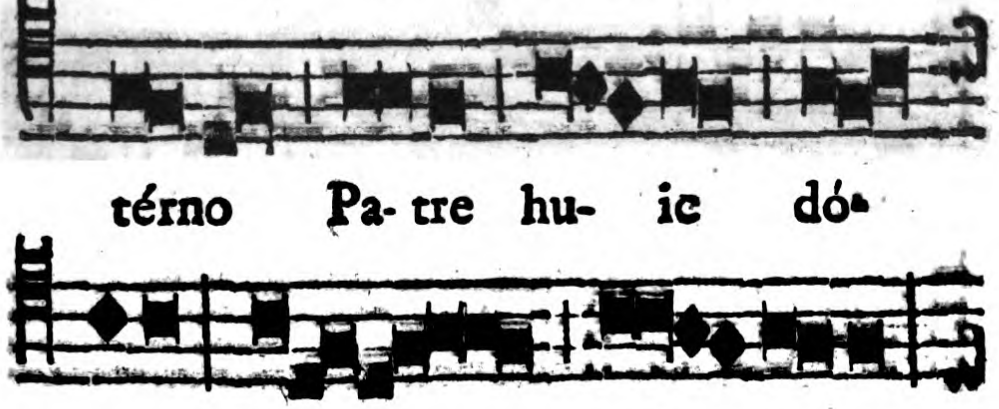


Repetitur Verè etenim, *vel*, *Tempore Paſchali*, Allelúia.

cto.

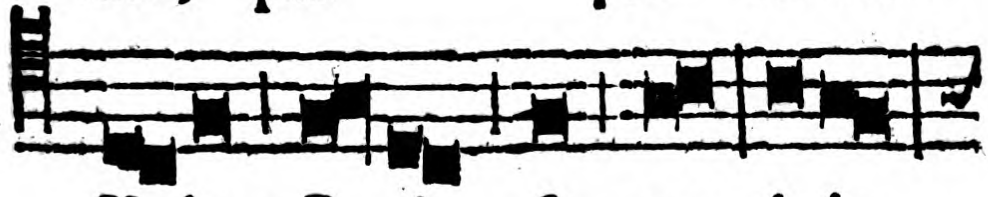


PAx æ- tér-na ab æ-

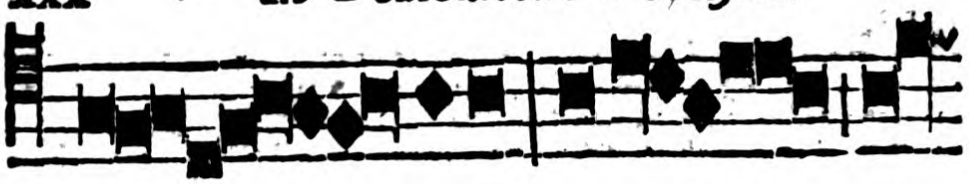


térno Pa- tre hu- ic dó-

mui; pax per- én- nis:



Verbum Pa-tris ſit pax huic



dó- mui; pacem pi-



us Conſolá- tor huic præſtet



dó-

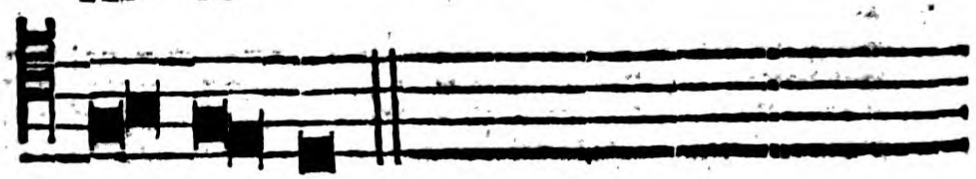


Tempore Paſchali.

mui.

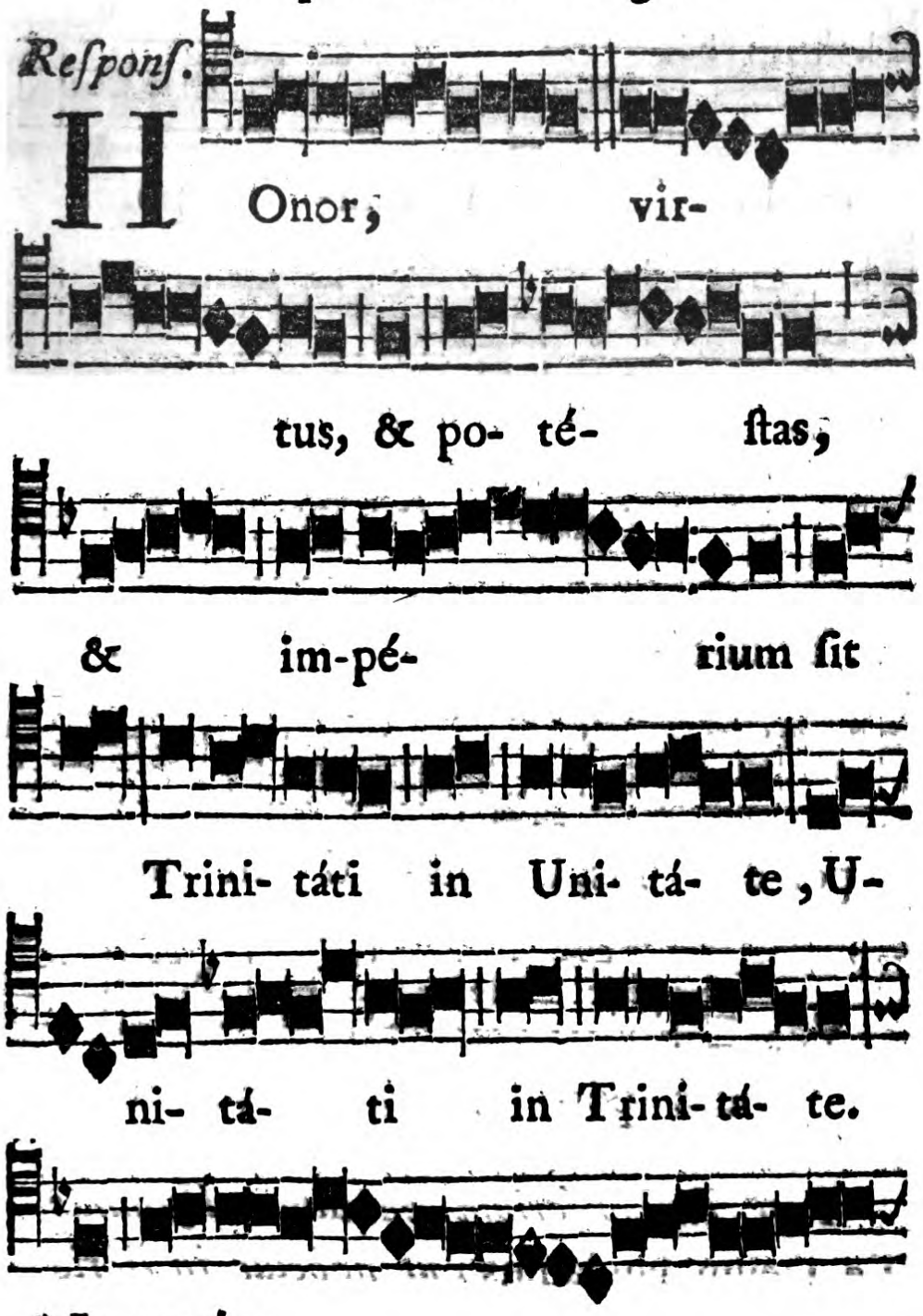


Al- le-



lú- ia.

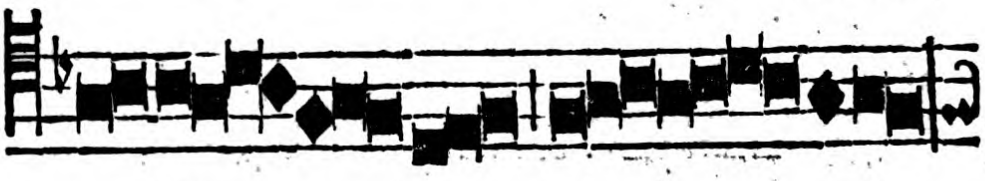
In Suſceptione Summi Pontificis, Imperatoris vel Regis.



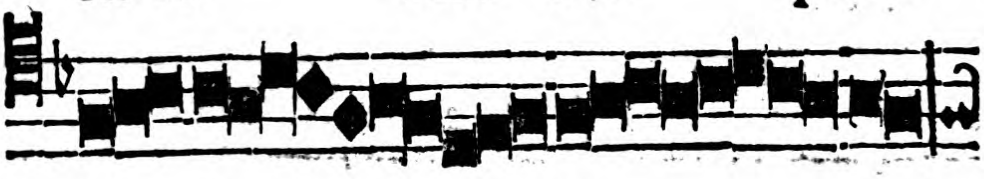
* In perén-



ni ſæ-



cu- ló rum tém- pore.



(Al- le- lú ia.)



℣. Trini-tá- ti lux



per-én- nis, Uni- tá- ti ſit de-

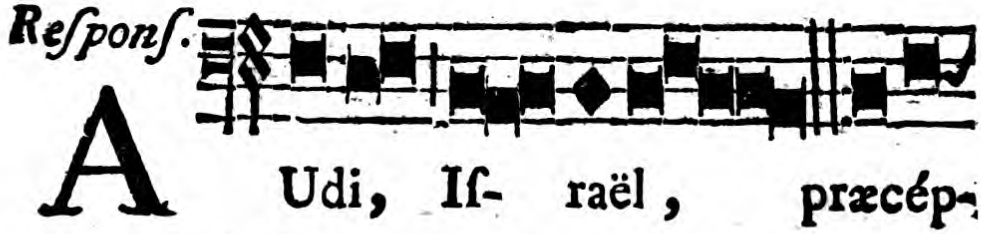


cus pér- petim. * In perénni, &c.

Poſt Reſponſorium cantatur Hymnus Te Deum laudamus; *ut habetur in libris Choro deſtinatis.*

In primâ Suſceptione Epiſcopi Diœceſani, Reverendiſſimi D. N. Ciſtercienſis in toto Ordine, & Patrum Abbatum in Monaſteriis ſuarum Filiationum, ad Proceſſionem.

Reſponſ.



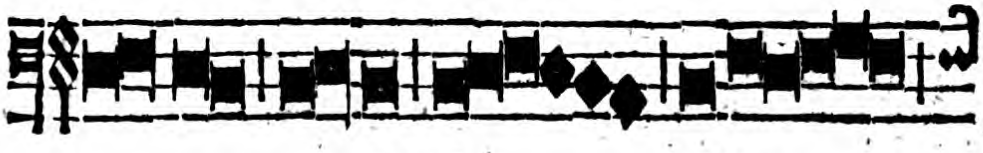
AUdi, Iſ- raël, præcép-



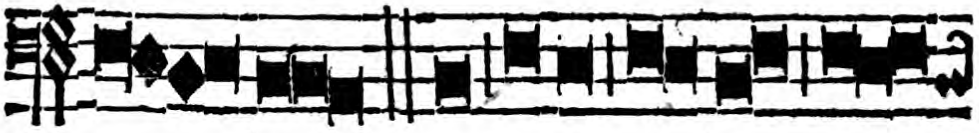
ta Do- mini, & e-



a in cor- de tu-



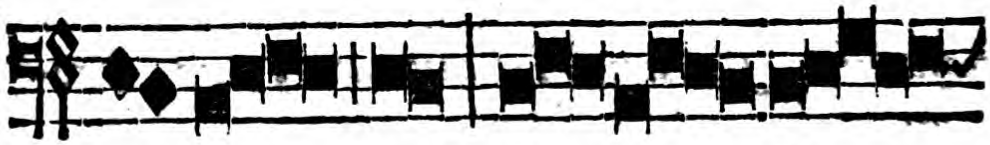
o quaſi in libro



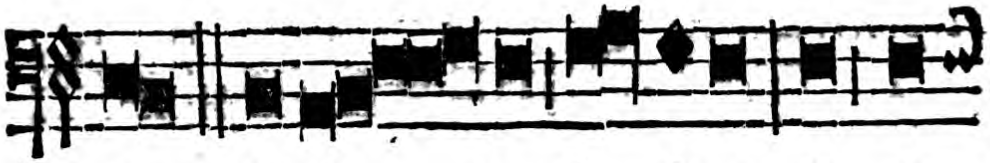
ſcri- be: * Et dabo ti- bi ter-



ram fluéntem lac



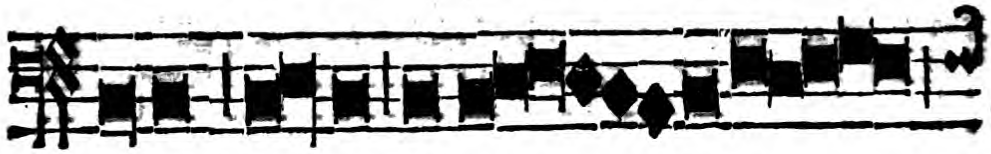
& mel. Al- le- lú-



ia. ℣. Obſer- va í- gitur, & au-



di vo-cem me- am, & i- ni-



mícus e- ro i-ni- mícis



Finito Reſponſorio; cantatur Hymnus Te Deum.

tu- is. * Et.

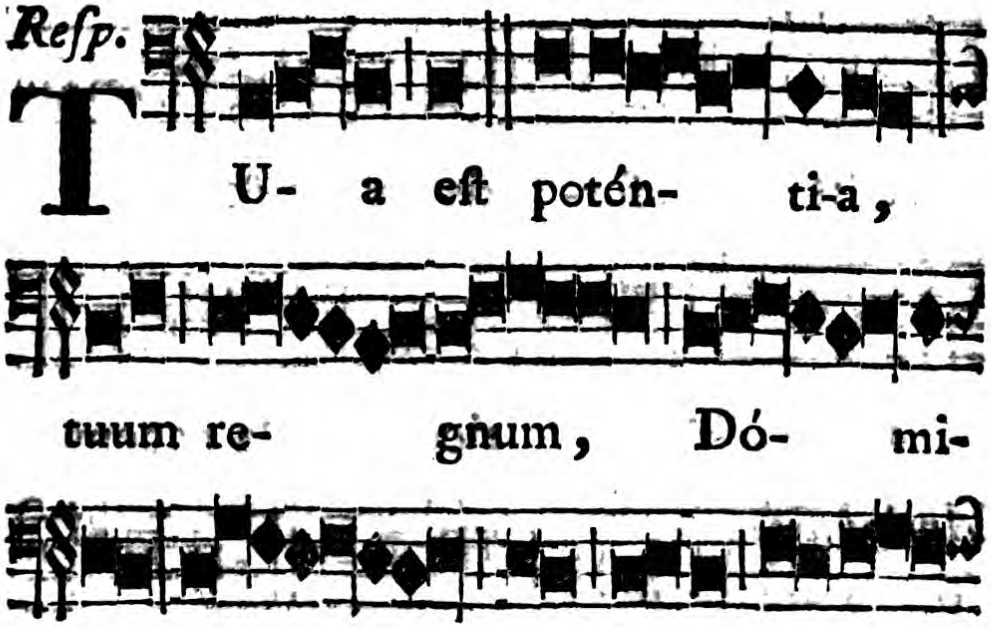
PROCESSIONES EXTRAORDINARIÆ;

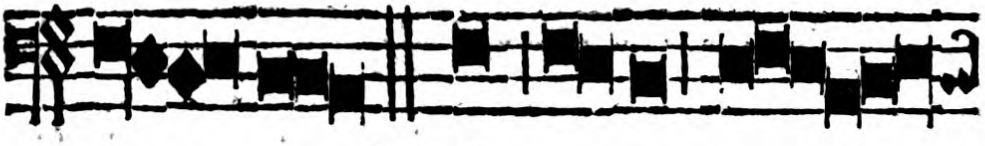
In quibus, ſi longiores fuerint, cantantur primò Litaniæ Sanctorum, ut habentur ſuprà in Vigiliâ Paſchæ, pag. 39. *vel Litaniæ B. Mariæ Virginis, ut infrà notantur poſt Officium Sepulturæ:*

Deindè unum ex ſequentibus Reſponſoriis cum Antiphonâ, ut poſtulat neceſſitas.

Pro Pace.

Reſp.

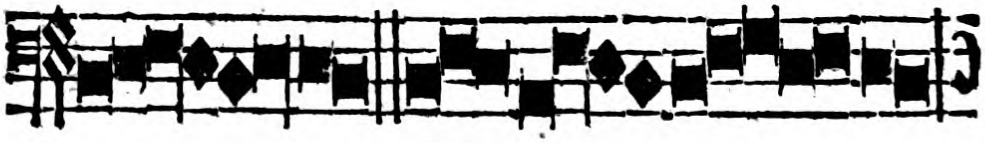




gen- tes. * Da pa-cem, Dó-



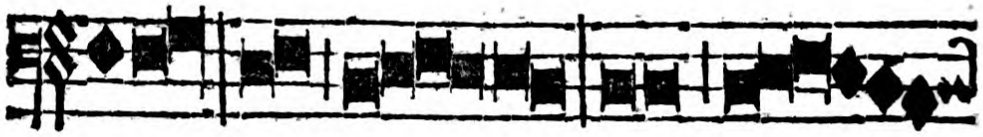
mine, in di- é- bus



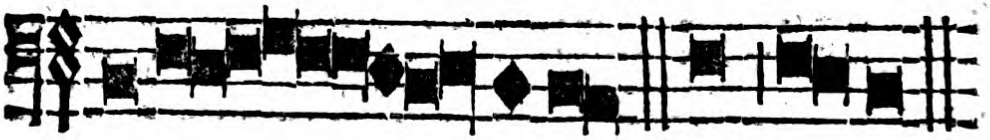
no- ſtris. (Al- le- lú- ia.)



℣. Creá- tor ómnium, Deus terrí-

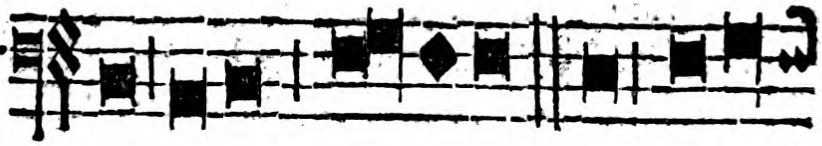


bilis & for- tis, juſtus &

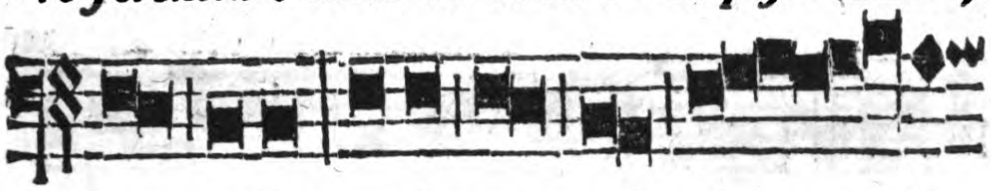


miſé- ricors: * Da pacem.

Antiph.



DA pacem, Dómine, in diés



bus noſtris, quia non eſt á- li-

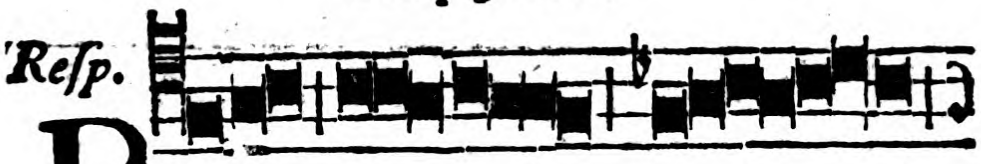


us qui pugnet pro no-bis, niſi tu,

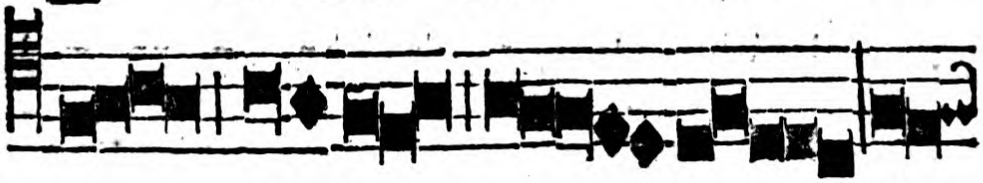


Deus noſter. Alle- lúia.

Pro aëris ſerenitate, & contra Tempeſtates.



P Onam ar- cum me- um



in núbibus cæ- li, di-



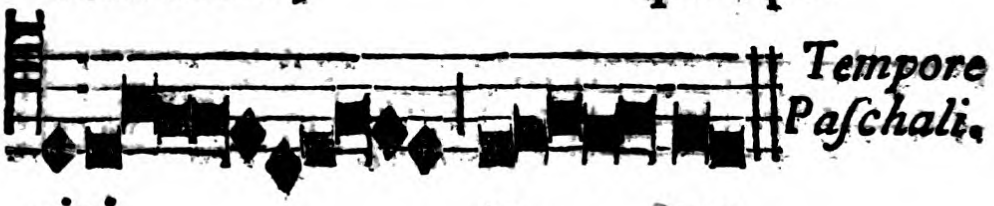
xit Dó- minus ad No-



ë ; * Et recor- dá- bor fœ-



deris me- i , quod pé-



Tempore Paſchali.

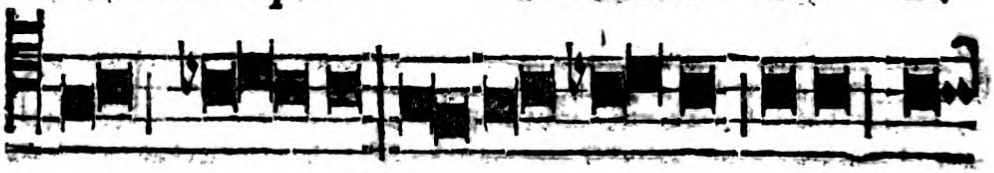
pigi te- cum.



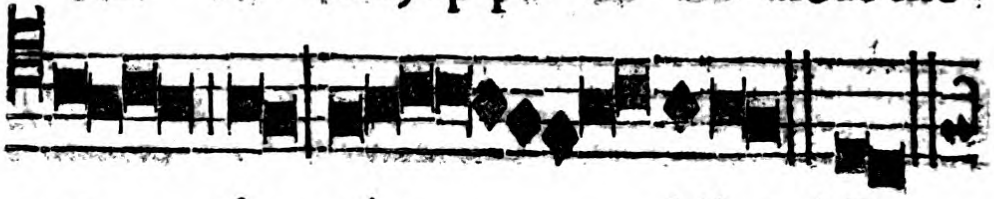
Al- le- lú-



ia. ℣. Cúmque obdúxero nú- bi-



bus cæ- lum, ap-pa- ré- bit arcus me-



us in nú bibus. * Et.

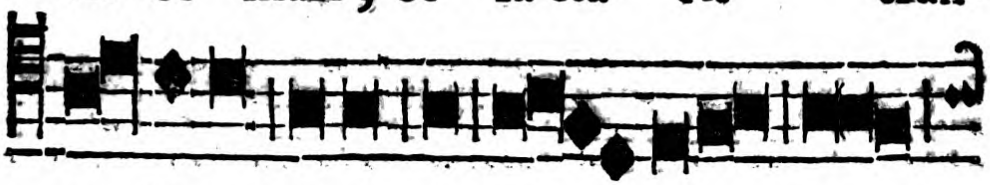
Ant.



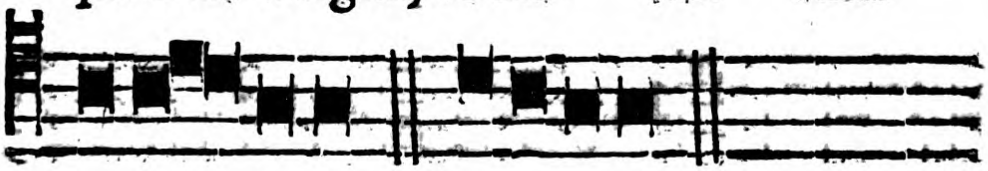
SUrgens Je-ſus imperávit ven-



tis & mari, & fa-cta eſt tran-



quíllitas magna, & mi- ráti ſunt



uni- vérſi. [Allelúia.]

Pro impetrandâ pluviâ.

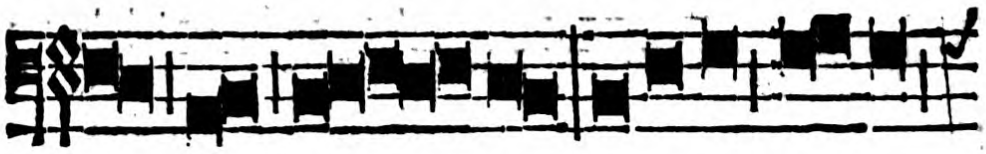
Reſp.



AS- pice, Dó- mine, de ſe-



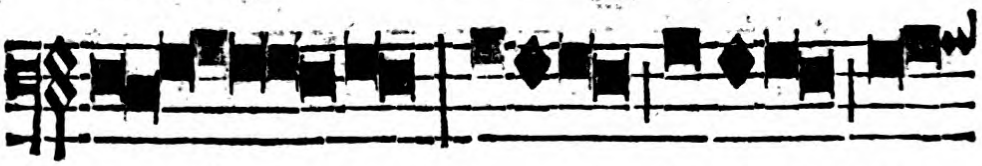
de ſan- ctâ tu â, & có- gi-



ta de no- bis: inclína, De-us



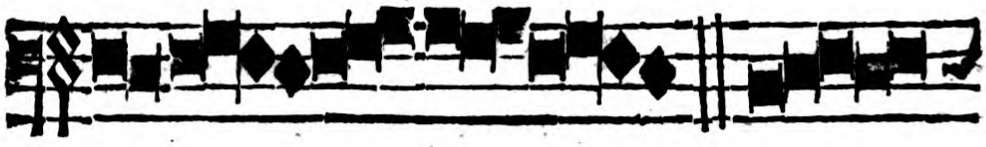
me- us, aurem tuam, &



au- di. * Aperi óculos tu-



os, & vi- de tri- bu-la-

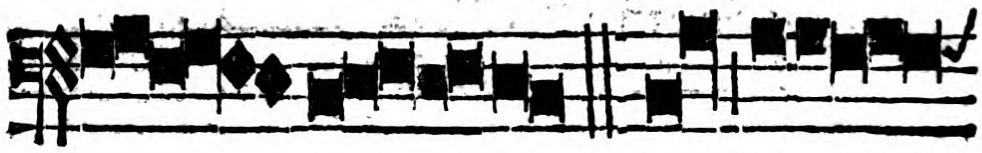


ti- ó- nem no-

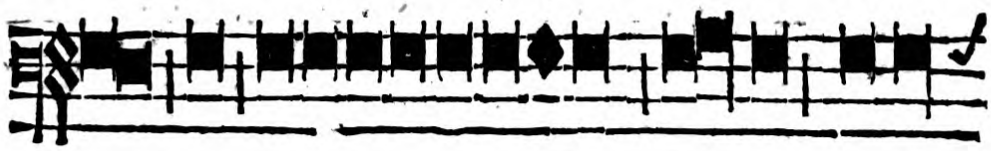
Tempore Paſchali.



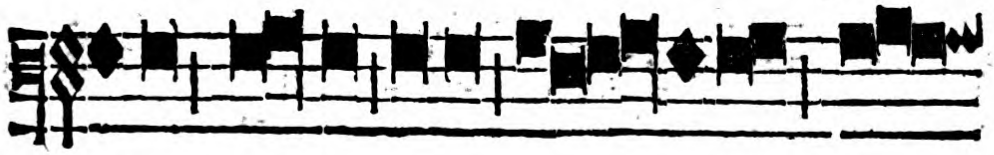
ſtram. Al- le-



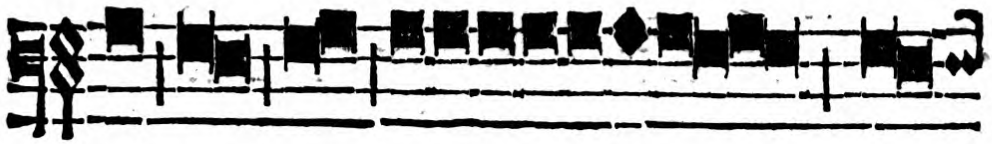
lú- ia. ℣. Non enim



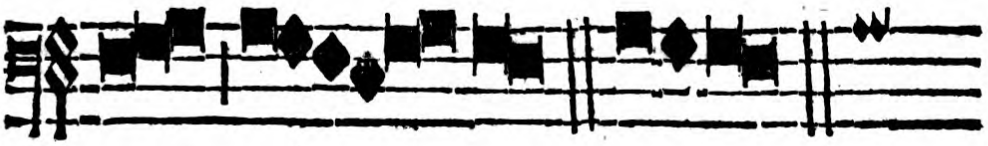
in juſtificati-ó-nibus noſtris proſter-



nimus preces ante fá- ciem tu-



am, ſed in miſerati-ónibus tu-



is mul- tis. * Aperi.

Antiph.



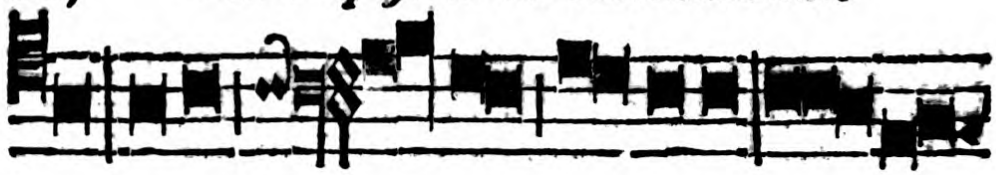
Qui cælórum cóntines thronos;



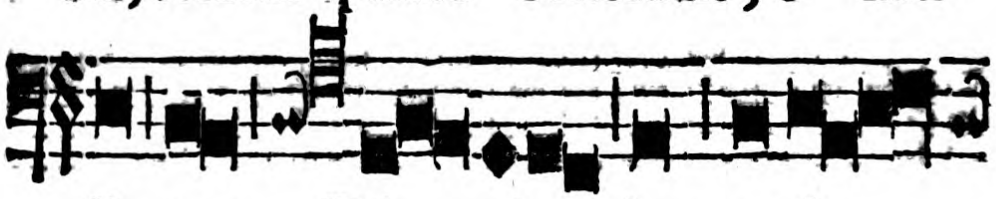
& a- byſ- ſos in- tué- ris, Domi-



ne Rex Regum, montes pón- de-



ras, terram palmo conclúdis, & xáu-



di nos, Dó- mine, in gemí-



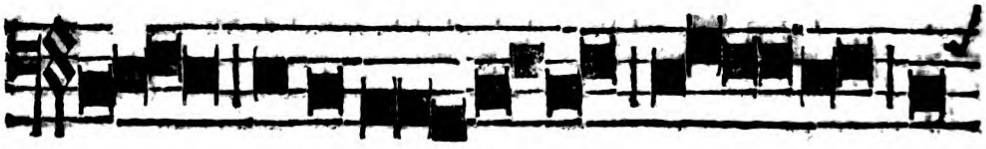
tibus noſtris. (Alle- lúia.)

Contra peſtem & mortalitatem.

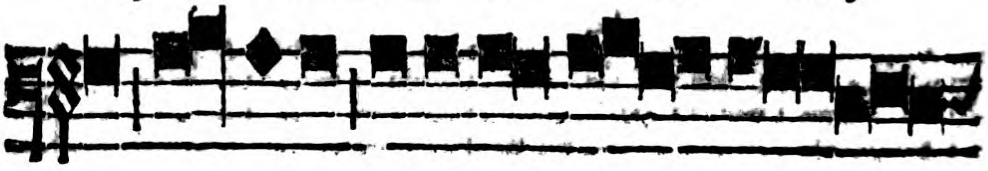
Reſp.



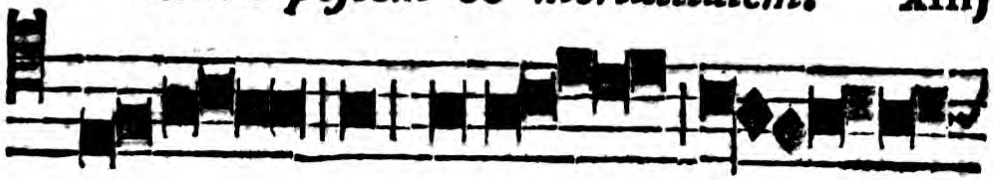
R Ecor-dá- re, Dó- mi-



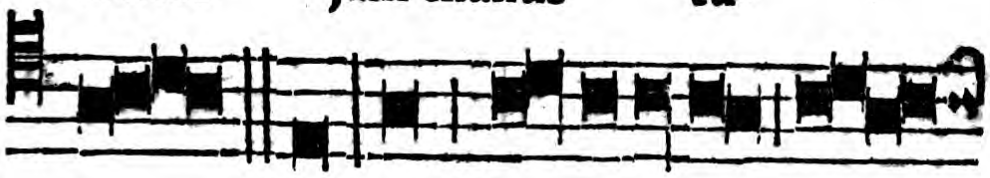
ne, teſtamén- ti tu- i;



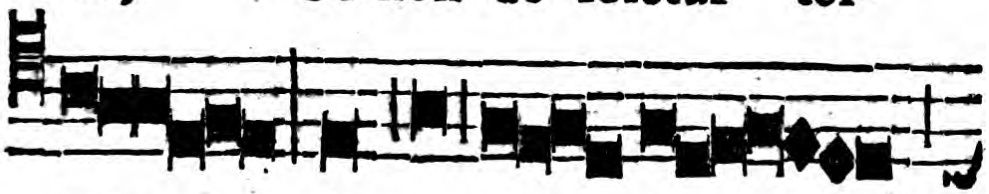
dic An-gelo percuti- én- ti



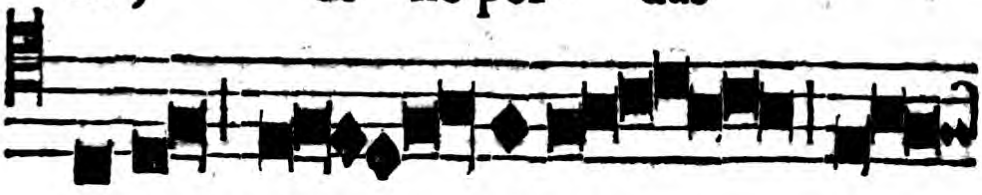
ceſſet jam manus tu-



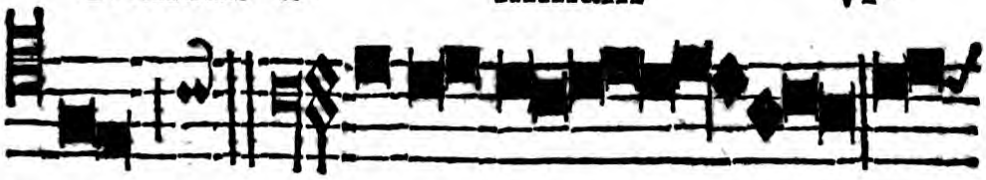
a; * Ut non de- ſolétur ter-



ra, & ne per- das



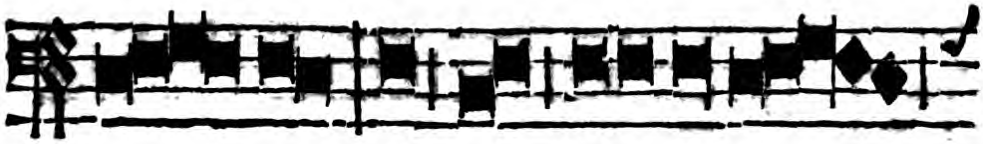
omnem á- nimam vi-



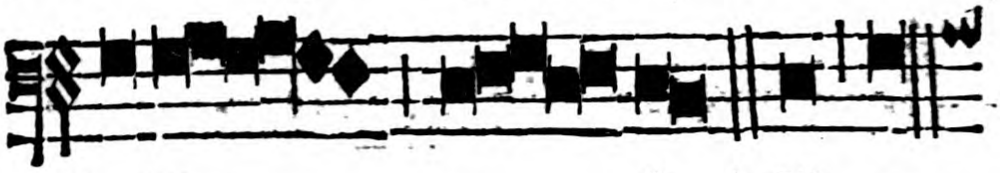
vam. ℣. Quiéſ- cat, Dó-



mine, ira tu- a á pó- pulo

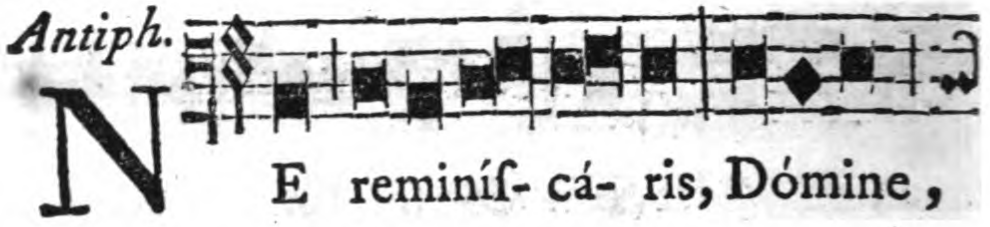


tu- o, & à civi-táte



ſanctâ tu- â. * Ut non.

Antiph.



NE reminíſ- cá- ris, Dómine,



de- líćta noſtra vel parén- tum



noſtrórum, neque vindíctam ſu- mas



de peccátis noſtris.

Pro quâcumque tribulatione & neceſſitate.

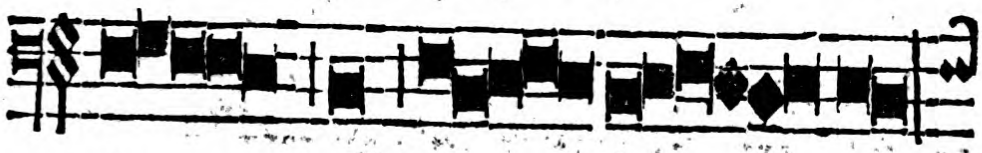
Reſponſ.



NOs á- lium Deum neſ-



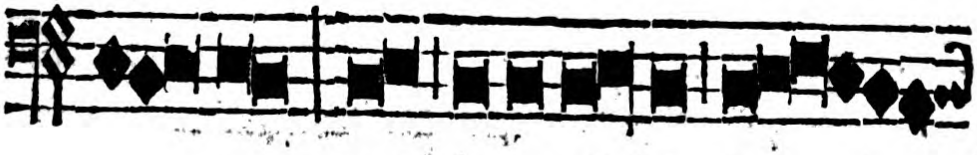
cí- mus præter Dó- minum



in quo ſpe- rá- mus;



* Qui non deſpí- ciet



nos, nec amové- bit ſa-



lú-tem ſu- am à gé-



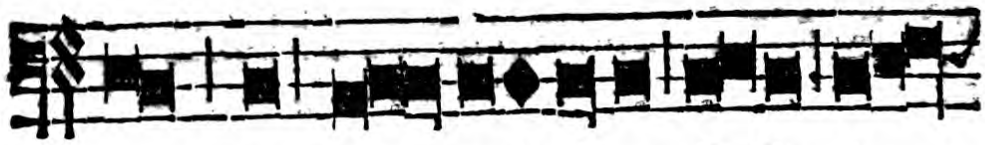
nere no- ſtro. (Al- le-



lú- ia.) ℣. Indulgén- tiam e-



jus, fuſis lácrymis, po-ſtu- lé-

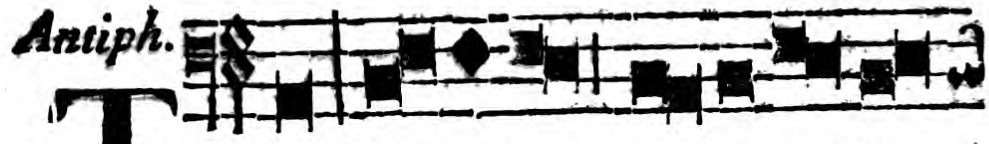


mus, & hu- mili-émus il- li á-



nimas no- ſtras. * Qui.

Antiph.



TU, Dó-mine u- niver-ſó-



rum, qui nullam habes in- di- gén-



tiam, volu- í-ſti templum tu- um

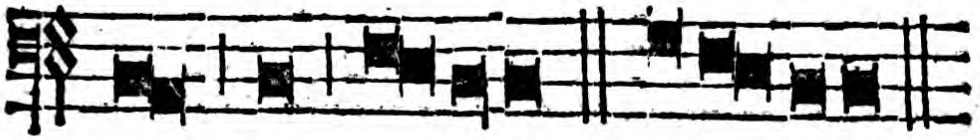


fi- eri in no-bis; conſérva

domum



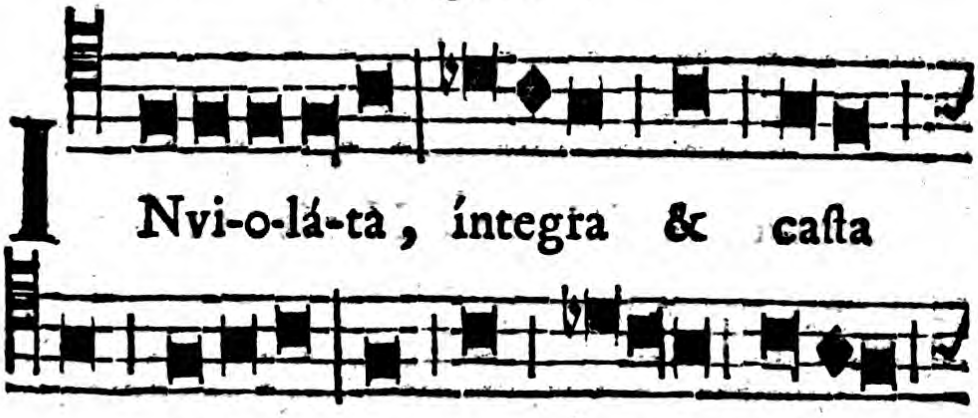
domum i- ſtam im-maculá-



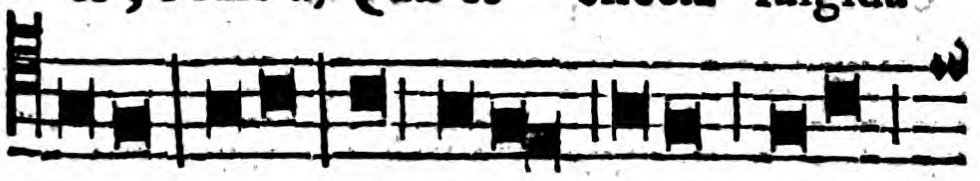
tam in æ- térnum. (Alle- lúia.)

DE BEATA VIRGINE.

Antiphona.



Nvi-o-lá-tà, íntegra & caſta



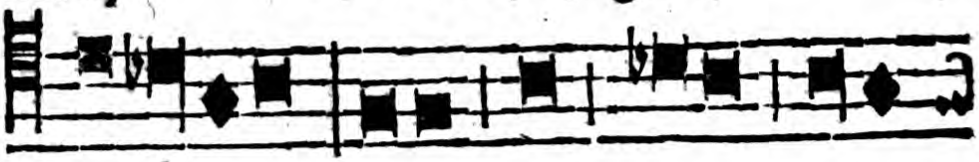
es, Marí-a; Quæ es effecta fúlgida



cæli porta. O Mater alma Chriſti



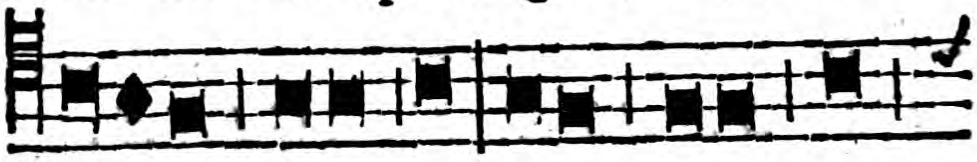
charíſſima; Súſcipe pi-a laudum



præcónia, Noſtra ut pura péćto-



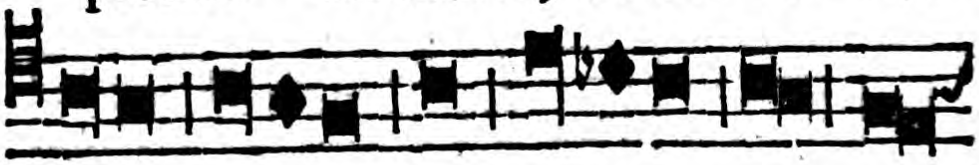
ra ſint & corpora. Quæ nunc devóta



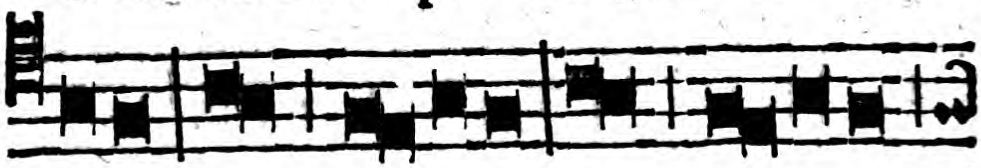
flagitant corda & ora, Tua per



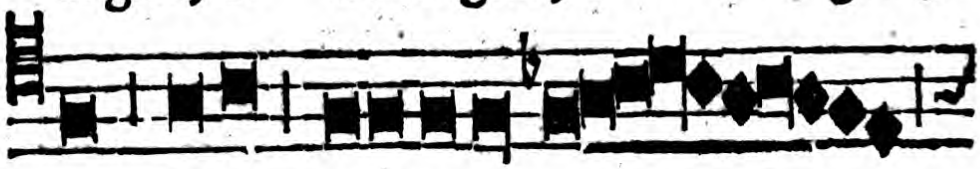
precáta dulciſona, Nobis tu con-



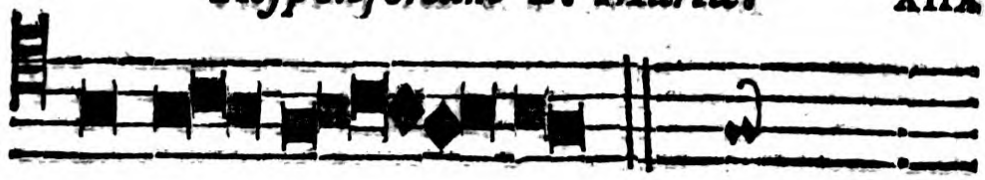
cédas veniam per ſæ-cula. O be-



nígna, O be- nígna, O be- nígna;

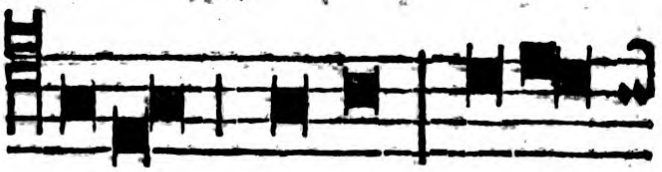


Quæ ſola invi-o-lá-ta



perman- ſi- ſti.

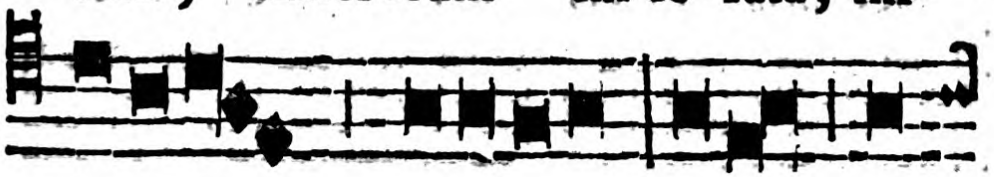
Beatæ Mariæ. Reſp.



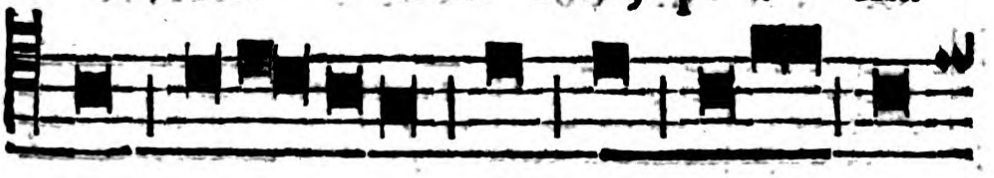
ANte thronum Trini-



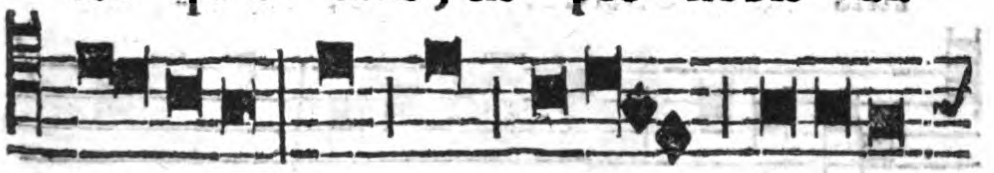
tátis, miſerórum mi-ſe-ráta, mi-



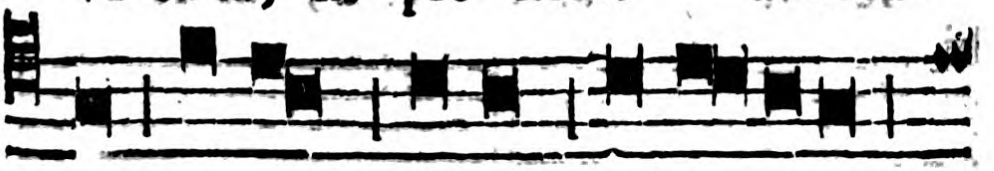
ſerórum miſe-ráta, pi-a ma-



ter pi-e- tátis, ſis pro nobis ad-



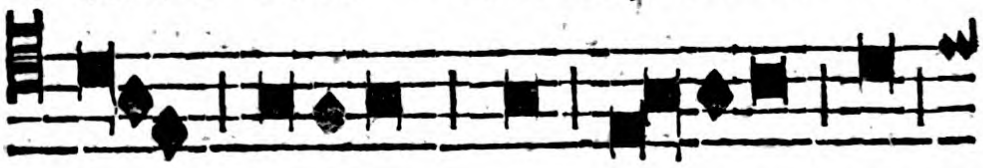
vo-cá-ta, ſis pro nobis advocá-



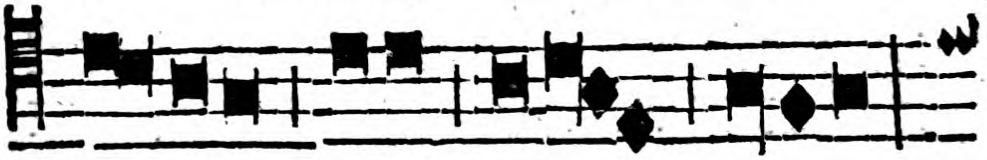
ta; cauſam noſtræ pauper-tá-tis



coram Deo ſúſti-ne, coram De-



o ſúſtine; * Et vé- niam de



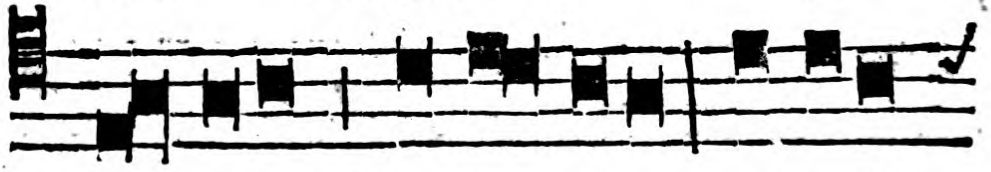
peccátis ſervis tuis óbtine,



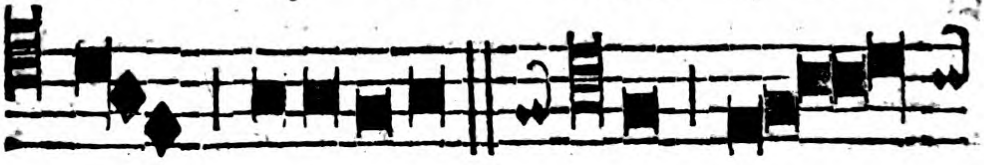
& véniam de peccátis ſervis



tuis óbtine. Al-



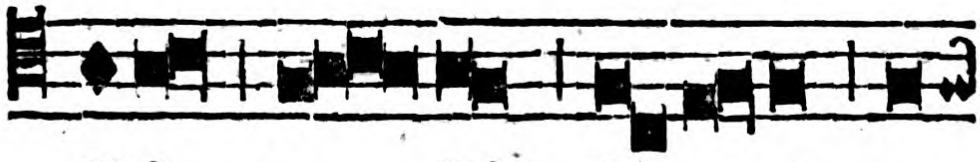
le- lúia, al- le- lúia, al- lelú-



ia, al-le-lúia. ℣. In om-



ni tribula-ti-óne & angú-



ſti-â no- ſtrâ ſuccur- re no-
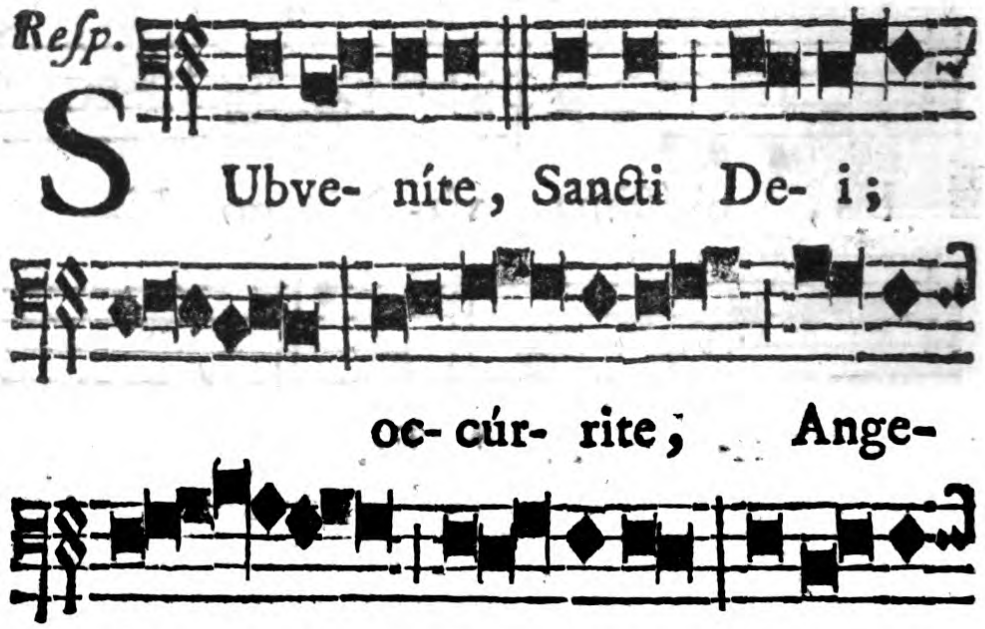


bis, pi-íſſima vir- go Ma-

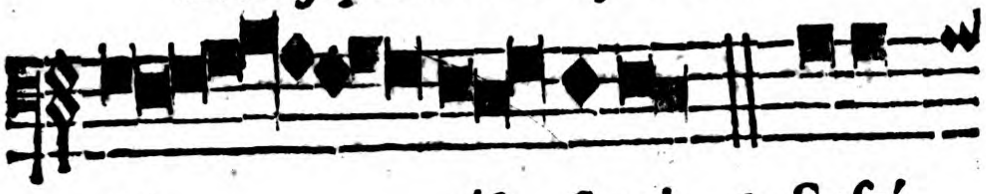


rí- a. ℣ Et.

OFFICIUM SEPULTURÆ DEFUNCTORUM.

Egreſsá animá, cantatur Reſponſorium ſequens.

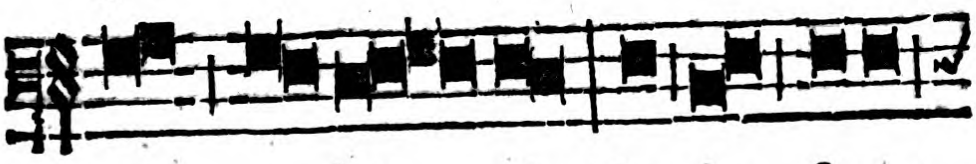




Al- tíſ- ſi-mi. ℣. Suſcí-



piat e- am Chriſtus



qui vo- cá- vit, & in ſinum



Abrahæ An- geli de- dú-



Poſteà dicitur, incipiente Cantore:

cant. * Offe- rentes.



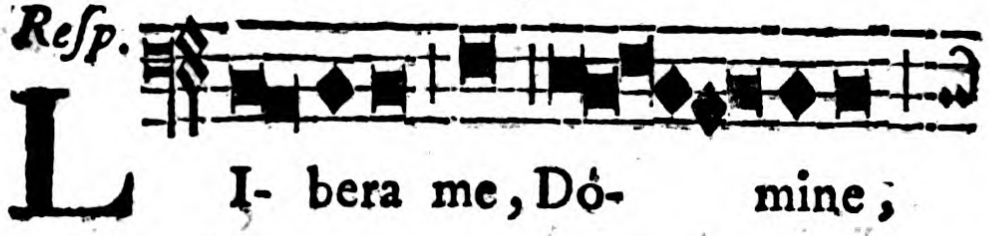
Kyri-e, e-lé-iſon. Chriſte, elé-iſon.



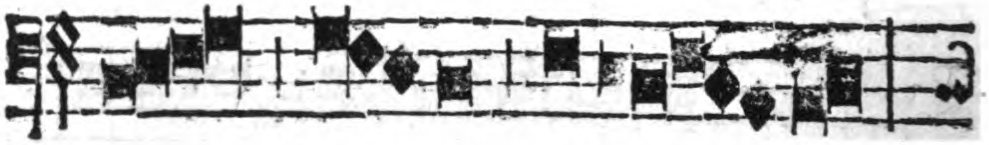
Ky-ri- e, elé- i-ſon.

Cum defertur proceſſionaliter corpus Defuncti ad Eccleſiam.

Reſp.



LI- bera me, Dó- mine;



de mor- te æter- nâ



in die illâ tremén-



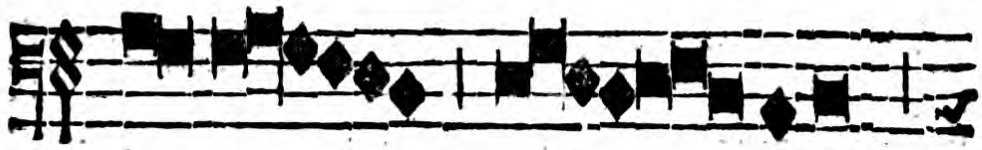
dâ: * Quandò cæ- li mo-



véndi ſunt & ter- ra. * Dùm



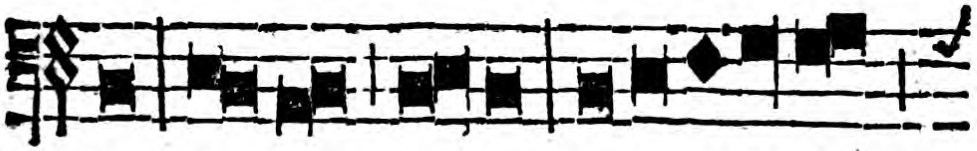
vé- neris judi- cá-



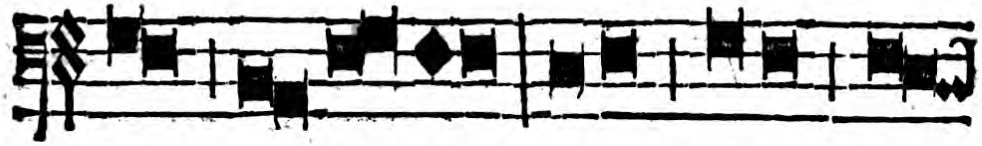
re ſæ- culum



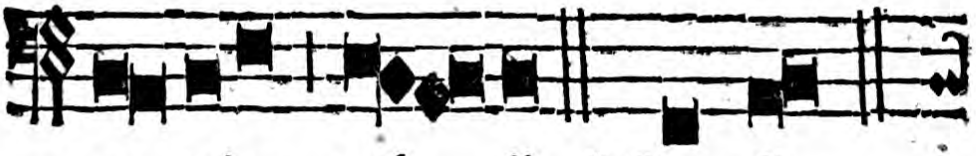
per i- gnem. ℣. Dies il-
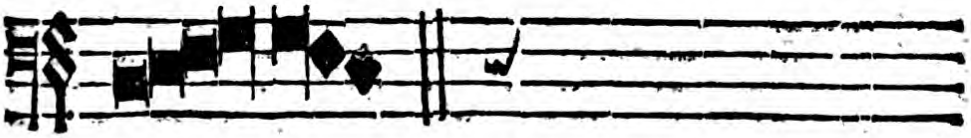


la, di- es i- ræ, calamitá-tis,



& mi- ſé- ri-æ, dies magna &



a- mára val- dè. * Quandò



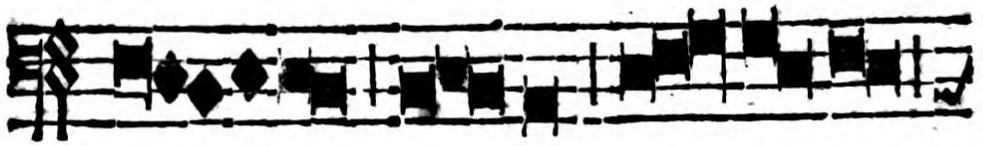
cæ- li, &c. *uſquè ad* Dùm veneris.



℣. Tremens factus ſum ego, &



tí- meo; dùm diſcúſſi-o



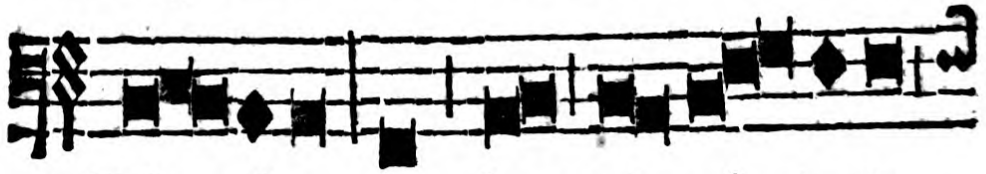
vé- nerit at- que ven- tú- ra



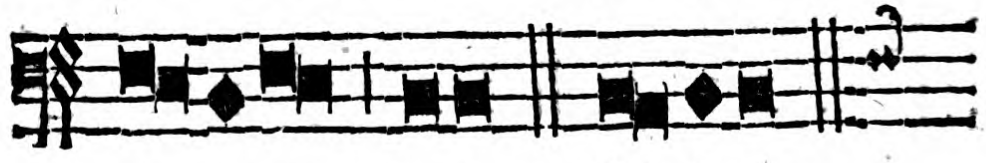
i- ra. * Dùm vé- neris.



℣. Réquiem ætérnam dona e-is,



Dó- mine, & lux per-pé- tu-a



lú- ceat e-is. ℟. Lí- bera.

Cùm fiunt preces circa Defunctum antequàm efferatur corpus, poſt Orationem Non intres, *primò cantatur* ℟. Subve-

nite, Sancti Dei, *cum* Kyrie eleiſon; *ut habetur ſuprà*, pag. lij.

Poſt Orat. Deus cui omnia vivunt.

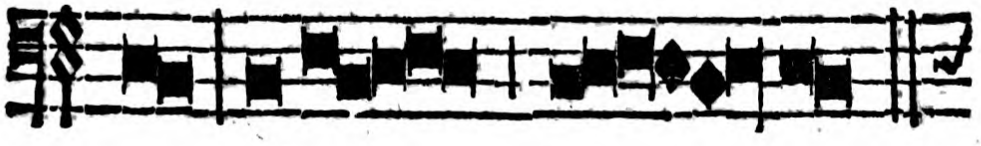
Reſponſ.



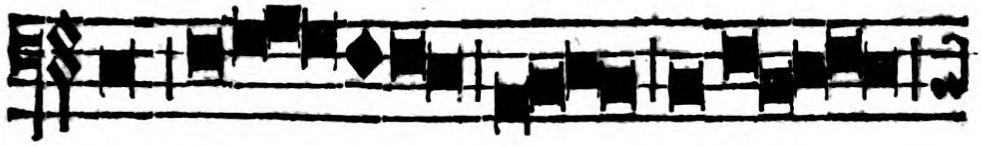
M Eménto me- î,



De- us, quia ventus eſt



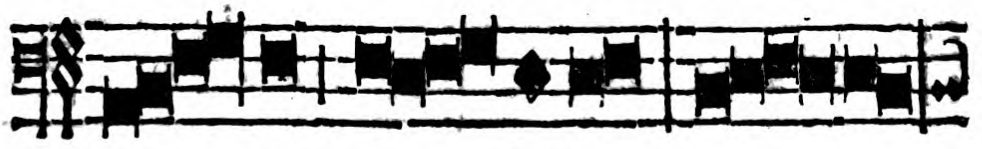
vita me- a.



℣. Nec aſpí- ciat me viſus



hó- minis. ℟. Et non rever-



té- tur ó- culus me- us,



ut ví- deat bo- na.



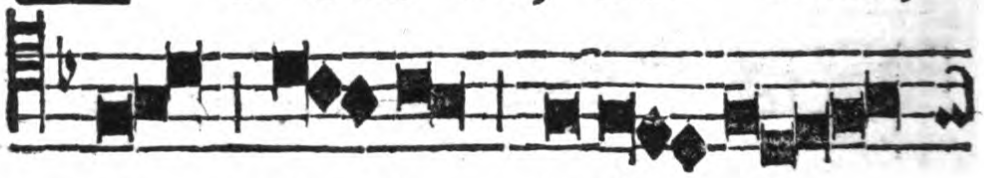
℣. Nec aſpí- ciat.

Kyrie, eleiſon; *ut ſuprà* pag. liij.

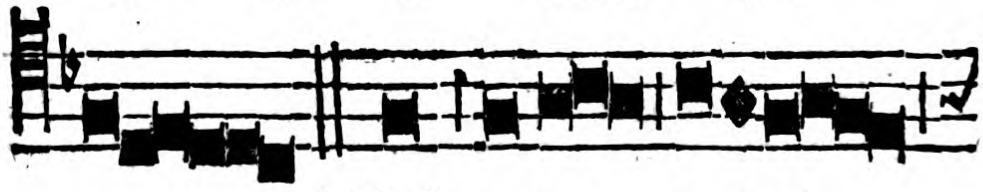
Poſt Orationem Fac quæſumus, Dómine; *cantatur Reſponſorium.*



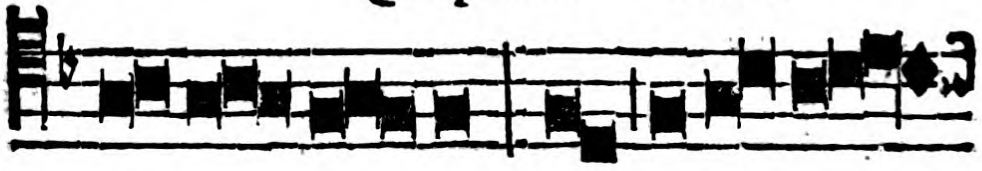
Reſp. L I- bera me, Dó- mine,



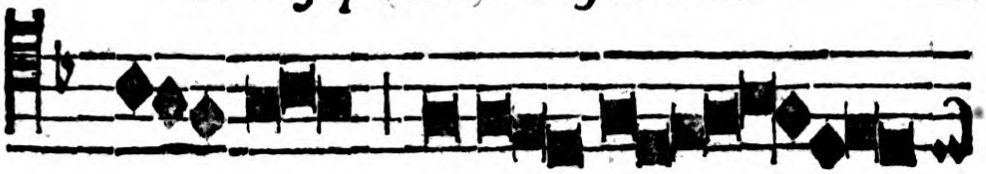
de vi- is infér- ni:



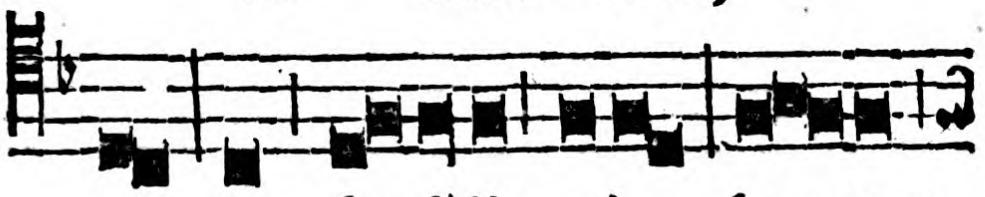
℣. Qui portas æreas



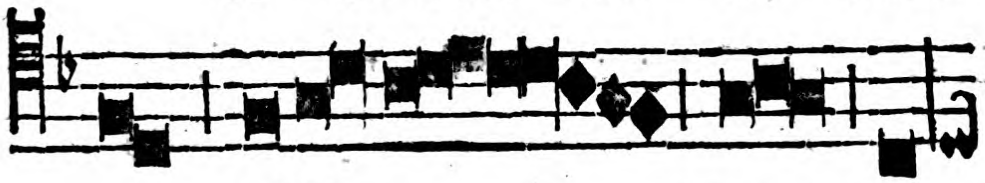
confre- gí- ſti, & viſi- tâ-



ſti infer- num,



& de- díſti e-is lu- men



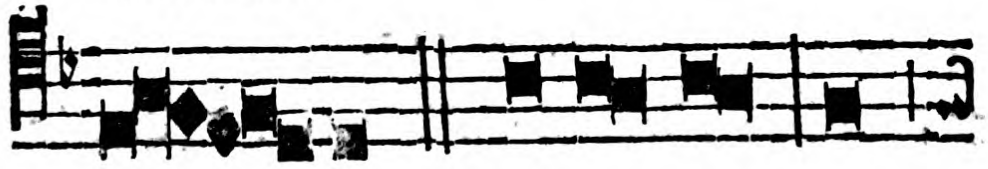
ut vidérent te, qui



e- rant in pæ- nis



tene-brá-
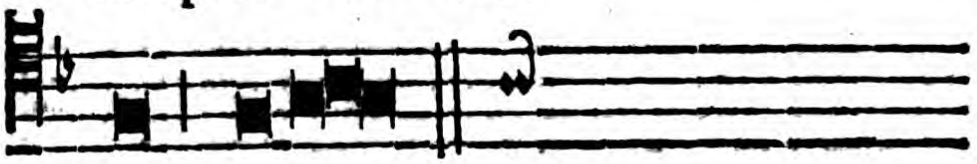


rum. ℣. Clamán-tes, &



di- céntes: adve- ní- ſti, Re-



démptor no- ſter.



℣. Qui portas, &c.

Kyrie, eleiſon; *ut ſuprà*. pag. liij.

Cùm defertur corpus ad ſepulchrum; Cantor incipit Antiphonam.



Chorus Ange-ló-rum. E. u. o. u. a. e.

Et ei proximè inferior incipit Pſalmum In exitu Iſraël *de octavo tono, quem Chori proſequuntur cum reliquis ſequentibus.*

Pſalmus 113.

IN éxitu Iſraël de Ægvpto: * domûs Jacob de populo bárbaro;

Facta eſt Judæa ſanctificátio ejus: * Iſraël potéſtas ejus.

Mare vidit & fugit: * Jordùnis convérſus eſt retrórſùm.

Montes exultavérunt ut aríetes: * & colles ſicut agni óvium.

Quid eſt tibi, mare, quòd fugiſti? & tu, Jordánis, quia convérſus es retrórſùm?

Montes, exultâſtis ſicut aríetes? * & colles, ſicut agni óvium?

A facíe Domini mota eſt terra: * à fácie Dei Jacob;

Qui convértit petram in ſtagna aquárum: * & rupem in fontes aquárum.

Non nobis, Dómine, non nobis: * ſed nómini tuo da glóriam.

Super miſerícórdiâ tuâ & veritáte tuâ: * nequándò dicant gentes, ubi eſt Deus eórum?

Deus autem noſter in cælo: * ómnia quæcúnque vóluit fecit.

Simuláchra Gentium argéntum & aurum: * ópera mánuum hóminum.

Os habent & non loquéntur: * óculos habent, & non vidébunt.

Aures habent, & non áudient: * nares habent & non odorábunt.

Manus habent & non palpábunt; pedes habent, & non ambulábunt: * non

clamábunt in gútture ſuo.

Símiles illis fiant qui fáciunt ea: * & omnes qui confídunt in eis.

Domus Iſraël ſperávit in Dómino: * adjútor eórum & protéctor eórum eſt.

Domus Aaron ſperávit in Domino: * adjútor eórum & protéctor eórum eſt.

Qui timent Dóminum ſperavérunt in Dómino: * adjútor eorum & protéctor eórum eſt.

Dóminus memor fuit noſtrî: * & benedixit nobis.

Benedíxit dómui Iſraël: * benedixit dómui Aaron.

Benedíxit ómnibus qui timent Dóminum: * pusíllis cum majóribus.

Adjíciat Dóminus ſuper vos: * ſuper vos & ſuper fílios veſtros.

Benedícti vos à Dómino: * qui fecit cælum & terram.

Cælum cæli Dómino: * terram autem dedit fíliis hóminum.

Non mórtui laudábunt te, Dómine: * neque omnes qui deſcéndunt in infér-num.

Sed

Sed nos qui vívimus, benedícimus Dómino: * ex hoc nunc & uſquè in ſæculum. *Pſalmus.* 117.

COnfitémini Dómino quóniam bonus: * quóniam in ſæculum miſericórdia ejus.

Dicat nunc Iſraël, quóniam bonus: * quóniam in ſæculum miſericórdia ejus.

Dicat nunc domus Aaron: * quóniam in ſæculum miſericórdia ejus.

Dicant nunc qui timent Dóminum: * quóniam in ſæculum miſericórdia ejus.

De tribulatióne invocávi Dóminum: * & exaudívit me in latitúdine Dóminus.

Dóminus mihi adjútor: * non timébo quid fáciat mihi homo.

Bonum eſt confídere in Dómino: * quám confídere in hómine.

Dóminus mihi adjútor: * & ego deſpíciam inimícos meos.

Bonum eſt ſperáre in Dómino: * quàm ſperáre in princípibus.

Omnes Gentes circuiêrunt me: * & in nómine Dómini, quia ultus ſum in eos.

Circumdántes circumdedérunt me: *

& in nómine Dómini qui ultus ſum in eos.

Circumdedérunt me ſicut apes: & exarſérunt ſicut ignis in ſpinis: * & in nómine Dómini, qui ultus ſum in eos.

Impúlſus evérſus ſum ut cáderem: * & Dóminus ſuſcépit me.

Fortitúdo mea & laus mea Dóminus: * & factus eſt mihi in ſalútem.

Vox exultatiónis & ſalútis: * in tabernáculis juſtórum.

Déxtera Dómini fecit virtútem: déxtera Dómini exaltávit me: * déxtera Dómini fecit virtútem.

Non móriar, ſed vivam: * & narrábo ópera Dómini.

Caſtígans caſtigávit me Dóminus: * & morti non trádidit me.

Aperíte mihi portas juſtítiæ: ingréſſus in eas confitébor Dómino: * hæc porta Dómini, juſti intrábunt in eam.

Confitébor tibi quóniam exaudîſti me: * & factus es mihi in ſalútem.

Lápidem quem reprobavérunt ædificántes: * hic factus eſt in caput ánguli.

A Dómino factum eſt iſtud: * eſt mirábile in óculis noſtris.

Hæc eſt dies, quam fecit Dóminus: * exultémus & lætémur in eâ.

O Dómine, ſalvum me fac: ô Dómine, benè proſperáre: * benedíctus qui venit in nómine Dómini.

Benedíximus vobis de domo Dómini: * Deus Dóminus & illúxit nobis.

Conſtitúite diem ſolémnem in condénſis: * vſquè ad cornu altáris.

Deus meus es tu, & confitébor tibi: * Deus meus es tu, & exaltábo te.

Confitébor tibi quóniam exaudîſti me: * & factus es mihi in ſalútem.

Confitémini Dómino quóniam bonus: * quóniam in ſæculum miſericórdia ejus.

Pſalmus 41.

QUemádmodum desíderat cervus ad fontes aquárum: * ita desíderat ánima mea ad te, Deus.

Sitívit ánima mea ad Deum fortem, vivum: * quandó véniam & apparébo ante fáciem Dei?

Fuérunt mihi lácrymæ meæ panes die ac

nocte *, dùm dícitur mihi quotídiè: Ubi eſt Deus tuus?

Hæc recordátus ſum, & effúdi in me ánimam meam: * quóniam transíbo in locum tabernáculi admirábilis uſquè ad domum dei.

In voce exultatiónis & confeſſiónis: * ſonus epulántis.

Quarè triſtis es ánima mea? * & quarè contúrbas me?

Spera in Deo, quóniam adhuc confitébor illi: * ſalutáre vultûs mei, & Deus meus.

Ad meípſum ánima mea conturbáta eſt: * proptéreà memor ero tuî de terrâ Jordánis, & Hermóniim à monte módico.

Abyſſus abyſſum ínvocat: * in voce cataractárum tuárum.

Omnia excélſa tua; * & fluctus tui ſuper me tranſiêrunt.

In die mandávit Dóminus miſericórdiam ſuam: * nocte cánticum ejus.

Apud me orátio Deo vitæ meæ: * dicam Deo, Suſcéptor meus es.

Quarè oblítus es meî ? * & quarè contriſtátus incédo, dùm afflígit me inimícus ?

Dùm confringúntur oſſa mea : * exprobravérunt mihi, qui tribulant me inimíci mei.

Dùm dicunt mihi per síngulos dies, ubi eſt Déus tuus ? quarè triſtis es ánima mea ? & quarè contúrbas me ?

Spera in Deo, quóniam adhuc confitébor illi : * ſalutáre vultûs mei & Deus meus.

Pſalmus 131.

MEménto, Dómine, David : * & omnis manſuetúdinis ejus.

Sicut jurávit Dómino : * votum vovit Deo Jacob.

Si introîero in tabernáculum domûs meæ. * ſi aſcéndero in lectum ſtrati mei.

Si dédero ſomnum óculis meis : * & pálpebris meis dormitatiónem.

Et réquiem tempóribus meis : donec invéniam locum Dómino : * tabernaculum Deo Jacob.

Ecce audívimus eam in Ephratâ : * invenimus eam in campis ſilvæ.

Introíbimus in tabernaculum ejus : *

adorábimus in loco ubi ſtetérunt pedes ejus.

Surge, Dómine, in réquiem tuam: * tu & arca ſanctificatiónis tuæ.

Sacerdótes tui induántur juſtítiam: * & ſancti tui exúltent.

Propter David ſervum tuum: * non avértas faciem Chriſti tui.

Jurávit Dóminus David veritátem, & non fruſtrábitur eam: * De fructu ventris tui ponam ſuper ſedem tuam.

Si cuſtodíerint fílii tui teſtaméntum meum: * teſtimónia mea hæc quæ docébo eos.

Et fílii eórum uſquè ín ſæculum: * ſedébunt ſuper ſedem tuam.

Quóniam elégit Dóminus Sion: * elégit eam in habitatiónem ſibi.

Hæc réquies mea in ſæculum ſæculi: * hîc habitábo, quóniam elégi eam.

Víduam ejus benedícens benedícam: * páuperes ejus ſaturábo pánibus.

Sacerdótes ejus induam ſalutári: * & ſancti ejus exultatióne exultábunt.

Illùc próducam cornu David: * parávi

lucérnam Chriſto meo.

Inimícos ejus índuam confuſióne : * ſuper ipſum autem efflorébit ſanctificátio mea.

Pſalmus 138.

DOmine, probâſti me, & cognovíſti me : * tu cognovíſti ſeſſiónem meam, & reſurrectiónem meam.

Intellexíſti cogitatiónes meas de longè : * ſémitam meam & funículum meum inveſtigâſti.

Et omnes vias meas prævidíſti : * quia non eſt ſermo in linguâ meâ.

Ecce, Dómine, tu cognovíſti ómnia, novíſſima & antíqua : * tu formâſti me & poſuíſti ſuper me manum tuam.

Mirábilis facta eſt ſciéntia tua ex me : * confortáta eſt, & non pótero ad eam.

Quò ibo à ſpíritu tuo ? * & quò à fácie tuâ fúgiam ?

Si aſcéndero in cælum, tu illîc es : * ſi deſcéndero in inférnum, ades.

Si ſúmpſero pennas meas dilúculo : * & habitávero in extrémis maris.

Etenim illùc manus tua dédùcet me : * & tenébit me déxtera tua.

Et dixi, fórſitan ténebræ conculcábunt me: * & nox illuminátio mea in delíciis meis.

Quia ténebræ non obſcurabúntur à te; & nox ſicut dies illuminábitur: * ſicut ténebræ ejus, ita & lumen ejus.

Quia tu poſſedíſti renes meos: * ſuſcepíſti me de útero matris meæ.

Confitébor tibi quia terribíliter magnificátus es: * mirabília ópera tua, & ánima mea cognóſcit nimis.

Non eſt occultátum os meum à te, quod fecíſti in occúlto: * & ſubſtántia mea in inferióribus terræ.

Imperféctum meum vidérunt óculi tui: & in libro tuo omnes ſcribéntur: * dies formabúntur & nemo in eis.

Mihi autem nimis honorificáti ſunt amici tui, Deus: * nimis confortátus eſt principatus eórum.

Dinumerábo eos, & ſuper arénam multiplicabúntur: * exurréxi, & adhùc ſum tecum.

Si occíderis, Deus, peccatóres: * viri ſánguinum, declináte à me.

Quia dícitis in cogitatióne : * accípient invanitáte civitátes tuas.

Nonnè qui óderunt te, Dómine, óderam :* & ſuper inimícos tuos tabeſcébam ?

Perfécto ódio óderam illos : * & inimici facti ſunt mihi.

Proba me, Deus, & ſcito cor meum : * intérroga me, cognóſce ſémitas meas.

Et vide ſi via iniquitátis in me eſt : * & deduc me in viâ æternâ.

Pſalmus 140.

DOmine, clamávi ad te; exáudi me : * inténde voci meæ, cùm clamávero ad te.

Dirigátur orátio mea ſicut incénſum in conſpéctu tuo : * elevátio mánuum meárum ſacrifícium veſpertínum.

Pone, Dómine, cuſtódiam ori meo : * & óſtium circumſtántiæ lábiis meis.

Non declínes cor meum in verba malítiæ : * ad excuſándas excuſatiónes in peccátis.

Cum homínibus operántibus iniquitátem : * & non communicábo cum eléctis eórum.

Corrípiet me juſtus in miſericórdiâ, & increpábit me: * óleum autem peccatóris non impínguet caput meum.

Quóniam adhuc & orátio mea in beneplacítis eórum: * abſórpti ſunt juncti petræ júdices eórum.

Audient verba mea quóniam potuérunt: * ſicut craſſitúdo terræ erúpta eſt ſuper terram.

Diſſipáta ſunt oſſa noſtra ſecus inférnum: quia ad te, Dómine, Dómine, óculi mei: * in te ſperávi, non áuferas ánimam meam.

Cuſtódi me à láqueo, quem ſtatuérunt mihi: * & à ſcándalis operántium iniquitátem.

Cadent in retiáculo ejus peccatóres: * ſinguláriter ſum ego donec tránſeam.

Pſalmus 141.

VOce meâ ad Dóminum clamávi: * voce meâ ad Dóminum deprecátus ſum.

Effúndo in conſpéctu ejus oratiónem meam: * & tribulatiónem meam ante ipſum pronúntio.

In deficiéndo ex me ſpíritum meum: * & tu cognovíſti ſémitas meas.

In viâ hâc quà ambulábam: * abſcondérunt laqueum mihi.

Conſiderábam ad dexteram, & vidébam: * & non erat qui cognóſceret me.

Périit fuga à me: * & non eſt qui requírat ánimam meam.

Clamávi ad te, Dómine: dixi, Tu es ſpes mea: * pórtio mea in terrâ vivéntium.
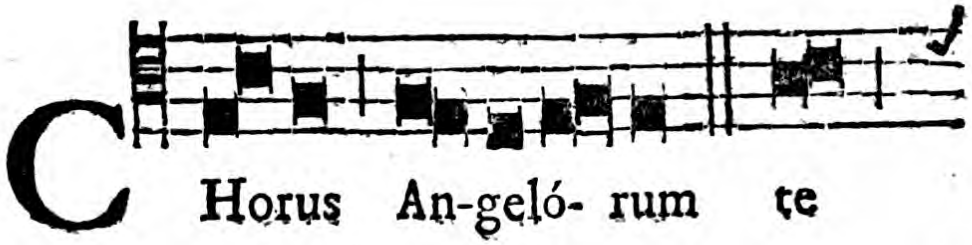
Intende ad deprecatiónem meam: * quia humiliátus ſum nimis.

Líbera me à perſequéntibus me: * quia confortáti ſunt ſuper me.

Educ de cuſtódiâ ánimam meam ad confiténdum nómini tuo: * me expéctant juſti, donec rétribuas mihi.

Réquiem ætérnam dona eis, Dómine: * & lux perpétua lúceat eis.

Poſt Pſalmos cantatur Antiphona.



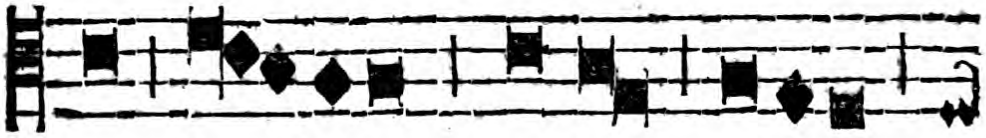
CHorus An-geló- rum te



ſuſ- cípi-at, & in ſinu A-



brahæ i-bi te cóllocet, ut



cum Lá- zaro quondàm páupere

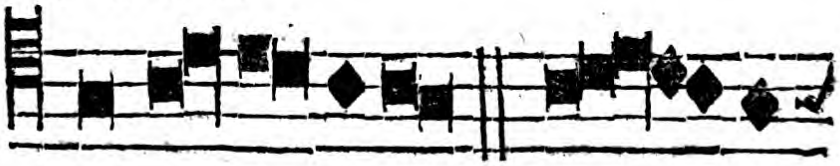


æ- térnam há- beas réquiem.

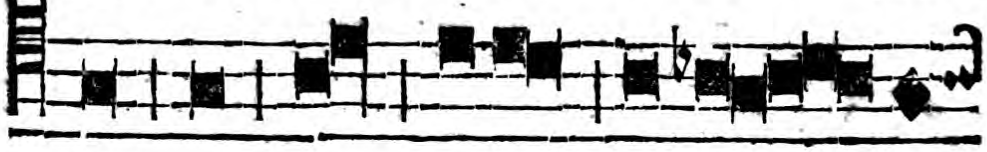


Mox Cantor dicat, Choro proſequente, ſubſequentem Antiphonam.
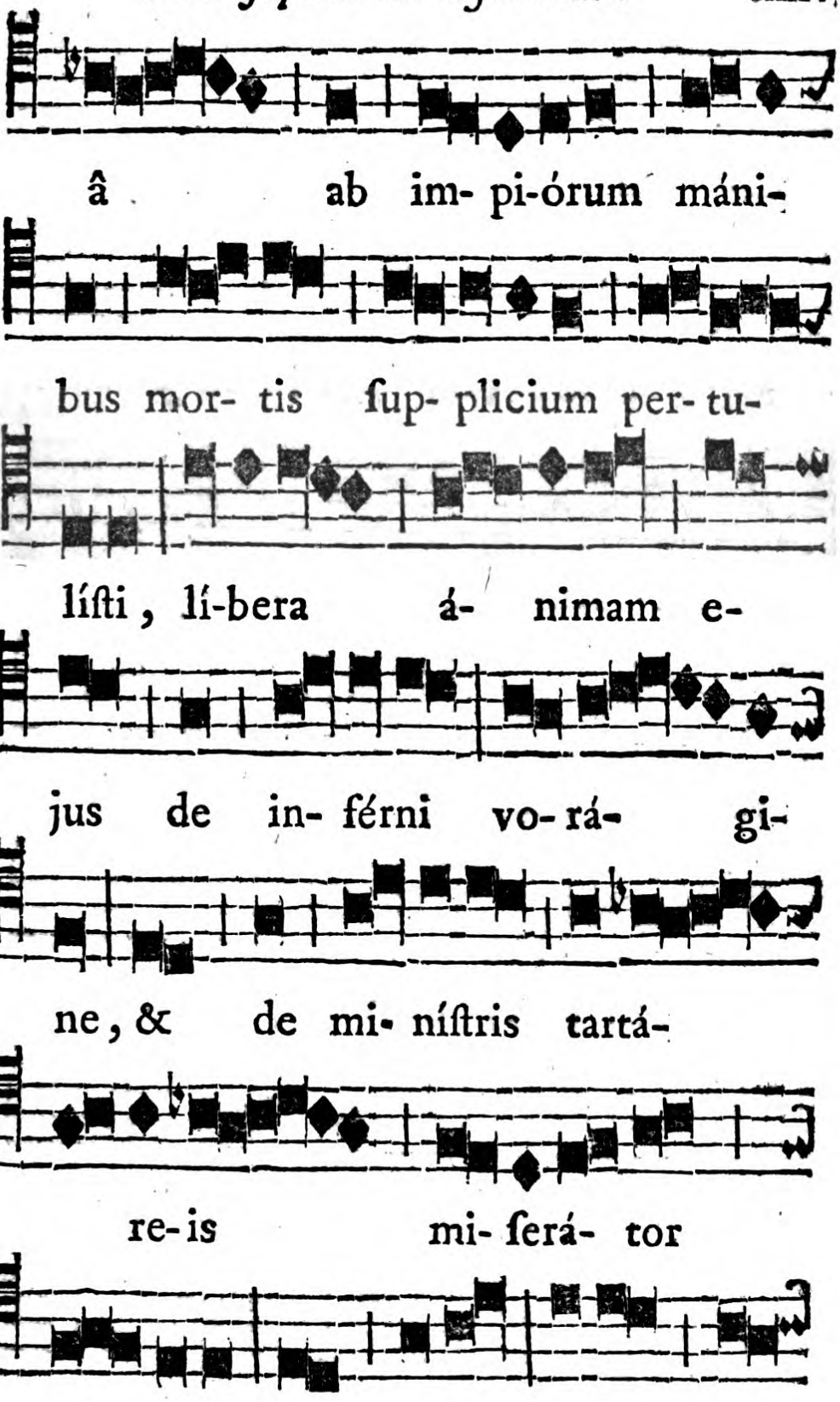
E u o u a e.



C Lemen-tíſ- ſime Dó- mi-



ne, qui pro noſtrâ miſé- ri-


â ab im- pi-órum máni-
bus mor- tis ſup- plicium per- tu-
líſti, lí-bera á- nimam e-
jus de in- férni vo- rá- gi-
ne, & de mi- níſtris tartá-
re- is mi- ſerá- tor
ab- ſólve, & cuncta e-jus pec-



cá- ta o- blivi- óne perpé-tu-



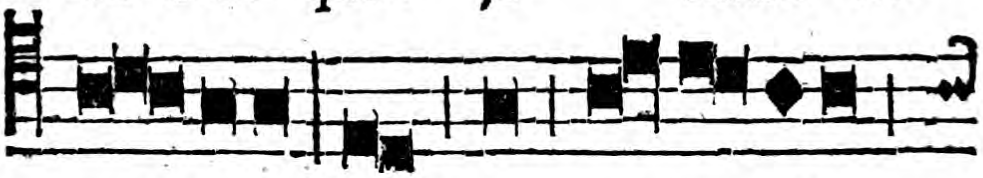
â dele; eam ad lu- cem



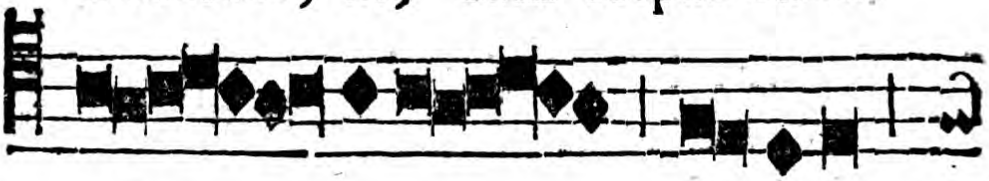
tu- am An- geli tradant, pa-



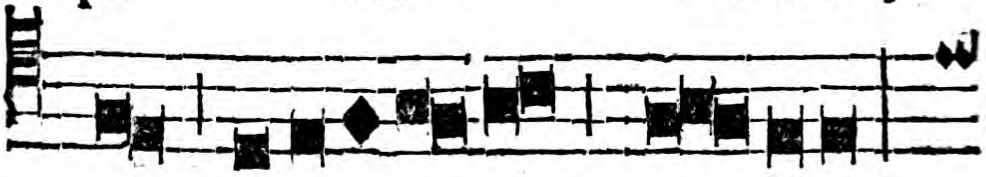
ra- di-sí- que já- nuam in-



trodúcant, ut, dùm corpúſ- culum



púl- veri trá- ditur,



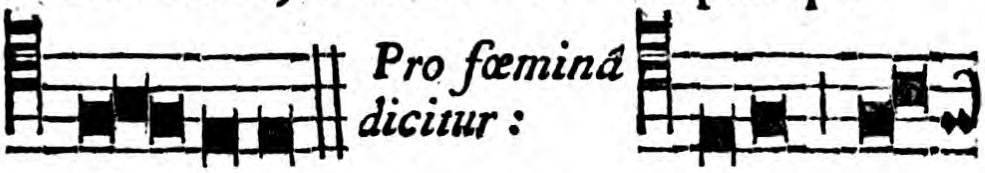
ad æ-térnitá- tem per- dúcant.

Ab omnibus genuflexis & veniam petentibus ter dicitur.

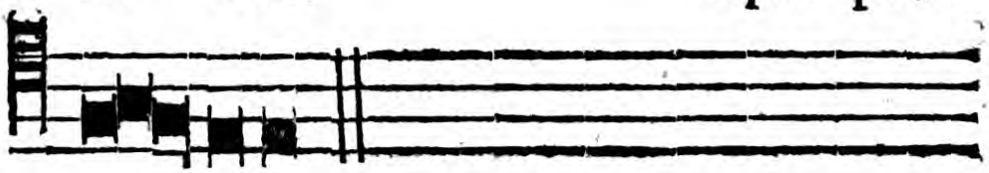


Dó-mine, miſeré- re ſuper pec-

Pro fœminâ dicitur:



ca- tóre. ſuper pec-



cá- tríce.

Kyrie, eléiſon, *ut ſuprà* pag. liij.

Finitis Orationibus & verſibus, redeundo ad Eccleſiam dicuntur, cantore inchoante, in directum ſeptem Pſalmi Pœnitentiales, quos Chorus in Oratorio proſtratus abſolvit.

Pſalmus 6.

DOmine, ne in furóre tuo árguas me: * neque in irâ tuâ corrípias me.

Miſerére meî, Dómine, quóniam infírmus ſum: * ſana me, Dómine, quóniam

conturbáta ſunt oſſa mea.

Et ánima mea turbáta eſt valdè : * ſed tu, Dómine, úſquequò ?

Convértere, Dómine, & éripe ánimam méam : * ſalvum me fac propter miſericórdiam tuam.

Quóniam non eſt in morte qui memor ſit tuî : * in inférno autem quis confitébitur tibi ?

Laborávi in gémitu meo : lavábo per ſíngulas noctes lectum meum : * lácrymis meis ſtratum meum rigábo.

Turbátus eſt à furóre óculus meus : * inveterávi inter omnes inimícos meos.

Diſcédite à me, omnes qui operámini iniquitátem : * quóniam exaudívit Dóminus vocem fletûs mei.

Exaudívit Dóminus deprecatiónem meam : * Dóminus oratiónem meam ſuſcépit.

Erubéſcant, & conturbéntur vehementer omnes inimíci mei : * convertántur & erubéſcant valdè velóciter.

Pſalmus.

Pſalmus 31.

BEáti, quorum remíſſæ ſunt iniquitátes: * & quorum tecta ſunt peccáta.

Beátus vír cui non imputávit Dóminus peccátum: * nec eſt in ſpíritu ejus dolus.

Quóniam tácui, inveteravérunt oſſa mea: * Dum clamárem totâ die.

Quóniam die ac nocte graváta eſt ſuper me manus tua: * convérſus ſum in ærúmnâ meâ, dum confígitur ſpina.

Delíctum meum cógnitum tibi feci: * & injuſtítiam meam non abſcóndi.

Dixi, Confitébor advérsùm me injuſtítiam meam Dómino, * & tu remisísti impietátem peccáti mei.

Pro hâc orábit ad te omnis ſanctus: * in tempore opportúno.

Verúntamen in dilúvio aquárum multárum: * ad eum non approximábunt.

Tu es refúgium meum à tribulatióne quæ circúmdedit me: * exultátió mea, erue me à circumdántibus me.

Intelléctum tibi dabo, & ínſtruam te in viâ hâc quâ gradieris: * firmabo ſuper te óculos meos.

Nolíte fieri ſicut equus & mulus: * quibus non eſt intelléctus.

In chamo & fræno maxíllas eórum conſtríngе * qui non appróximant ad te.

Multa flagélla peccatóris: * ſperántem autem in Dómino miſericórdia circúmdabit.

Lætámini in Dómino & exultáte, juſti: * & gloriámini, omnes recti corde.

Pſalmus 37.

DOmine, ne in furóre tuo árguas me: * neque in irâ tuâ corrípias me.

Quóniam ſagíttæ tuæ infíxæ ſunt mihi: * & confirmáſti ſuper me manum tuam.

Non eſt ſánitas in carne meâ à fácie iræ tuæ: * non eſt pax óſſibus meis à fácie peccatórum meórum.

Quóniam iniquitátes meæ ſupergréſſæ ſunt caput meum: * & ſicut onus grave gravátæ ſunt ſuper me.

Putruérunt & corrúptæ ſunt cicatríces meæ: * à fácie inſipiéntiæ meæ.

Miſer factus ſum, & curvátus ſum uſque in finem: * totâ die contriſtátus ingrediébar.

Quóniam lumbi mei impléti sunt illusiónibus : * & non est sánitas in carne meâ.

Afflíctus sum, & humiliátus sum nimis : * rugiébam à gemitu cordis mei.

Dómine, ante te omne desidérium meum : * & gémitus meus à te non est abscónditus.

Cor meum conturbátum est : derelíquit me virtus mea : * & lumen oculórum meórum, & ipsum non est mecum.

Amíci mei & próximi mei : * advérsum me appropinquavérunt, & stetérunt.

Et qui juxta me erant de longè steterunt : * & vim faciébant, qui quærebant ánimam meam.

Et qui inquirébant mala mihi, locúti sunt vanitátes : * & dolos totâ die meditabántur.

Ego autem tanquam surdus non audiébam : * & sicut mutus non apériens os suum.

Et factus sum sicut homo non áudiens : * & non habens in ore suo redargutiónes.

Quóniam in te, Dómine, sperávi : * tu

exáudies me, Dómine Deus meus.

Quia dixi, Neqúándò ſuper gáudeant mihi inimíci mei: * & dum commovéntur pedes mei, ſuper me magna locúti ſunt.

Quóniam ego in flagélla parátus ſum: * & dolor meus in conſpéctu meo ſemper.

Quóniam iniquitátem meam annuntiábo: * & cogitábo pro peccáto meo.

Inimíci autem mei vivunt, & confirmáti ſunt ſuper me: * & multiplicáti ſunt, qui odérunt me iníquè.

Qui retríbuunt mala pro bonis, detrahébant mihi: * quóniam ſequébar bonitátem.

Ne derelínquas me, Dómine Deus meus: * ne diſcéſſeris à me.

Inténde in adjútorium meum, * Dómine Deus ſalútis meæ.

Pſalmus 50.

MIſerére meî, Deus, * ſecúndùm magnam miſeriórdiam tuam.

Et ſecúndùm multitúdinem miſeratiónum tuárum, * dele iniquitátem meam.

Ampliùs lava me ab iniquitáte meâ: * & à peccáto meo munda me.

Quóniam iniquitátem meam ego cognóſco: * & peccátum meum contra me eſt ſemper.

Tibi ſoli peccávi, & malum coram te feci: * ut juſtificéris in ſermónibus tuis, & vincas, cùm judicáris.

Ecce enim in iniquitátibus concéptus ſum: * & in peccátis concépit me mater mea.

Ecce enim veritátem dilexíſti: * incerta & occúlta ſapiéntiæ tuæ manifeſtáſti mihi.

Aſpérges me hyſſópo & mundábor: * lavábis me, & ſuper nivem dealbábor.

Audítui meo dabis gáudium & lætítiam: * & exultábunt oſſa humiliáta.

Avérte fáciem tuam à peccátis meis: * & omnes iniquitátes meas dele.

Cor mundum crea in me, Deus: * & ſpíritum rectum ínnova in viſcéribus meis.

Ne projícias me à fácie tuâ: * & Spíritum ſanctum tuum ne áuferas à me.

Redde mihi lætítiam ſalutáris tui: * & ſpíritu principáli confirma me.

Docébo iníquos vias tuas; * & ímpii ad te converténtur.

Líbera me de ſanguínibus, Deus, Deus ſalútis meæ : * & exaltábit lingua mea juſtítiam tuam.

Dómine, lábia mea apéries : * & os meum annuntiábit laudem tuam.

Quóniam ſi voluíſſes ſacrifícium, dedíſſem útiquè : * holocáuſtis non delectáberis.

Sacrifícium Deo ſpíritus contribulátus : * cor contrítum & humiliátum, Deus, non deſpícies.

Benígnè fac, Dómine, in bonâ voluntáte tuâ Sion ; * ut ædificéntur muri Jerúſalem.

Tunc acceptábis ſacrifícium juſtítiæ, oblatiónes & holocáuſta : * tunc impónent ſuper altáre tuum vítulos.

Pſalmus 101.

DOmine, exáudi oratiónem meam, * & clamor meus ad te véniat.

Non avértas fáciem tuam à me : * in quâcúnque die tríbulor, inclína ad me aurem tuam.

In quâcúnque die invocávero te, * velóciter exáudi me.

Quia defecérunt ſicut fumus dies mei : *

& oſſa mea ſicut crémium aruérunt.

Percúſſus ſum ut fœnum, & áruit cor meum: * quia oblítus ſum comédere panem meum.

A voce gémitûs mei: * adhæſit os meum carni meæ.

Símilis factus ſum pellicáno ſolitúdinis: * factus ſum ſicut nyctícorax in domícilio.

Vigilávi, * & factus ſum ſicut paſſer ſolitarius in tecto.

Totâ die exprobrábant mihi inimíci mei: * & qui laudábant me, advérsùm me jurabant.

Quia cínerem tanquam panem manducábam: * & potum meum cum fletu miſcébam.

A fácie iræ & indignatiónis tuæ: * quia élevans allisíſti me.

Dies mei ſicut umbra declinavérunt: * & ego ſicut fœnum árui.

Tu autem, Dómine, in ætérnum pérmanes: * & memoriále tuum in generatiónem & generatiónem.

Tu exúrgens miſeréberis Sion: * quia tempus miſeréndi ejus, quia venit tempus.

Quóniam placuérunt ſervis tuis lápides ejus : * terræ ejus miſerebúntur.

Et timébunt gentes nomen tuum, Dómine, * & omnes reges terræ glóriam tuam.

Quia ædificávit Dóminus Sion : * & vidébitur in glóriâ ſuâ.

Reſpéxit in oratiónem humílium : * & non ſprevit preces eórum.

Scribántur hæc in generatióne álterâ : * & pópulus qui creábitur laudábit Dóminum.

Quia proſpéxit de excélſo ſancto ſuo : * Dóminus de cælo in terram aſpéxit.

Ut audíret gémitus compeditórum : * ut ſolveret fílios interemptórum.

Ut annúntient in Sion nomen Dómini : * & laudem ejus in Jerúſalem.

In conveniéndo pópulos in unum, * & reges ut ſérviant Dómino.

Reſpóndit ei in viâ virtútis ſu : * paucitatem diérum meórum núntia mihi.

Ne revóces me in dimídio diérum meórum : * in generatiónem & generatiónem anni tui.

Initio tu, Dómine, terram fundáſti : *

& ópera mánuum tuárum ſunt cœli.

Ipſi períbunt, tu autem pérmanes: * & omnes ſicut veſtiméntum veteráſcent.

Et ſicut opertórium mutábis eos & mutabúntur: * tu autem idem ipſe es, & anni tui non deficient.

Fílii ſervórum tuórum habitábunt: * & ſemen eórum in ſæculum dirigétur.

Pſalmus 129.

DE profúndis clamávi ad te, Dómine: * Dómine, exáudi vocem meam.

Fiant aures tuæ intendéntes: * in vocem deprecatiónis meæ.

Si iniquitátes obſerváveris, Dómine: * Dómine, quis ſuſtinebit?

Quia apud te propitiátio eſt: * & propter legem tuam ſuſtínui te, Dómine.

Suſtínuit ánima mea in verbo ejus: * ſperávit ánima mea in Dómino.

A cuſtódiâ matutínâ uſque ad noctem: * ſperet Iſraël in Dómino.

Quia apud Dóminum miſericórdia: * & copióſa apud eum redémptio.

Et ipſe redimet Iſraël, * ex ómnibus iniquitátibus ejus.

Pſalmus 142.

DOmine, exáudi oratiónem meam; áuribus pércipe obſecratiónem meam in veritáte tuâ: * exaudi me in tuâ juſtítiâ.

Et non intres in judícium cum ſervo tuo: * quia non juſtificábitur in conſpéctu tuo omnis vivens.

Quia perſecútus eſt inimícus ánimam meam: * humiliávit in terrâ vitam meam.

Collocávit me in obſcúris ſicut mórtuos ſæculi: * & anxiátus eſt ſuper me ſpíritus meus, in me turbátum eſt cor meum.

Memor fui diérum antiquórum, meditátus ſum in ómnibus opéribus tuis: * in factis mánuum tuárum meditábar.

Expándi manus meas ad te: * ánima mea ſicut terra ſine aquâ tibi.

Velóciter exáudi me, Dómine: * defécit ſpíritus meus.

Non avértas fáciem tuam à me: * & símilis ero deſcendéntibus in lacum.

Audítam fac mihi manè miſericórdiam tuam: * quia in te ſperávi.

Notam fac mihi viam, in quâ ámbulem: * quia ad te levávi ánimam meam.

Eripe me de ínimícis meis, Dómine; ad te confúgi: * doce me fácere voluntátem tuam, quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram rectam: * propter nomen tuum, Dómine, vivificábis me, in æquitáte tuâ.

Edúces de tribulatióne ánimam meam: * & in misericórdiâ tuâ dispérdes inimícos meos.

Et perdes omnes qui tríbulant ánimam meam: * quóníam ego servus tuus sum.

Réquiem ætérnam dona eis, Dómine: * & lux perpétua lúceat eis.

Deindè Pater noster, &c. *cum* ℣. *& orationibus quæ habéntur in Breviario.*

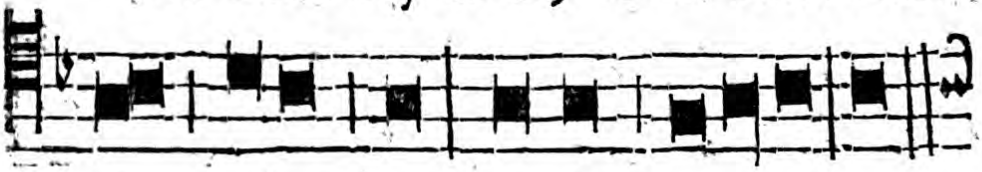
LITANIÆ B. MARIÆ Virginis.



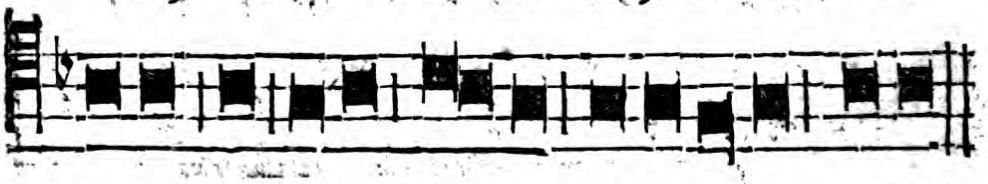
K Y- ri-e, e-lé-ïson. Christe,



e-lé-ïſon. Ky-ri-e, e-lé-ïſon. Chri-



ſte, audi nos. Chriſte, exáudi nos.



Pater de cælis De-us, Miſeré-re nobis.

Fili Redémptor mundi Deus, miſerére.
Spíritus ſancte Deus, miſerére nobis.
Sancta Trínitas unus Deus, miſerére nobis.
Sancta María, Ora pro nobis.
Sancta Dei génitrix
Sancta Vírgo Vírginum,
Mater Chriſti;
Mater divínæ grátiæ,
Mater puríſſima,
Mater caſtíſſima,
Mater invioláta,
Mater intemeráta,
Mater amábilis,
Mater admirábilis,

Ora pro nobis.

Mater Creatóris,
Mater Salvatóris,
Virgo prudentíſſima;
Virgo veneránda,
Virgo prædicánda,
Virgo potens,
Virgo clemens,
Virgo fidélis,
Spéculum juſtítiæ;
Sedes ſapiéntiæ,
Cauſa noſtræ lætítiæ;
Vas ſpirituále;
Vas honorábile,
Vas insígne devotiónis;
Roſa myſtica,
Turris davidica;
Turris ebúrnea,
Domus áurea,
Fœderis arca;
Jánua cæli,
Stella matutína;
Salus infirmórum,
Refúgium peccatórum;
Conſolátrix afflictórum,
Auxílium Chriſtianórum;

Ora pro nobis.

Regína Angelórum,
Regína Patriarchárum,
Regína Prophetárum,
Regína Apoſtolórum,
Regína Mártyrum,
Regína Confeſſórum,
Regína Vírginum,
Regína ſanctórum ómnium;

Ora pro nobis.

Agnus Dei, qui tollis peccáta mundi,
Parce nobis, Dómine.
Agnus Dei, qui tollis peccáta mundi,
Exáudi nos, Dómine.
Agnus Dei, qui tollis peccáta mundi,
Miſerére nobis.

℣. Ora pro nobis ſancta Dei génitrix.
℟. Ut digni efficiámur promiſſiónibus Chriſti.

Orémus.

GRátiam tuam, quæſumus, Dómine, méntibus noſtris infúnde: * ut qui Angelo nuntiánte Chriſti fílii tui Incarnatiónem cognóvimus, per paſſiónem ejus & Crucem ad Reſurrectiónis glóriam perducámur. Per eúmdem Chriſtum Dóminum noſtrum. ℟. Amen.

In Aſſumptione B. Mariæ, poſt Veſperas, fit Proceſſio per totam Galliam pro Voto Regis Chriſtianiſſimi, & in eâ cantantur Litaniæ B. Mariæ, ut habentur ſuprà; poſteà Pſalmi. Exáudiat te Dóminus *& Antiph.* Sub tuum præsídium.

℣. Deus judícium tuum Regi da, & juſtítiam tuam filio Regis.

℟. Judicáre pópulum tuum in juſtítiâ, & páuperes tuos in judício.

℣. Dóminus vobíſcum.

℟. Et cum ſpíritu tuo.

Orémus.

DEus Regum ac Regnórum Rex, moderátor & cuſtos, qui Unigénitum Fílium tuum Beatíſſimæ Vírginis Maríæ Filium ei ſubjectum eſſe voluíſti, Fámuli tui *N.* Chriſtianíſſimi Francórum Regis, fidélis pópuli, & totíus Regni vota ſecúndo favóre proſéquere: * ut qui ejúſdem ſe Vírginis império máncipant, & ipsíus ſervitúti dévótâ ſponſióne cónſe-

crant, perénnis in vitâ tranquillitátis ac pacis, & ætérnæ libertátis in cælo præmia consequántur. Per eúmdem Christum Dóminum. ℟. Amen.

FINIS.



